

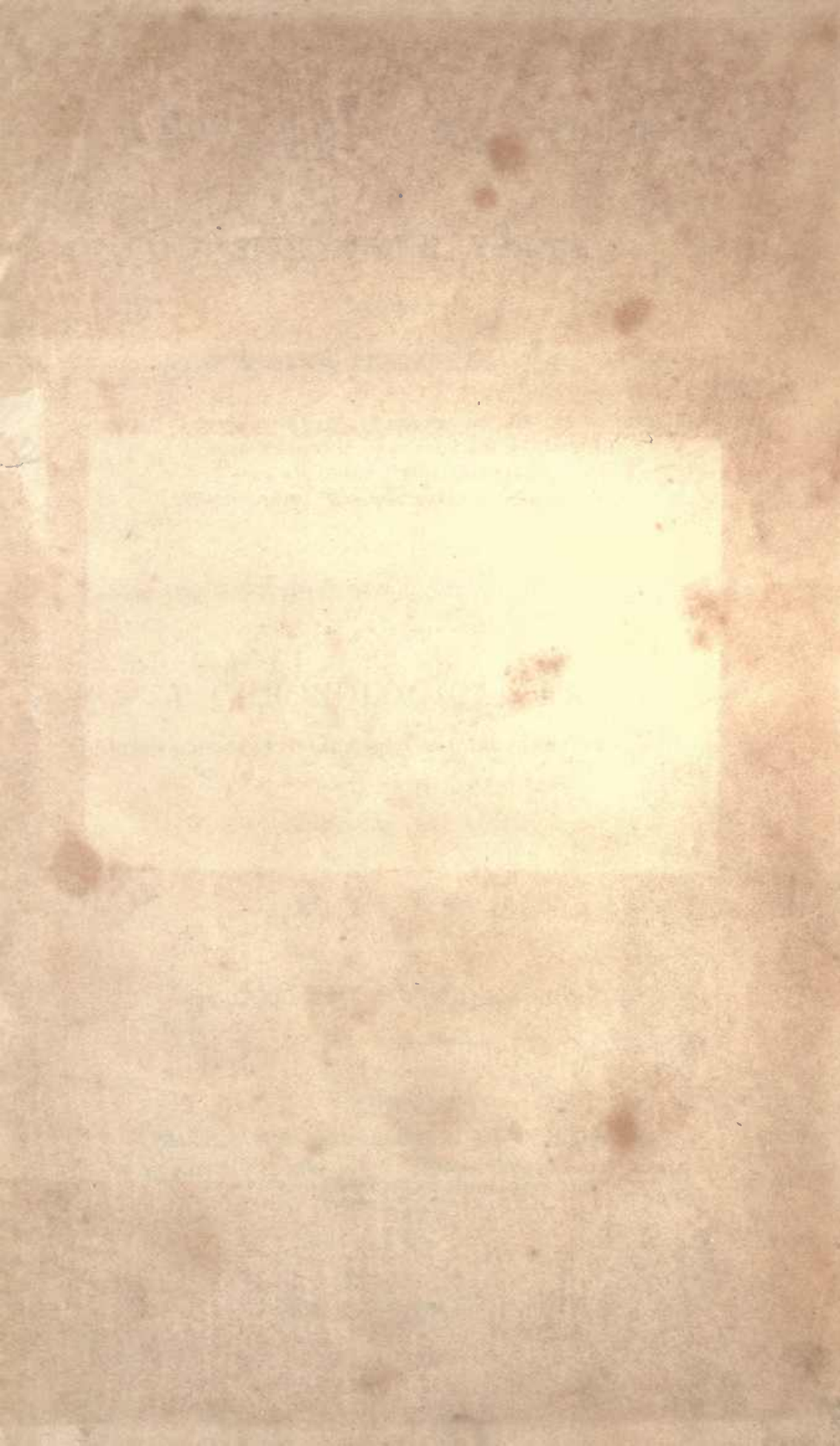
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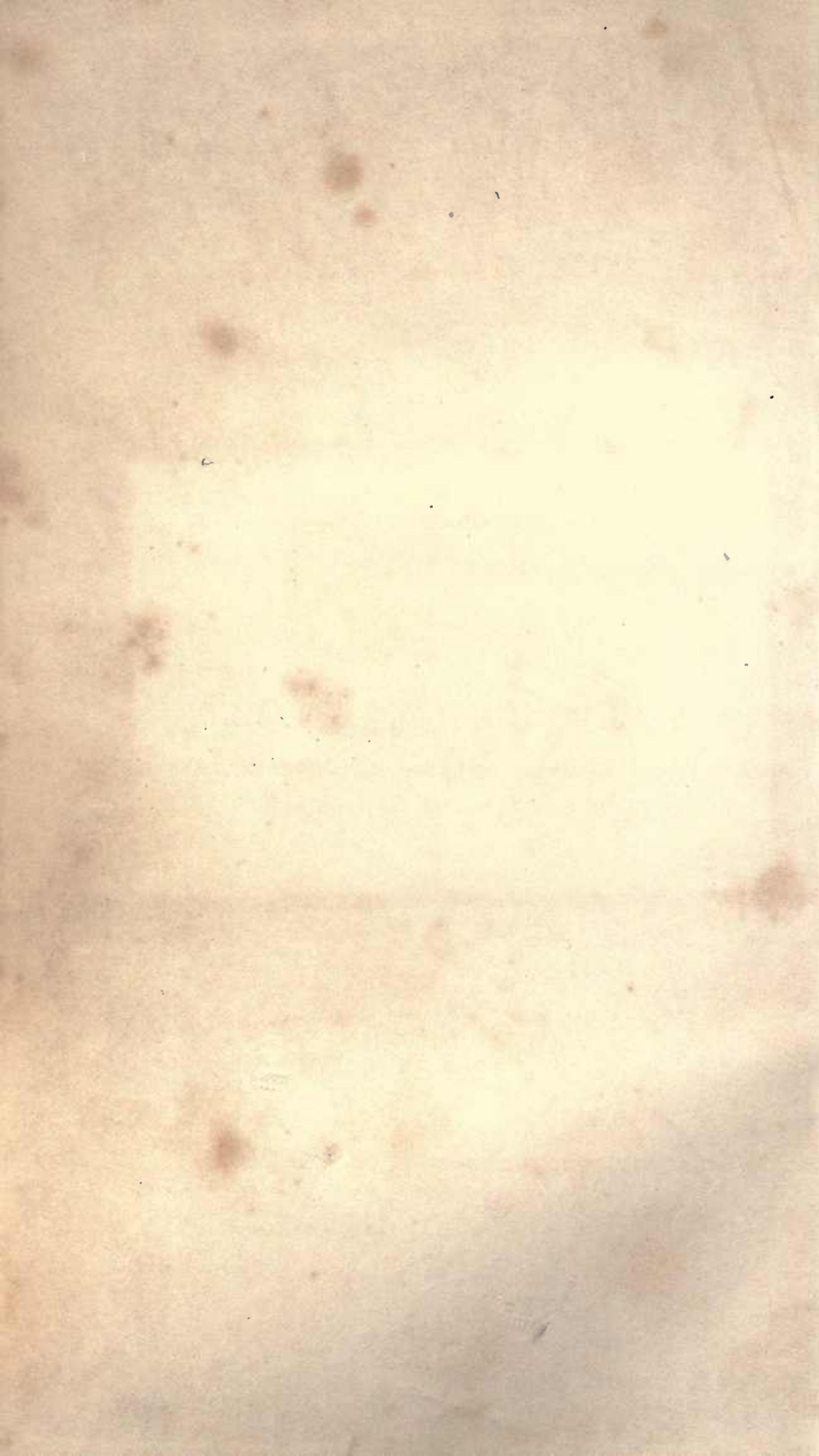


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JEWISH CALENDAR

FOR

SIXTY-FOUR YEARS,

DETAILING THE

NEW MOONS, FESTIVALS, AND FASTS,

WITH THE SECTIONS OF THE LAW AS READ IN THE SYNAGOGUES EVERY SABBATH
DURING THE YEAR; ALSO THE DAYS ON WHICH THE
HOUR FOR COMMENCING SABBATH IS ALTERED;
TOGETHER WITH THE CORRESPONDING CHRISTIAN DATES.

TO WHICH ARE ADDED

TABLES FOR CONTINUING THE CALENDAR TO A.M. 6000—2240 C.E.

AND

A CHRONOLOGICAL TABLE,

FORMING A SUMMARY OF JEWISH HISTORY FROM THE FLOOD TO THE PRESENT TIME.

WITH

VARIOUS OTHER USEFUL TABLES;

BY

E. H. LINDO.

בשנת והיו לאחת ולמועדים ולימים ושנים לפ"ק

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1838.

~~1860.~~

ERRATA.

Page 16 line 31	for Kilgal	read Gilgal
„ 43	„ numerals	„ numerals
„ 17	„ Synagogues	„ Portuguese Synagogue
„ 101	„ 5442	„ 5424
„ 102	„ 1818. Ladies Benevolent Society	„ Juvenile Benevolent Association
„ 126 „ 6	„ בכור	„ בחור

Entered at Stationers' Hall.

P R E F A C E.

WHETHER in a prospective or retrospective point of view, no Science is more worthy of cultivation and encouragement, than that, which calculating time by the aid of Astronomy, adjusts the results of observations, thus obtained, to the ordinary use and instruction of man in the various relations of historical knowledge, commemorative guidance, or religious observance.

In the latter respect, a correct Calendar is of imperative necessity to the descendants of that People, who are enjoined by Scripture authority to the performance of Rites and Ceremonies upon the periodical return of certain "days, times, and seasons," and which instituted by their Legislator, bear testimony to the latest posterity of the wonderful interposition of Providence in their favour, on the occasions recorded in those Scriptures.

It is on this account (independent of others of high consideration), that the Jews have been proverbially anxious to regulate themselves by the most accurate principles in the formation of their Calendars.

The Jewish Calendar, published by Mr. Nieto, A.M. 5551, —1791, comprising also the corresponding dates of the Christian *Æra*, is now about expiring. From the conviction of the utility of such an Almanack, I was induced, in my leisure hours, to compile a similar one for the use of my family; the materials increasing upon my hands, I improved the plan, without the least idea of giving it publicity, but the urgent request of many respected friends, to whose opinions I defer,

has emboldened me to offer it to the Public, after obtaining the sanction of the Rev. Dr. Solomon Hirschel, and the Rev. Mr. David Meldola, for whose flattering testimonials (as annexed), I am greatly indebted.

The Introduction to the work will shew, that the Jewish Calendar is much more ancient than many authors suppose it to be; a short account is also given of the present Christian Calendar, and the last alterations made in it.

The Rules for the Jewish Calendar are chiefly taken from the works of Maimonides, who, following the system of preceding Sages, divided the hour into 1080 parts (as it greatly facilitated their calculations, being divisible by any of the units except 7), which I have reduced to our present division of time; by these Rules our Calendar may be continued to any length of time.

The Tables immediately following, will render it an easy task when required, to continue the Calendar in its present form for 338 years, the corresponding Christian dates having been calculated with accuracy.

That our Festivals and Fasts may be more particularly known, I have added an Index of the various places in Scripture where any allusion to them is made.

The Division of the Sections of the Law and the Prophets, as read in our Synagogues, may be useful to those who, unacquainted with the Hebrew, may be desirous of reading them, at their stated times, in another language.

In the Sections of the Prophets there are some small differences between the Portuguese and German Rituals, which I have pointed out, so as to render the Table equally serviceable to both.

The information as to the hours when Divine Service commences in the different Synagogues, will prove of utility to those frequenting them.

I have formed a Table of the hours at which Sabbath terminates during the year, which I have been enabled to correct from information kindly furnished me by the Astronomer Royal, G. B. Airy, Esq., F. R. S., and which has been sanctioned by the aforementioned authorities; it will also serve as a guide for private Fasts.

I have added a List of our Religious and Charitable Institutions,* in the hope that, by their being more generally known, they will obtain additional support from the Benevolent, and thereby enable them to encrease the benefits they at present confer; and although some few are exclusively confined to particular Congregations, yet the Members of the others are ever ready with their purses and personal exertions, to contribute their aid to benefit mutually the Societies of each.

In alluding to these Institutions, I am confident I only express the general feeling of the Jewish community in gratefully acknowledging the kind Patronage and the generous support bestowed on several of them by the Members of the Royal Family, and by many benevolent individuals of the Christian public.

The ancient part of the Chronological Table will be found conformable to Scripture authority (making allowance at times for the difference of regnal and current years) and is derived from various Hebrew Chronologists, but chiefly from סדר הדורות (the Table of Generations)

The modern part is from the most approved Authors; the cruelties inflicted on the Jews under the Romans, recorded in these pages, were the fearful consequences of a brave People struggling to regain their Independence.

In later periods, the persecutions with which they were assailed, will be seen to have been either the acts of Princes who sought to replenish their empty coffers; or the unbridled thirst of a populace seeking for plunder; except in some few instances of a blind fanaticism, where the name of Religion was used, or rather, abused.

To the honour of the Christian Clergy, it should be known, that they were generally more ready to protect, than to persecute, a People, whose crime, in the eyes of the multitude, was an adherence to the Religion of their Forefathers; for the oft-told futile tales of using Christian blood in their Paschal Rites, or poisoning running streams, require no comment in the present Age

* In this List the Gift of Sir Moses Montefiore, in 1823, to the Portuguese Congregation, of the Freehold, Cock Court, Jewry Street, to be appropriated as Alms Houses, has been inadvertently omitted.

Those Governments who have employed Jews in public situations, have ever found them faithful to the trusts confided to them. I could have greatly extended the list of those, who have been honoured with Titles and Orders by enlightened and liberal Sovereigns; or have been selected by their Fellow-citizens for the most important duties.

To avoid a superfluity of figures, I have discontinued the Hebrew date, after page 111, except in the notices of our learned authors; when that date for any particular event is required, it can be found by adding 3760 to the Christian *Æra*.

The line of Hebrew in the title page requires explanation for those unacquainted with the Jewish writers, whose general custom is to select a Scriptural sentence, analogous to the work, to intimate the date, all our letters being numerals, those in larger characters than the text, added together, form the year, in the present instance 598 (the thousands being generally omitted). The most appropriate I could find I have adopted; the translation of it is—

“And let them be for signs, and for seasons, and for days, and years.”

Genesis, I, v. xiv.

Having given to the Work the most patient attention and research to render it complete, I trust it will be found useful and instructive; and that the difficulties incident to an undertaking of the kind, will ensure it the indulgence of a liberal public.

THE AUTHOR.

SANCTION OF THE REV. DR. SOLOMON HIRSCHTEL,
CHIEF RABBI.

‘ DEAR SIR,

“In reply to your application on the subject of the Almanack you intend to publish, permit me to say, it is a principle with me, which I have adopted from my Honoured Father (of blessed memory), and in which long experience has confirmed me, not to afford the sanction of my Office to any new book, the utility of which is questionable, or which, containing mere speculations of human theory, may, by possibility, propagate error, or mislead the mind. That such is my principle is well known, nor would I, on light grounds, be induced to depart therefrom; but if a work is laid before me, the general usefulness of which cannot be called in question, and which, based on certain and unerring rules, bears within itself the test of its own correctness, I think my sanction ought not to be withheld.

“As such a Book I consider the Almanack to which your application refers. Its usefulness none will dispute, and that the present is a proper time for its publication must be admitted, as the computation of the late Haham Nieto (peace be with him) is so near its expiration.

“I have not been able minutely to examine the whole of the work, but such parts as here and there I have examined I find correct, and I therefore hope and trust that such is the case throughout.

“And though I am not a great proficient in Astronomy and Chronology, yet from what I have seen of your work, and as far as my limited acquaintance with these sciences enables me to judge, I do not hesitate to speak favourably of its merits, and to afford it the sanction of my approval.

I am, dear Sir,

Yours, very sincerely,

SOLOMON HIRSCHTEL,

Chief Rabbi.”

5, Bury Court.

10th Adar, A. M. 5598.

E. H. LINDO, Esq.

SANCTION OF THE REV. MR. DAVID MELDOLA,
PRESIDING RABBI.

“ MY DEAR SIR,

“ IT is with a high degree of gratification I convey to you my sentiments on the Work you have kindly submitted to my inspection. The sublime Science of Astronomy has exercised the particular attention of our Ancient Talmudists, from the most remote periods of time, and in accordance to the language of Holy Writ, applying it to them, “ For this is your wisdom and your understanding in the sight of the nations ;” to their accurate computations, and to the manner in which they have so wisely treated and developed the principles of this Science, they have been indebted for the high distinction in which they have been held, and for this they have been held in admiration by all nations in successive ages. The importance of their researches is obvious, and highly necessary in order that the proper observance of our Holy Festivals should be held in the due seasons and accurate times, commanded by the Scriptures, and by their profound investigations, they have established the חכמת העבוד

“ From my early years, I have by the assistance of God, had my thoughts led particularly to this sublime subject ; partly through the direction and assistance of my late revered Father, whose erudition in it was acknowledged to be profound ; and partly, from an earnest desire to thoroughly understand the Science.

“ From these, and similar advantages, I trust I may be allowed to express my opinion on the Work, you are now about to present to the public. I consider you thoroughly informed and well versed in this Science, and well qualified to throw additional light on the study of it. In the present times, I consider a work of this description not only highly necessary, but actually wanting ; and although many eminent Works have of late appeared on this subject, particularly in Italy, yet the manner in which you have so ably and accurately treated it, shows this Work to be one of those calculated to be of eminent service to the world at large and to our Nation in particular.

“ Wishing you success in this, and all your other Literary undertakings which I have so much admired,

I remain, with all respect,

Your's most truly,

DAVID MELDOLA,
Presiding Rabbi.”

10, Bevis Marks,
17th Adar, 5598.

TO E. H. LINDO, Esq.

INTRODUCTION.

WITHOUT entering into the Rabbinical accounts of the origin of the Hebrew Calendar, it will be sufficient to show its antiquity, and to point out the erroneous opinions of various Christian Authors, some of whom date its formation the same year as the Council of Nice, A.C. 325. The learned authors of the Encyclopædia consider it to have been formed in A.C. 360, while others date it as late as A.C. 500.

The Mishna, written by Rab Judah the Prince, more generally known by the title of Rabenu Akadosh, i. e. our Holy Master, which is a compilation of the Oral Law, written to prevent its being lost by our dispersion A.C. 180 according to their Chronologists (but according to ours A.C. 141), is the first work we have that treats in any way on the Calendar; the following extracts prove that our present form, and the intercalary month were generally known and followed at that time as at present :—

“ If a person read the Meguila (the book of Esther) in the first Adar, and subsequently finds it to be an embolismic year, he must read it again in the second Adar (the intercalary month), there being no difference between the first and second Adar, except that on the latter the Meguila is to be read, and the Purim presents to be given, which is not done in the first Adar.”—*Treatise Meguila, Chap. 1, Aphor 4.*

“ If a man vows not to drink wine for a year, should it be embolismic he may not drink it all that year, although it contains thirteen months; but if a man vows not to drink wine until the beginning of Adar, he may drink it at the commencement of the first Adar.”—*Treatise Vows & Oaths, Chap. 8, Aphor 5.*

Our next author was Rab Samuel, the Astronomer, who boasted that the paths of the heavens, were as well known to him, as the streets of Nahardea, where he resided ; by his calculation the Solar year consisted of three hundred and sixty-five days six hours, the same as the Julian, which has been found to be incorrect ; although it is supposed he was acquainted with the precise time as well as Rab Ada, but he stated it in round numbers to render the calculations easier.

The errors in the Julian, or Old Style, were corrected in 1582, by Pope Gregory 13th, who deducted ten days from October, making it that year to consist of twenty-one days only, that difference having occurred since the Council of Nice, whereby Easter had been kept at improper seasons, according to the ordinances of that Council. To endeavour to prevent the recurrence of these discrepancies, he ordered that only every fourth instead of every centenary year should be Bissextile. Thus the years 1900, 2100, 2200, and 2300 will not be leap years, but 2000 and 2400 will be Bissextiles.

Although the Gregorian calculations have been made with great nicety, they are still imperfect, and other alterations must take place in future ages. As a proof, the Council of Nice ordained that Easter should not be kept on the same day as the first day of Passover, in order that there might be no appearance of Judaism in it ; "*Nè videantur Judaizare*" to prevent which they ordered its observance on the Sunday after the full moon, Passover being always kept the day of the full moon ; and yet in 1825 both were kept on the same day, and this will again happen in 1903. (12th April.)

Holland and the Protestant States of Germany adopted the New Style in 1700, by making that year to consist of 355 days only.

The King of Sweden fearing that striking off ten days at once might prove prejudicial to commercial transactions, adopted it gradually, by making no leap year from 1696 to 1744, the ten intermediate Bissextiles being only of 365 days, made the year 1741 the same as other States, except England, where it was only adopted in 1752, by making the 3rd of September to be reckoned the 14th, for having made the year 1700 Bissextile, it became necessary to deduct 11 days instead of 10 days, as other States had done.

Russia is now the only European State that adheres to the old style,* which is yet observed by the Greek church, and thereby differs with the Protestant and Catholic churches in the observance of Easter sometimes eight days, in some years a month and even five weeks, but in some years it is observed at the same time.

Contemporary with Rab Samuel, the Astronomer, was Rab Ada, born in Babylon, A. M. 3948—A. C. 188, consequently he must have written a century previous to the Council of Nice; his calculations are those we are guided by, and the experience of near seventeen centuries has proved their correctness, not the smallest error having been discovered in that period of time.

	days	hrs.	min.	sec.
He calculated the Solar Year to consist of - - -	365	5	55	25 ²⁵ ₂₇
The Lunar Month from one conjunction to the other -	29	12	44	3 $\frac{1}{3}$
And the Lunar Cycle of 19 years to contain - - -	6939	16	33	3 $\frac{1}{3}$

* Owing to the Year 1800 not having been Bissextile, there are now twelve days difference between the Old and New Styles; after 1900 there will be thirteen days.

From these calculations, in A. C. 353 Rab Hilel formed tables for making calendars, which we use to this day ; from the approximation of the dates, it is easy to be conceived that the authors of the Encyclopædia supposed these tables to be the origin of our calendar.

The Talmud and Guemara also offer some explanations of them, but the best elucidations are those by Maimonides, in his " Sanctification of the Months."

Many authors have since written on them, among the most modern are the works of Rab Emanuel Aboab, of Amsterdam, in the early part of the 17th century, and those of Rab David Neito of this city, about the year 1700 ; who wrote in Italian, a work entitled Pascologia, dedicated to Cardinal de Medicis, in which he pointed out the errors that had arisen in the observance of Easter, and how it might be prevented in future.

Differences between the Hebrew and present Christian calendar.

	days	hrs.	min.	sec.
400 Years according to Rab Ada				
each being 365 5 55 $25\frac{25}{57}$	- 146098	17	29	$35\frac{25}{57}$
400 Years, according to the Gre-				
gorian system, 303 of 365 days				
—97 of 366 days - - -	- 146,097			

Difference in four centuries about

$1\frac{3}{4}$ day, or exactly - - - 1 17 29 $35\frac{25}{57}$

This will be the difference in the year 2000.

ON THE HEBREW CALENDAR.

The Jewish year is luni-solar, for although the months are lunar, our calculations being founded on the lunar cycle, every nineteenth year we come to the same date in the solar year.

The cycle contains 235 lunations, which we divide into 12 Years of 12 months, and 7 (termed Embolismic) of 13 months.

The celebrated Mathematician Meton, of Athens, who flourished 432 years B. C., which was in the reign of Zedekiah, A. M. 3328, made the same division of time, but by making every third year Embolismic, the 18th and 19th were both of 13 months: by our arrangement the solar and lunar years are better equalised.

19 years, according to Rab Ada, each

of 365 5 55 $25\frac{25}{7}$ —6939 16 33 $3\frac{1}{3}$

235 lunar months 29 12 44 $3\frac{1}{3}$ —6939 16 33 $3\frac{1}{3}$

The year is of three kinds, perfect, common, and imperfect.

The perfect has 355 days, and is when the months of Hesvan and Kislev have each 30 days.

The common, 354 days, when Hesvan has 29 and Kislev 30.

The imperfect, 353 days, when both have only 29 days.

The Embolismic year is formed by the introduction of an intercalary month, immediately after Adar, which is called Veadar, or the Second Adar.

The year then consists of 385, 384, or 383 days, according to the rule above. The reason of the introduction at that period is, that Passover may be kept in its proper season, which is the full moon of the vernal equinox, or after the sun has

entered Aries; it is indifferent at what period of it the full moon happens, but it must be kept while the Sun is in that sign.

That a time was fixed for its observance is shewn in Numbers, chap. ix. v. 2, "Let the children of Israel also keep the Passover at its appointed season."

That our months have always been lunar, is shown by 1st Kings, chap. vi. v. 38, "And the eleventh year, in the "month" of Bul, which is the eighth "month," &c. By a reference to the Hebrew text it will be seen, that the two words translated "month" are different, the first being derived from the word ירח "Moon" and the latter from חדש "Innovation"

Our months are the following—

Tisri	which has	30 days.	Nisan	which has	30 days.
Hesvan	,,	29 or 30.	Yiar	,,	29.
Kislev	,,	29 or 30.	Sivan	,,	30.
Tebet	,,	29.	Tamuz	,,	29.
Sebat	,,	30.	Ab	,,	30.
Adar	,,	29.	Elul	,,	29.

In Embolismic years Adar has 30, and the intercalary month of Veadar 29.

As a lunation from one conjunction to another, termed a Synodical Month, consists of $29\frac{12}{24}44\frac{1}{3}$, being $29\frac{1}{2}$ days and about $\frac{2}{3}$ of an hour, it could not be better arranged than by making one month of 29, and the following of 30 days.

When a month has 30 days, the last day of that month and the following day are both kept as New Moon, on the principle that a holiday cannot be kept part of a day, the 30th day being half in the preceding month and half in the new moon, the whole day is made a holiday, and the following as a matter of course, from its being the first whole day of the new moon.

That this rule was followed in ancient times, is to be seen in 1st Samuel, chap. xx., from which it appears that David was accustomed to eat with Saul on the New Moon :—

v. 5.—And David said unto Jonathan, behold to-morrow is the New Moon, and I should not fail to sit with the King at meat. And

v. 27.—And it came to pass on the morrow, which was the second day of the month, that David's place was empty, and Saul said unto Jonathan, his son, wherefore cometh not the son of Jesse to meat, neither yesterday nor to-day?

It will have been seen, that by this arrangement there is yet a deficiency every month of 44 min. $3\frac{1}{2}$ sec., making nearly 9 hours in years of 12 months: to make up this deficiency, one day is added to Hesvan every second or third year, by which that month then consists of 30 days. When Hesvan has 30 days, Kislev invariably has the same.

Without Hesvan having 30 days, Kislev is sometimes made 30, which is done to prevent Passover happening on Monday, Wednesday, or Friday, for as that festival regulates all the other holidays, it is arranged that none may fall on days on which they could not be properly observed.

On the same day of the week as the

1st. day of Passover are the Fasts of Tamuz and Ab.

2nd. „ „ the first day of Sebuot and Hosana Raba.

3rd. „ „ the first day of New Year and Tabernacle.

4th. „ „ the Rejoicing of the Law.

5th. „ „ Kipur, the day of Atonement.

Consequently were the first day on Monday—

Purim would have been on Saturday, and

Kipur would be on Friday;

days on which neither could be observed.

If it were on Wednesday—

Kipur would be on Sunday, on which it could not be kept, the reason is, that as Kipur has the same strict ordinances as Sabbath, it cannot precede or follow the Sabbath.

If it were on Friday—

Hosana Raba would be on Saturday, a day on which the ceremonies of it could not be observed.

By the above regulation it will be seen that Rosh Ashana can never fall on Sunday, Wednesday, or Friday.

This holiday is to be observed on the day of the conjunction, with the following exceptions:

1st. If the conjunction takes place on Sunday, Wednesday, or Friday, the holiday is to be kept on the following day, as in 5604.

2nd. If the conjunction should happen after noon, the following day is to be observed, and if that should happen to be Sunday, Wednesday, or Friday, the next is to be kept as in 5601.

3rd. If the conjunction takes place in an ordinary year, on Tuesday, on or after 9*h.* 11*m.* 20*s.*, A. M., it is not to be observed thereon; and as it may not be kept on Wednesday, it will be observed on Thursday, as in 5616.

An objection may be made to this, as New Year should be observed on the day of conjunction; but were it to be so kept the preceding month of Elul would only be of 27 or 28 days, and a month can never be less than 29.

4th. The conjunction being on Monday on or after 3*h.* 30*m.* 52*s.* P.M. in a year immediately following an Embolismic, the holiday is to be kept on Tuesday, as in 5617.*

* This occurs but seldom.

ON THE HEBREW CALENDAR.

TABLE OF THE CYCLES OF THE FOLLOWING CALENDAR.

Number of the Cycle.	295th.	296th.	297th.	298th.
1st Year Ordinary		5606	5625	5644
2nd „ Ordinary		5607	5626	5645
3rd „ Embolismic.....		5608	5627	5646
4th „ Ordinary		5609	5628	5647
5th „ Ordinary		5610	5629	5648
6th „ Embolismic.....		5611	5630	5649
7th „ Ordinary		5612	5631	5650
8th „ Embolismic.....		5613	5632	5651
9th „ Ordinary		5614	5633	5652
10th „ Ordinary		5615	5634	5653
11th „ Embolismic.....		5616	5635	5654
12th „ Ordinary		5617	5636	5655
13th „ Ordinary	5599	5618	5637	5656
14th „ Embolismic.....	5600	5619	5638	5657
15th „ Ordinary	5601	5620	5639	5658
16th „ Ordinary	5602	5621	5640	5659
17th „ Embolismic.....	5603	5622	5641	5660
18th „ Ordinary	5604	5623	5642	5661
19th „ Embolismic.....	5605	5624	5643	5662

From the above table, it will be seen that our embolismic years are 3rd, 6th, 8th, 11th, 14th, 17th, and 19th.

To find if the year is Ordinary or Embolismic.—

Divide the year by 19, the quotient is the number of the last completed Cycle, and the remainder is the year of the Cycle, should it be 3, 6, 8, 11, 14, 17, or 0, it is Embolismic, if any other number it is Ordinary.

EXAMPLE.

Is the year 5600 Ordinary or Embolismic ?

$$5600 \div 19 = 294 - \text{rem. } 14.$$

It is consequently Embolismic, being the 14th year of the 295th Cycle.

To find the time of the Conjunctions and New Moons, during the year. It having been already stated that the time from one Conjunction to another is $29\ 12\ 44\ 3\frac{1}{3}$, by adding that sum to the one known, the day and time of the following is obtained, but as every seven days would of course bring it to the same day of the week, to abridge the calculations the sevens are thrown out as superfluous, and the remainder only is used; thus, $29 \div 7 = 4$, remainder 1; therefore, by adding $1\ 12\ 44\ 3\frac{1}{3}$, instead of $29\ 12\ 44\ 3\frac{1}{3}$, the same result is obtained, as the following table for 5607 shows.

Name of the Month.	Day of the Week.	Hour.	Min.	Sec.	Thirds.	Days of the New Moon.
5607..Tisri	2	0	31	23	1	M. Tu.
	1	12	44	3	1	
Hesvan	3	13	15	26	2	Tu. W.
	1	12	44	3	1	
Kislev.....	5	1	59	30		Th. F.
	1	12	44	3	1	
Tebet.....	6	14	43	33	1	Sa. S.
	1	12	44	3	1	
Sebat.....	1	3	27	36	2	M.
	1	12	44	3	1	
Adar.....	2	16	11	40		Tu. W.
	1	12	44	3	1	
Nisan.....	4	4	55	43	1	Th.
	1	12	44	3	1	
Yiar.....	5	17	39	46	2	F. Sa.
	1	12	44	3	1	
Sivan.....	7	6	23	50		Sun.
	1	12	44	3	1	
Tamuz	1	19	7	53	1	M. Tu.
	1	12	44	3	1	
Ab	3	7	51	56	2	W.
	1	12	44	3	1	
Elul	4	20	36			Th. F.
	1	12	44	3	1	
5608..Tisri	6	9	20	3	1	

Kept on Saturday, conformably to rule 1, page 8.

By the same rule the Conjunction of any period may be found.

Thus for a year of 12 months, the days being 354, divided by 7, the remainder is 4, therefore add 4*d.* 8*h.* 48*m.* 40*s.*

5607, as above	2	0	31	23	1
add.....	4	8	48	40	
5608, as page 10.....	6	9	20	3	1

For an Embolismic year, the days being 383, divided by 7, the remainder is 5, therefore add 5*d.* 21*h.* 32*m.* 43½*s.*

5608, is	6	9	20	3	1
add	5	21	32	43	1
5609 will be.....	5	6	52	46	2

as in Calendar.

Thus for a Cycle, the days being 6939, divided by 7, the remainder is 2, therefore add 2*d.* 16*h.* 33*m.* 3½*s.*

5606, the 1st year of the 296th Cycle, is	4	15	42	43	1
add	2	16	33	3	1
5625, the 1st year of the 297th Cycle....	7	8	15	46	2

NOTE.—When the hours are more than 12, they are as many past noon as they exceed that number.

To find if the year is Perfect, Imperfect, or Common.

Seek the day of the week on which New Year happens of the year required, as also of the following year: if the intervening days are

2 in Ordinary years, or 4 in Embolismic, it is imperfect.

3 ,, 5 ,, common.

4 ,, 6 ,, perfect.

EXAMPLES.

Is the year 5901 perfect, imperfect, or common?

The conjunction is.... 7 18 11 16 2 consequently Monday will be
New Year.

add for an ordinary year 4 8 48 40

The conjunction of 5602 5 2 59 56 2 New Year, on Thursday.

between Monday and Thursday

Tuesday and Wednesday intervene, i.e. 2 days—It is imperfect.

What is 5602?

d. h. m. s. th.

The conjunction is. . . . 5 2 59 56 2 New Year is on Thursday.
add for an ordinary year 4 8 48 40

The conjunction of 5603 2 11 48 36 2 New Year will be Monday.

between Thursday and Monday,
Friday, Saturday, and Sunday intervene, i.e. 3 days.—It is common.

What is 5603?

The conjunction is. 2 11 48 36 2 New Year on Monday.
add for an embolismic year 5 21 32 43 1

The conjunction of 5604. . 1 9 21 20 New Year on Monday.

both being on Monday, there being six days intervening between one Monday and another.—It is perfect.

To find the day for commencing the Winter Prayer for Rain,
in the Hamidah, or Eighteen Blessings.

It is began 60 days after the sun enters Libra, according to the calculation of Rab Samuel, which, during the present century, is on the 6th of October, therefore seek the date of the Hebrew month corresponding to that day, which will generally be found to be in Tisri, the same date in Kislev is the day on which it is to be began. Thus, in 5601, the 6th of October corresponds with the 9th of Tisri, therefore the 9th of Kislev is the day.

But if a perfect year, whether Embolismic or Ordinary, it is a day earlier in Kislev, as in 5607, the 6th of October is the 16th of Tisri, the day for commencing the prayer is the 15th of Kislev.

After the present century, owing to the year 1900 not being Bissextile, it will be reckoned from the 7th of October.

TABLE

SHIEWING THE DIFFERENCE BETWEEN THE SOLAR AND JEWISH YEAR
DURING EACH YEAR OF THE CYCLE, ACCORDING TO RAB ADA.

	d. h. m. s.		
	The Solar year consists of 365 5 55 25-57		
	Twelve Lunar months.... 355 8 48 40		
	d. h. m. s.		
	Difference 10 21 6 45 25-57.		
	d. h. m. s.		
1st. Ordinary.....	10 21 6 45 25-57	behind the Solar year, on the 1st.	
	10 21 6 45 25-57		
2nd. Ordinary.....	21 18 13 30 50-57	do.	2nd.
	10 21 6 45 25-57		
	32 15 20 16 18-57	would be, but a month being added by	
3rd. Embolismic..	29 12 44 3 1-3	reduces the difference	
	to 3 2 36 12 56-57	behind the Solar year, on the 3rd.	
	10 21 6 45 25-57		
4th. Ordinary.....	13 23 42 58 8-19	do.	4th.
	10 21 6 45 25-57		
5th. Ordinary	24 20 49 43 49-57	do.	5th.
	10 21 6 45 25-57		
	35 17 56 29 17-57	would be, but by	
6th. Embolismic..	29 12 44 3 1-3	reduces the difference	
	to 6 5 12 25 55-57	behind the Solar year, the 6th.	
	10 21 6 45 25-57		
7th. Ordinary.....	17 2 19 11 23-57	do.	7th.
	10 21 6 45 25-57		
	27 23 25 56 16-19	would be, but deducting this from	
8th. Embolismic .	29 12 44 3 1-3		
	makes it 1 13 18 6 28-57	in advance of the Solar year on the 8th, deduct that	
	from 10 21 6 45 25-57		
9th. Ordinary.....	9 7 48 38 18-19	behind the Solar year, on the 9th.	
	10 21 6 45 25-57		
10th. Ordinary.....	20 4 55 24 22-57	do.	10th
	10 21 6 45 25-57		
	31 2 2 9 47-57	would be, but	
11th. Embolismic..	29 12 44 3 1-3		
	1 13 18 6 28-57	behind the Solar year, on the 11th.	
	10 21 6 45 25-57		
12th. Ordinary.....	12 10 24 51 53-57	do.	12th.
	10 21 6 45 25-57		
13th. Ordinary.....	23 7 31 37 7-19	do.	13th.
	10 21 6 45 25-57		
	34 4 38 22 46-57	would be, but	
14th. Embolismic..	29 12 44 3 1-3	reduces it	
	to 4 15 54 19 9-19	behind the Solar year, on the 14th.	
	10 21 6 45 25-57		
15th. Ordinary.....	15 13 1 4 52-57	do.	15th.
	10 21 6 45 25-57		
16th. Ordinary.....	26 10 7 50 20-57	do.	16th.
	10 21 6 45 25-57		
	37 7 14 35 15-19	would be, but	
17th. Embolismic .	29 12 44 3 1-3	reduces it	
	to 7 18 30 32 26-57	behind the Solar year, on the 17th.	
	10 21 6 45 25-57		
18th. Ordinary....	18 15 37 17 17-19	do.	18th.
	10 21 6 45 25-57		
	29 12 44 3 1-3	would be, but	
19th. Embolismic .	29 12 44 3 1-3	equals the 19th year.	

THE FESTIVALS AND FASTS.

Their origin, and reference to the authorities from whence derived.

SABBATH,

First mentioned in Scripture	Gen. 11.	2
To-morrow is the Sabbath of the Lord.....	Ex. xvi.	23
The seventh day which is the Sabbath.....	„ „	26
See, for the Lord hath given thee the Sabbath	„ „	29
Remember the Sabbath day to keep it holy	„ xx.	8
Repeated and work prohibited	„ xxxi.	13
Again, kindling fire prohibited.	„ xxxv.	2
Again ordered to be kept	Lev. xxiii.	3
The Sabbath breaker stoned to death	Num. xv.	32
Offerings thereon	„ xxviii.	9
Keep the Sabbath day to sanctify it, as the Lord thy God hath commanded thee.....	Deut. v.	12
Covenant not to sell or buy on the Sabbath.....	Neh. x.	31
The gates of Jerusalem shut during Sabbath, to put a stop to traffic thereon.....	„ xiii.	15
Blessed is the man that keepeth the Sabbath.....	Isa. lvi.	2
The Sabbath a delight	„ lviii.	13
Bear no burdens on the Sabbath day	Jer. xvii.	21

NEW MOON, kept now as a minor festival, but by the following passages of Scripture, appears to have been kept more sacredly in former times.

Extra offerings thereon	Num. xxviii.	11
To-morrow is New Moon, and I should not fail to sit with the king at meat	1 Sam. xx.	5
It is neither New Moon or Sabbath.	2 Kings iv.	23
The New Moons and Sabbaths I cannot away with.....	Isaiah i.	13
I will also cause all her mirth to cease, her feast days, her New Moons, and her Sabbaths, &c.....	Hosea ii.	11
When will the New Moon be gone, that we may sell corn.....	Amos viii.	5
Our Rabbis say, it is a festival particularly given to women, for their unwillingness to give their jewels to make the molten calf.		

TISRI 1. New Year, Rosh Ashana; the Feast of Trumpets.

By tradition the World was created thereon.

Ordered to be observed as a holy convocation, and that no work should be done thereon	Lev. xxiii.	24
The offerings made on it.....	Num. xxix.	1

2. Kept as solemnly as the preceding.

3. Fast of Guedaliah.

Observed in commemoration of the assassination of Guedaliah, son of Ahikam, the governor of Judea, under Nebuchadnezzar	2 Kings xxv.	25
And	Jer. xli.	2
Promised to become a day of joy.....	Zec. viii.	19

10. Kipur; the Day of Atonement, or Expiation.

First mention of it.....	Ex. xxx.	10
The Sacerdotal ceremonies thereon.....	Lev. xvi.	1
Its strict injunction, and observance of it	„ „	29
The particulars how to be observed, its duration, and punishment for infringing it.....	„ xxxiii.	26
Additional offerings thereon.....	Num. xxix.	7
Our Rabbis teach that forgiveness is not to be expected, unless we have forgiven those who have injured us, and that by true repentance we may hope for forgiveness, as in the case of Nineveh.....	Jonah 1.	

The Infidel or Voluptuary may ridicule the idea of the Almighty Creator of the Universe being pleased or displeased with a man for having a full or empty stomach, but whatever tends directly or indirectly, to subdue rebellious passions, and subject a creature like man, to the restraints of reason and religion cannot fail of being a matter of the highest importance to our well-doing here, and our everlasting destiny hereafter.

TISRI. 15. Tabernacle, a feast of rejoicing for the gathering in of the harvest. The Tabernacle is in commemoration of the children of Israel dwelling in booths on their coming out of Egypt.

First ordered. Ex. xxiii. 16

Again commanded, and ceremonies thereon. Lev. xxiii. 33

The offerings to be made during the week Num. xxix. 12

Ordered again Deut. xvi. 13

Observed in the time of Solomon. 2 Chr. vii. 8

Kept in Nehemiah's time Neh. viii. 14

21. Hosana Raba, i.e. the Great, the last day of the festival.

22. Feast of the Eighth day.

Its ordinance, offerings, and observance, will be found immediately following those of the Feast of Tabernacle as above.

23. ... Second day, called also the Rejoicing of the Law, as the final section of Deuteronomy, and the first of Genesis, are read by two persons elected to the offices under the titles of Bridegrooms of the Law.

KISLEV. 25. Hanuca, the Feast of Dedication, so called and kept as a minor festival, in commemoration of the Dedication of the Altar, after the cleansing of the Temple, from the pollution of Antiochus, by Judas Maccabeus ordered to be observed 1 Mac. iv. 59

In this month the winter prayer for Rain commences, the precise day is 60 days after the Autumnal Equinox, by the calculations of Rab Samuel; which varies from the 2nd to the 6th, but is generally on the 4th December.

The reason of its being at this time of the year is, it is the time for sowing and planting in the Holy Land.

For the world in general a prayer is offered up on the Feast of the Eighth day.

TEBET. 10. Fast of Tebet.

In commemoration of the commencement of the Siege of Jerusalem by Nebuchadnezzar 2 K. xxv. 1

Promised to become a day of joy. Zec. viii. 19

SEBAT. 15. R. A. Laylanot. New Year of the Trees.

Kept as a minor festival, from the first budding of the trees; also from this day is reckoned the four years of fruits that may not be eaten. Lev. xix. 23

The last Sabbath in this month is Sabbath Shekalim, as thereon the people are reminded of the annual tax of the half shekel, collected on the 15th Adar Ex. xxx. 13

ADAR 13. The Fast of Esther.

Observed in commemoration of the one kept by her. Esther iv. 16

When it happens on Sabbath the Fast is kept on Thursday.

14. Purim.

The book of Esther gives every particular respecting it.

The Sabbath previous to Purim is Sabbath Zachor (Remember) so called from the first word of the passage in Deut. xxv. 17 read to remind the people of the inveterate enmity of Amalek, of whom Haman was a descendant.

- The Third Sabbath is Sabbath Parah (Heifer).
 Burnt at this season according to the ordinance.....Num.xix. 1
 The Last Sabbath is Sabbath Ahodes (Month).
 On which the ordinance that the month of Nisan should
 be the first month of the year, is read.....Ex. xii. 2
 From which the Ecclesiastical year is counted, and all
 the festivals ordained in conformity; thus New Year
 is ordained to be observed in the seventh month, &c.
- VEADAR.** In Embolismic years, all the observances of Adar
 are kept in this month, in the same order. Sabbath
 Shekalim is then the last Sabbath of Adar, but should
 the New Moon of Adar, (or Veadar, in Embolismic
 years) happen on Sabbath that day is then Sabbath
 Shekalim.
- NISAN.** If the New Moon is on Sabbath, it is Sabbath Ahodes,
 instead of the last of the preceding month.
14. The Fast of the First Born.
 When it happens on Sabbath it is kept on Thursday.
 It is observed in commemoration of the First Born of the
 Children of Israel being saved, when the First Born
 of the Egyptians were destroyed....., xii. 12
15. Passover; the Feast of Unleavened Bread.
 In commemoration of the deliverance from Egypt.
 First instituted and its various ceremonies....., , 3
 Again commanded....., xiii. 3
 This and the two other festivals enjoined....., xiii. 14
 The ordinance again repeated.....Lev. xiii. 4
 The first kept after the departure from Egypt.....Num. ix. 2
 The offerings, and again ordered....., xxviii. 11
 Again particularly enjoined.....Deut. xvi. 1
 Kept at Kilgal.....Joshua v. 10
 Celebrated the 18th year of Josiah's reign.....2 K. xxiii. 23
 The grandeur with which it was kept.....2 Ch. xxxv. 1
 Kept after the building of the Second Temple.....Ezra vi. 22
 Enjoined by.....Eze. xlv. 21
16. The Second Day of Passover.
 On which commences the counting of the Homer daily
 for seven weeks.....Lev. xxiii. 15
- YIAR.** 14. The Second Passover.
 Ordained for those who could not keep it in Nisan....Num. ix. 9
 Observed in the reign of Hezekiah.....2 Ch. xxx. 1
18. The 33rd of the Homer, or Lagla-Homer, from the
 letters 37 being 33, all our letters being numericals.
 Kept as a minor festival in commemoration of the plague
 ceasing, which had destroyed a number of the dis-
 ciples of R. Akiba.
- SIVAN.** 6. Sebuot, the Feast of Weeks.
 A Festival ordained for the beginning of the harvest ..Ex.xxiii. 16
 Also called the Feast of the First Fruits.....Lev. xxiii. 15
 Named the Feast of Weeks from being observed the
 day after the seven weeks commenced counting the
 Second day of Passover.....Deut. xvi. 9
 The additional offerings thereon.....Num. xxviii. 16
 It is also called the Feast of the Gift of the Law, the
 Decalogue having been given thereon.....Ex. xix. 1
- TAMUZ.** 17. The Fast of Tamuz;
 When it happens on Sabbath it is kept the following
 day; as is also the Fast of Ab.
 Observed for five misfortunes happening thereon.—
 1st. Moses broke the first Tables....., xxxii. 19
 2nd. The walls of Jerusalem destroyed by Nebuchad-
 nezzar.....Jer. Lii. 4

- 3rd. The city taken, and siege laid to the temple, by Titus.
 4th. The daily offerings ceased.
 5th. The Law burnt by Appustamus.
 Promised to become a day of joyZec. viii. 19
AB. 9. The Fast of Ab.
 Kept in commemoration of the death in the wilderness
 of the RebelliousNum. xiv. 35
 The destruction of the Temple by NebuchadnezzarJer. lxi. 12
 The burning of the second by Titus.
 The taking of Bithur by Severus.
 Inquiry made if to be observed after the building of the
 second templeZec. vii. 3
 Promised to become a day of gladness....., viii. 19
15. Tubeab; the Hebrew date of Ab. 12
 Kept as a minor festival, in commemoration of the feast
 at Shiloh, and reconciliation with BenjaminJudges xxxi. 19
 For finishing the interment of the slain at Bithur.
ELUL. The propitiary prayers are commenced in the evening
 service after the New Moon.

NOTE.—The verses indicated are the commencement of the subject.

THE HOURS AT WHICH PRAYERS ARE SAID IN THE SYNAGOGUES OF LONDON.

MORNING. — At 7 from the day after Passover to the 1st day of Tabernacle
 8 ,, 1st day of Tabernacle to the last of Passover,
 except the day before Passover, when service begins
 at 7 if a week day, and at $\frac{1}{2}$ -past 6 if on Sabbath.

AFTERNOON. At 2 the day before Kipur the Day of Atonement.
 on Sabbath from Sab Noah to 1st day of Passover.
 3 on Sabbath and Holidays from 1st day of Passover to
 Sabbath Beresheet included.
 5 during the Homer, and
 The day before the Fast of Ab.
 6 on the Fast of Ab.

The remainder of the year at the same hour as the
 preceding Sabbath commences, except on Fast
 days, when service begins half an hour earlier.

EVENING... Said immediately after the afternoon service, except on Sab-
 baths, Holidays, and during the Homer, when it is not
 said until after dark.

THE SECTIONS OF THE LAW AND PROPHETS AS READ ON
EACH SABBATH.

		ch v.		ch v.		ch v.	German Custom.			
							Isaiah	42 5	to 43 11	
בראשית 1 Beresheet	Genesis	1 1	Isaiah	42 5	to	42 22	Isaiah	42 5	to 43 11	
נח 2 Noah		6 9		54 1		54 11		54 1		55 6
לך לך 3 Lech Lecha		12 1		40 27		41 17				
וירא 4 Vayera		18 1	2 Kings	4 1		4 24		4 1		4 38
חיי שרה 5 Haye Sarah		23 1	1 Kings	1 1		1 32				
תולדות 6 Toledot		25 19	Malachi	1 1		2 8				
ויצא 7 Vayetsé		28 10	Hosea	11 7		12 13				
וישלח 8 Vaishlach		32 3	Obadiah		all		Hosea	12 13		14 end
וישב 9 Vayesheb		37 1	Amos	2 6		3 9				
מקץ 10 Mikets		41 1	1 Kings	3 15		4 2				
וינש 11 Vaigash		44 18	Ezekiel	37 15						
ויחי 12 Vaihi		47 28	1 Kings	2 1		2 13				
שמות 13 Shemot	Exodus	1 1	Jeremiah	1 1		2 4	Isaiah	27 6		28 13
וארא 14 Vaera		6 2	Ezekiel	28 25		29 end				
בא 15 Bo		10 1	Jeremiah	46 13		end				
בשלח 16 Beshalach		13 17	Judges	5 1		end	Judges	4 4		5 end
יתרו 17 Ithro		18 1	Isaiah	6 1		end	Isaiah	6 1		7 7 }
משפטים 18 Mishpatim		21 1	Jeremiah	34 8	end &	33 25-26			&	9 5-6 }
תרומה 19 Teruma		25 1	1 Kings	5 26		6 14				
תצוה 20 Tetsavé		27 20	Ezekiel	43 10		end				
כי תשא 21 Ki Tisa		30 11	1 Kings	18 20		18 41	1 Kin.	18 1		18 20
ויקח 22 Vayakel }		35 1		7 13		7 27		740		7 50
פקודי 23 Pekudé }		38 21		7 40		7 50		751		8 22
ויקרא 24 Vaikra	Levit.	1 1	Isaiah	43 21		44 24				
צו 25 Tsav		6 8	Jeremiah	7 21		8 4				
						9 22 23				
שמעני 26 Shemini		9 1	2 Samuel	6 1		6 20	2 Sam.	6 1		7 17
תזריע 27 Tatzriang }		12 1	2 Kings	4 42		5 20				
מצרע 28 Metsorang }		14 1		7 3		end				
אחרי מות 29 Aharemot }		16 1	Ezekiel	22 1		22 17				
קדושים 30 Kedoshim }		19 1		20 2		20 21	Amos	9 7		end
אמר 31 Emor		21 1		44 15		end				
בהר 32 Behar }		25 1	Jeremiah	32 6		32 18				
בהקטאי 33 Behukotai }		26 3		16 19		17 15				
במדבר 34 Bamidbar	Numbers	1 1	Hosea	2 1		2 23				
נשא 35 Naso		4 21	Judges	13 2		end				
בהעלתך 36 Beangalotecha		8 1	Zechariah	2 14		4 8				
לך 37 Shelach Lecha		13 1	Joshua	2 1		end				
קרח 38 Korah		16 1	1 Samuel	11 14		12 23				
חוקת 39 Hukat }		19 1	Judges	11 1		11 34				
בלק 40 Balak }		22 1	Micah	5 6		6 9				
פינחס 41 Pinehas		25 10	1 Kings	18 46		19 end				
מטות 42 Matot }		30 1	Jeremiah	1 1		2 4				
מסעי 43 Mazgé }		33 1		2 4		2 29	Jer.	2 4	&	2 29 }
						4 1-2				3 4 }
דבר 44 Debarim	Deuter.	1 1	Isaiah	1 1		1 28				
ואתחנן 45 Vaethanan		3 23		40 1		40 27				
עקב 46 Hekeb		7 12		49 14		51 4				
ראה 47 Rehé		11 26		54 11		55 6				
שופטים 48 Shophetim		16 18		51 12		52 13				
כי תצא 49 Ki Tetsé		21 10		54 1		54 11				
כי תבוא 50 Ki Tabo		26 1		60 1		end				
נציבים 51 Netzabim }		29 10		61 10		63 10				
וילך 52 Vayelech }		31 1	Hosea	14 2		end	Isaiah	55 6		56 9
			and Micah	7 18		end	{ Hos.	14 2		end
אזינו 53 Aazinu		32 1	2 Samuel	22 1		end	{ Joel	2 1		end
וואת הברכה 54 Vesot a Beracha		33 1								

NOTE.—The Sections of the Law end where the following one commences; those that are joined with a brace are often read together, when the Section of the Prophets for the last *only* is to be read.

When Section 41 is read, after the 17th Tamuz, the Section of the Prophets for 42 is to be read instead of that for 41.

When Section 53 comes between New Year and Kipur, the Section of the Prophets for 52 is to be read, and that for 51 is to be said, although 51 and 52 are read together.

1838										1839		
Tisri	1	2	Th F	New Year	20	Sept.	Adar	23	Sa	Vayakel Pekudé		
	3		Sa	Sabbath at 5½	21					Para	9	Mar.
	4		S	Aazinu	22		Nisan	1	Sa	New Moon		
	10		Sa	Fast of Guedaliah	23					Vaikra	Ahodes	16
	12		M	Kipur	29			7	F	Sabbath at 6		22
	15	16	Th F	Tabernacle	1	Oct.		8	Sa	Tsav	Agadol	23
				Sabbath at 5	4			15	16	Sa S	Passover	30
	21		W	Hosana Raba	5			17	M			1
	22	23	Th F	Feast of the 8th day	10			21	F	Sabbath at 6½		5
	24		Sa	Bereshheet	11		Yiar	29	Sa	Shemini		13
Hes.	30	1	F Sa	Sabbath at 4½. New	12			30	1	S M	New Moon	14
				Moon. Noah.	13			6	Sa	Tatzriang Metsorang		15
	8		Sa	Lech Lecha	19			21	F	Sabbath at 7		20
	13		Th	Sabbath at 4	20			13	Sa	Aharemot Kedoshim		26
	14		F	Vayera	1	Nov.		14	S	Second Passover		27
	15		Sa	Haye Sarah	2			17	W			28
	22		Sa	Sabbath at 3½	3			18	Th	33 of the Homer		1
	28		F	Toledot	10			20	Sa	Emor		2
	29		Sa	New Moon	16		Sivan	27	Sa	Behar Behukotai		4
Kis.	1		S	Vayetsé	17			1	T	New Moon		11
	7		Sa	Vaishlach	18			5	Sa	Bamidbar		14
	14		Sa	Vayesheb	24	Dec.		6	7	S M	Sebuot	18
	21		Sa	Hanuca	1			12	Sa	Naso		19
	25		W	Mikets	8			19	Sa	Beangalotecha		20
	28		Sa	New Moon	12		Tam.	26	Sa	Shelach Lecha		25
Teb.	30	1	M T	Vaigash	15			30	1	W Th	New Moon	1
	5		Sa	Fast of Tebet	17			3	Sa	Korah		12
	10		Th	Vaihi	18			10	Sa	Hukat		13
	12		Sa	1839	22			17	Sa	Balak		15
	15		T	Shemot	27	Jan.		18	S	Fast of Tamuz		22
	19		Sa	Sabbath at 4	29			19	M			29
	25		F	Vaera	1		Ab	24	Sa	Pinehas. Dibré		30
	26		Sa	New Moon	5			1	F	New Moon		1
Sebat	1		W	Bo	11			2	Sa	Matot. Mazgé.		6
	4		Sa	Beshalach	12					Shimgu		12
	11		Sa	Laylanot	16			9	Sa	Debarim. Echa		13
	15		W	Sabbath at 4½	19			10	S	Fast of Ab		20
	17		F	Itro	26	Feb.		15	F	Tubeab		21
	18		Sa	Mishpatim Shekalim	30			16	Sa	Vaethanan Nahamu		26
	25		Sa	New Moon. Sabbath	1			21	Th			27
Adar	30	1	Th F	at 5	9		Elul	23	Sa	Hekeb		1
				Teruma	14			30	1	Sa S	Rehé. New Moon	3
	2		Sa	Tetsavé. Zachor	15			6	F	Sabbath at 6½		10
	9		Sa	Fast of Esther	16			7	Sa	Shophetim		16
	13		W	Purim	23			14	Sa	Ki Tetsé		17
	14	15	Th F	Sabbath at 5½	27	1 Mar.		21	Sa	Ki Tabo		24
				Ki Tisa	28			22	S			31
					2			27	F	Sabbath at 6		1
								28	Sa	Netsabim		6
												7
												Sept.

NOTES.

Sep. 19, W. New Moon, M. 11h. 49m. 53½s.

Dec. 4, T. Verse to be changed, Kjs. 17.

13th year of 295 Cycle.

Year consists of 354 days.

16. Golden Number.

15. Epact.

F Dominical Letter.

Mar. 31. Easter Sunday.

When there are two days New Moon, they are placed thus—Hesvan 30¹, etc.
 The 30th day is not to be understood as being the 30th Hesvan, it is the 30th Tisri, as explained in page 6, and so throughout the year: the 30 following the name of any month is the 30th day of the preceding one.
 It is a date that has fallen into desuetude, our general custom being, when the date of that day is required, to say, 1st day N. M. Hesvan, etc.

A document dated the following day would be N. M. the 1st of Hesvan.

The above Note, as well as those in the following pages, to page 24, are applicable to every succeeding year in the Calendar.

1839

1840

Tisri	1	2	M T	New Year	9	10	Sep.	Vead	9	Sa	Vaikra.	Zachor	14	Mar.
	3		W	Fast of Guedaliah	11				13	W	Fast of Esther		18	
	6		Sa	Vayelech	14				14	Th F	Purim		19	
	10		W	Kipur	18				15		Sabbath at 6		20	
	12		F	Sabbath at 5½	20				16	Sa	Tsav		21	
	13		Sa	Aazinu	21				23	Sa	Shemini.	Para	28	
	15	16	M Tu	Tabernacle	23	24			27	W	. . . . .		1	April
	21		S	Hosana Raba	29			Nis.	1	Sa	New Moon			
	22		M	Feast of the 8th day	30						Tatzriang.	Ahodes	4	
	23		T	Rejoicing of the Law			1 Oct.		7	F	Sabbath at 6½		10	
	26		F	Sabbath at 5	4				8	Sa	Metsorag.	Agadol	11	
	27		Sa	Beresheet	5				15	16	Sa S	Passover	18	19
Hes.	30	1	T W	New Moon	8	9			21	F	Sabbath at 7		24	
	4		Sa	Noah	12				28	F	. . . . .		1	May
	10		F	Sabbath at 4½	18				29	Sa	Aharemot		2	
	11		Sa	Lech Lecha	19			Yiar	30	1	S M	New Moon	3	4
	18		Sa	Vayera	26				6	Sa	Kedoshim		9	
	24		F	Sabbath at 4	1		Nov.		13	Sa	Emor		16	
	25		Sa	Haye Sarah	2				14	S	Second Passover		17	
Kis.	30	1	Th F	New Moon	7	8			18	Th	33 of the Homer		21	
	2		Sa	Toledot	9				20	Sa	Behar		23	
	8		F	Sabbath at 3½	15				27	Sa	Behukotai		30	
	9		Sa	Vayetsé	16				29	M	. . . . .		1	June
	16		Sa	Vaishlach	23			Sivan	1	T	New Moon		2	
	23		Sa	Vayesheb	30				5	Sa	Bamidbar		6	
	24		S	. . . . .	1		Dec.		6	7	S M	Sebuot	7	8
	25		M	Hanuca	2				12	Sa	Naso		13	
Tebet	30	1	Sa S	Mikets New Moon	7	8			19	Sa	Beangalotecha		20	
	7		Sa	Vaigash	14				26	Sa	Shelach Lecha		27	
	10		T	Fast of Tebet	17			Tam.	30	1	W Th	New Moon	1	2 July
	14		Sa	Vaihi	21				3	Sa	Korah		4	
	21		Sa	Shemot	28				10	Sa	Hukat		11	
	25		W	. . . . B. 1840	1		Jan.		17	Sa	Balak		18	
	28		Sa	Vaera	4				18	S	Fast of Tamuz		19	
Sebat	1		M	New Moon	6				24	Sa	Pinehas.	Dibré	25	
	5		F	Sabbath at 4	10			Ab	1	F	New Moon		31	
	6		Sa	Bo	11				2	Sa	Matot. Mazgé			
	13		Sa	Beshalach	18						Shimgu		1	Aug.
	15		M	Laylanot	20				9	Sa	Debarim.	Echa	8	
	20		Sa	Itro	25				10	S	Fast of Ab		9	
	26		F	Sabbath at 4½	31				15	F	Tubeab		14	
	27		Sa	Mishpatim	1				16	Sa	Vaethanan Nahamu		15	
Adar	30	1	Tu W	New Moon	4	5	Feb.		22	F	Sabbath at 6½		21	
	4		Sa	Teruma	8				23	Sa	Hekeb		22	
	10		F	Sabbath at 5	14			Elul	30	1	Sa S	New Moon.	Rehé	29 30
	11		Sa	Tetsavé	15				3	T	. . . . .		1	Sept.
	14		T	Little Purim	18				6	F	Sabbath at 6		4	
	18		Sa	Ki Tisa	22				7	Sa	Shophetim		5	
	25		Sa	Vayakel Shekalim	29				14	Sa	Ki Tetsé		12	
	26		S	. . . . .	1				20	F	Sabbath at 5½		18	
Vead	30	1	Th F	New Moon	5		Mar.		21	Sa	Ki Tabo		19	
				Sabbath at 5½	6				28	Sa	Netsabim		26	
	2		Sa	Pekudé	7									

NOTES.

Sept. 8, Su. * New Moon, A. 8h. 38m. 33½s.

Dec. 5, Th. † Verse to be changed, Kis. 28.

14th year of 295 Cycle.

Year consists of 385 days.

17 Golden Number.

26 Epact.

E D Dominical Letters.

April 19 Easter Sunday.

* The precise time of the Conjunction, according to calculation in page 10.

† The day for changing the verse in the Hamidah, or Eighteen Blessings, conformable to rule in page 6.

The letter B preceding the date, 1840, denotes the year to be Bissextile.

1840

1841

Tisri	1	2	M T	New Year	28 29	Sept.	Adar	20	Sa	Ki Tisa	Para	13	Mar.
	3		W	Fast of Guedaliah	30			26	F	Sabbath at 6		19	
	4		Th	.....	1	Oct.		27	Sa	Vayakel	Pekudé	20	
	5		F	Sabbath at 5	2						Ahodes	20	
	6		Sa	Vayelech	3		Nis.	1	T	New Moon		23	
	10		W	Kipur	7			5	Sa	Vaikra		27	
	13		Sa	Aazinu	10			10	Th	.....		1	April
	15 16	M T		Tabernacle	12 13			12	Sa	Tsav		3	
	19	F		Sabbath at 4½	16			15 16	T W	Passover		6 7	
	21	S		Hosana Raba	18			18	F	Sabbath at 6½		9	
	22 23	M T		Feast of the 8th day	19 20			26	Sa	Shemini		17	
	27	Sa		Beresheet	24		Yiar	30 1	W Th	New Moon		21 22	
Hes.	30 1	T W		New Moon	27 28			3	Sa	Tatzriang	Metsorang	24	
	3	F		Sabbath at 4	30			9	F	Sabbath at 7		30	
	4	Sa		Noah	31			10	Sa	Aharemot	Kedoshim	1	May
	5	S		.....	1	Nov.		14	W	Second Passover		5	
	11	Sa		Lech Lecha	7			17	Sa	Emor		8	
	17	F		Sabbath at 3½	13			18	S	33 of the Homer		9	
	18	Sa		Vayera	14			24	Sa	Behar Behukotai		15	
	25	Sa		Haye Sarah	21		Sivan	1	F	New Moon		21	
Kis.	1	Th		New Moon	26			2	Sa	Bamidbar		22	
	3	Sa		Toledot	28			6 7	W Th	Sebuot		26 27	
	6	T		.....	1	Dec.		9	Sa	Naso		29	
	10	Sa		Vayetsé	5			12	T	.....		1	June
	17	Sa		Vaishlach	12			16	Sa	Beangalotecha		5	
	24	Sa		Vayesheb	19			23	Sa	Shelach Lecha		12	
	26	S		Hanuca	20		Tam.	30 1	Sa S	Korah	New Moon	19 20	
Tebet	1	F		New Moon	25			7	Sa	Hukat		26	
	2	Sa		Mikets	26			12	Th	.....		1	July
	8	F		..... 1841	1	Jan.		14	Sa	Balak		3	
	9	Sa		Vaigash	2			17	T	Fast of Tamuz		6	
	10	S		Fast of Tebet	3			21	Sa	Pinehas	Dibré	10	
	16	Sa		Vaihi	9			28	Sa	Matot	Mazgé		
	22	F		Sabbath at 4	15						Shimgu	17	
	23	Sa		Shemot	16		Ab	1	M	New Moon		19	
Sebat	1	Sa		New Moon. Vaera	23			6	Sa	Debarim	Echa	24	
	7	F		Sabbath at 4½	29			9	T	Fast of Ab		27	
	8	Sa		Bo	30			13	Sa	Vaethanan	Nahamu	31	Aug.
	10	M		.....	1	Feb.		14	S	.....		1	
	15	Sa		Beshalach				15	M	Tubeab		2	
				Laylanot	6			20	Sa	Hekeb		7	
	22	Sa		Itro	13			27	Sa	Rehé		14	
	28	F		Sabbath at 5	19		Elul	30 1	T W	New Moon		17 18	
	29	Sa		Mishpatim Shekalim	20			3	F	Sabbath at 6½		20	
Adar	30 1	S M		New Moon	21 22			4	Sa	Shophetim		21	
	6	Sa		Teruma	27			11	Sa	Ki Tetsé		28	
	8	M		.....	1	Mar.		15	W	.....		1	Sept.
	11	Th		Fast of Esther	4			17	F	Sabbath at 6		3	
	12	F		Sabbath at 5½	5			18	Sa	Ki Tabo		4	
	13	Sa		Tetsavé. Zachor	6			25	Sa	Netsabim	Vayelech	11	
	14 15	S M		Purim	7 8								

NOTES.

Sept. 26 New Moon, A. 6h. 11m. 16½s.

Dec. 4, Verse to be changed, Kis. 9.

15th year of 295 Cycle.

Year consists of 353 days.

*18 Golden Number.

7 Epect.

C Dominical Letter.

April 11, Easter Sunday.

* The Golden Number, so termed by the Greeks, who, after the discovery of Meton, placed it in letters of gold in their public places, that every one might know if the year was Embolismic or not.
 The Christian Fathers adopted it as a rule to find Easter and their moveable Feasts.
 The difference between our year of the Cycle and the Golden Number, arises from the uncertainty of the foundation of the Christian Era.

TO FIND THE GOLDEN NUMBER.

Add 1 to the given year and divide by 19, the remainder is the Golden Number, if there is no remainder it is 19.

18

NOTES.

19 Golden Number.

* 18 Epact.

B Dominical Letter.

Mar. 27, Easter Sunday.

If the product exceed 30 divide it by 30, and the remainder will be the Epact.

When the Golden Number is 1 the Epact is 29.

It is used to find the Pascal New Moon.

The Epat will generally be found to correspond with our date of Tebet on the 1st January, there is sometimes difference of One Day arising from the Epat being calculated in round numbers, as multiplying by 11 where the real difference is only 10d. 21h. 6m. and dividing by 30 where a lunation is only 29d. 12h. 44m.

[illegible]

Isri	1	2	M T	New Year	5	6	Sept.	Vead	2	Sa	Pekudé	4	
	3	W		Fast of Guedaliah	7				9	Sa	Vaikra	11	Zachor
	6	Sa		Vayalech	10				13	W	Fast of Esther	15	
	10	W		Kipur	14				14 15	Th F	Purim	16 17	
	12	F		Sabbath at 5½	16				16	Sa	Tsav	18	Ma
	13	Sa		Aazinu	17				22	F	Sabbath at 6	24	
	15 16	M T		Tabernacle	19 20				23	Sa	Shemini	25	Para
	21	S		Hosana Raba	25		Nis.	1	Sa	New Moon	1	Ap	
	22 23	M T		Feast of the 8th day	26 27						Tatzriang	Ahodes	
	26	F		Sabbath at 5	30				7	F	Sabbath at 6½	7	
Ies.	27	Sa		Beresheet	1		Oct.		8	Sa	Metsorang	Agadol	8
	30	1 T W		New Moon	4 5				15 16	Sa S	Passover	15 16	
	4	Sa		Noah	8				28	F	Sabbath at 7	28	
	10	F		Sabbath at 4½	14				29	Sa	Aharemot	29	
	11	Sa		Lech Lecha	15		Yiar.	30	1 S M	New	30		
	18	Sa		Vayera	22						Moon	1	Ma
	24	F		Sabbath at 4	28				6	Sa	Kedosim	6	
	25	Sa		Haye Sarah	29				13	Sa	Emor	13	
	28	T			1		Nov.		14	S	Second Passover	14	
	30	1 Th F		New Moon	3 4				18	Th	33 of the Homer	18	
Kis.	2	Sa		Toledot	5				20	Sa	Behar	20	
	9	Sa		Vayetsé	12				27	Sa	Behukotai	27	
	15	F		Sabbath at 3½	18		Sivan	1	T	New Moon	30		
	16	Sa		Vaishlach	19				3	Th		1	Jun
	23	Sa		Vayesheb	26				5	Sa	Bamidbar	3	
	25	M		Hanuca	28				6 7	S M	Sebuot	4 5	
	28	Th			1		Dec.		12	Sa	Naso	10	
	30	1 Sa S		Mikets New Moon	3 4				19	Sa	Beangalotecha	17	
	7	Sa		Vaigash	10				26	Sa	Shelach Lecha	24	
	10	T		Fast of Tebet	13		Tam.	30	1 W Th	New Moon	28 29		
Tebet	14	Sa		Vaihi	17				3	Sa	Korah	1	Jul
	21	Sa		Shemot	24				10	Sa	Hukat	8	
	28	Sa		Vaera	31				17	Sa	Balak	15	
	29	S			1		Jan.		18	S	Fast of Tamuz	16	
	1	M		New Moon	2				24	Sa	Pinehas	Dibré	22
	6	Sa		Bo	7		Ab	1	F	New Moon	28		
	12	F		Sabbath at 4	13				2	Sa	Matot Mazgé		
	13	Sa		Beshalach	14						Shingu	29	
	15	M		Laylanot	16				5	T		1	Au
	20	Sa		Itro	21				9	Sa	Debarim	Echa	5
adar	27	Sa		Mishpatim	28				10	S	Fast of Ab	6	
	30	1 T W		New	31				15	F	Tubeab	11	
				Moon			1 Feb.		16	Sa	Vaethanan Nahamu	12	
	3	F		Sabbath at 4½	3				22	F	Sabbath at 6½	18	
	4	Sa		Teruma	4				23	Sa	Hekeb	19 27	
	11	Sa		Tetsavé	11		Elul	30	1 Sa S	Rehé	New Moon	26	
	14	T		Little Purim	14				6	F	Sabbath at 6	1	Sep
	17	F		Sabbath at 5	17				7	Sa	Shophetim	2	
	18	Sa		Ki Tisa	18				14	Sa	Ki Tetsé	9	
	25	Sa		Vayakel Shekalim	25				20	F	Sabbath at 5½	15	
Vead	29	W			1		Mar.		21	Sa	Ki Tabo	16	
	30	1 Th F		New Moon	2 3				28	Sa	Netsabim	23	

NOTES.

Sept. 5, M. New Moon, M. 11h. 48m. 36½s.

Dec. 4, Verse to be changed, Tebet 1.

17th year of 295 Cycle.

Year consists of 385 days.

1 Golden Number.

29 Epact.

* A Dominical Letter.

April 16, Easter Sunday.

* The Dominical or Sunday Letter is one of the first seven letters of alphabet, used to indicate the date of the 1st Sunday in January, thus if the 1st January is Sunday A is the Dominical Letter; if on Saturday, Sunday would be the 2nd, consequently B would be the Dominical Letter, and so on.

TO FIND THE DOMINICAL LETTER.

To the given year add its fourth part, and 6 for the present century, (and 5 in the following) divide the total by 7 the remainder deducted from 7 will give the number of the letter, reckoning A to be 1, B 2, C 3, D 4, E 5, F 6, and G 7.

1843

1844

Tisri	1	2	M T	New Year	25 26	Sept.	Adar	18	Sa	Ki Tisa	Para	9	Mar.
	3		W	Fast of Guedaliah	27			25	Sa	Vayakel Pekudé	Ahodes	16	
	5		F	Sabbath at 5	29								
	6		Sa	Vayelech	30		Nis.	1	Th	New Moon		21	
	7		S	.....	1	Oct.		2	F	Sabbath at 6		22	
	10		W	Kipur	4			3	Sa	Vaikra		23	
	13		Sa	Aazinu	7			10	Sa	Tsav	Agadol	30	
	15 16		M T	Tabernacle	9 10			12	M	.....		1	April
	19		F	Sabbath at 4½	13			15 16	Th F	Passover		4 5	
	21		S	Hosana Raba	15			23	F	Sabbath at 6½		12	
	22 23		M T	Feast of the 8th day	16 17			24	Sa	Shemini		13	
	27		Sa	Beresheet	21		Yiar	30 1	F Sa	New Moon		19	
Hes.	30	1	T W	New Moon	24 25					Tatzriang Metsorang		20	
	3		F	Sabbath at 4	27			7	F	Sabbath at 7		26	
	4		Sa	Noah	28			8	Sa	Aharemot Kedoshim		27	
	8		W	.....	1	Nov.		12	W	.....		1	May
	11		Sa	Lech Lecha	4			14	F	Second Passover		3	
	18		Sa	Vayera	11			15	Sa	Emor		4	
	24		F	Sabbath at 3½	17			18	T	33 of the Homer		7	
	25		Sa	Haye Sarah	18			22	Sa	Behar Behukotai		11	
Kis.	30	1	Th F	New Moon	23 24			29	Sa	Bamidbar		18	
	2		Sa	Toledot	25		Sivan	1	S	New Moon		19	
	8		F	.....	1	Dec.		6 7	F	Sebuot		24 25	
	9		Sa	Vayetsé	2			14	Sa	Naso		1	June
	15		Sa	Vaishlach	9			21	Sa	Beangalotecha		8	
	23		Sa	Vayesheb	16			28	Sa	Shelach Lecha		15	
	25		M	Hanuca	18		Tam.	30 1	M T	New Moon		17 18	
Tebet	30	1	Sa S	Mikets New Moon	23 24				5	Sa	Korah	22	
	7		Sa	Vaigash	30			12	Sa	Hukat Balak		29	
	9		M	..... B. 1844	1	Jan.		14	M	.....		1	July
	10		T	Fast of Tebet	2			17	Th	Fast of Tamuz		4	
	14		Sa	Vaihi	6			19	Sa	Pinehas	Dibré	6	
	20		F	Sabbath at 4	12			26	Sa	Matot Mazgé	Shingu	13	
	21		Sa	Shemot	13								
	28		Sa	Vaera	20		Ab	1	W	New Moon		17	
Sebat	1		M	New Moon	22			4	Sa	Debarim	Echa	20	
	6		Sa	Bo	27			9	Th	East of Ab		25	
	11		Th	.....	1	Feb.		11	Sa	Vaethanan	Nahamu	27	
	12		F	Sabbath at 4½	2			15	W	Tubeab		31	
	13		Sa	Beshalach	3			16	Th	.....		1	Aug.
	15		M	Laylanot	5			18	Sa	Hekeb		3	
	20		Sa	Itro	10			25	Sa	Rehé		10	
	26		F	Sabbath at 5	16		Elul	30 1	Th F	New Moon		15 16	
	27		Sa	Mishpatim Shekalim	17			2	Sa	Shophetim		17	
Adar	30	1	T W	New Moon	20 21			8	F	Sabbath at 6½		23	
	4		Sa	Teruma	24			9	Sa	Ki Tetsé		24	
	10		F	Sabbath at 5½	1	Mar.		16	Sa	Ki Tabo		31	
	11		Sa	Tetsavé Zachor	2			17	S	.....		1	Sept.
	13		M	Fast of Esther	4			22	F	Sabbath at 6		6	
	14 15		T W	Purim	5 6			23	Sa	Netsabim Vayelech		7	

NOTES.

Sept. 24, New Moon, M. 9h. 21m. 20s.

Dec. 5, Verse to be changed, Kis. 12.

18th year of 295 Cycle.

Year consists of 355 days.

2 Golden Number.

11 Epact.

G F Dominical Letters.

*April 7, Easter Sunday.

* Easter Sunday is introduced to show its relative situation with Passover, and is observed in the same week except when the Golden Number is 3, 11, or 14, in those years it is a month earlier.
 In the years 1852, 1876, 1896, and 1899, the first day of Passover falls on Sunday; in conformity to the ordinance of the Council of Nice, Easter Sunday is kept on the 8th day, being the Sunday AFTER the full Moon.

1844														1845	
Tisri	1	2	Sa S	New Year	14	15	Sept.	Vead	13	Sa	Vaikra	Zachor	22	Mar.	
	3		M	Fast of Guedaliah	16				14	15	S M	Purim	23	24	
	7		F	Sabbath at 5½	20				20		Sa	Tsav	Para	29	
	8		Sa	Aazinu	21				23		T			1	
	10		M	Kipur	23				27		Sa	Shemini	Ahodes	5	
	15	16	Sa S	Tabernacle	28	29		Nis.	1		T	New Moon		8	
	18		T		1		Oct.		4		F	Sabbath at 6½		11	
	21		F	Hosana Raba					5		Sa	Tatzriang		12	
				Sabbath at 5	4				12		Sa	Metsorag	Agadol	19	
	22	23	Sa S	Feast of the 8th day	5	6			15	16	T W	Passover		22	
	29		Sa	Beresheet	12				18		F	Sabbath at 7		25	
Hes.	30	1	S M	New Moon	13	14			24		Th			1	
	5		F	Sabbath at 4½	18				26		Sa	Aharemot		3	
	6		Sa	Noah	19			Yiar.	30	1	W Th	New Moon		7	
	13		Sa	Lech Lecha	26				3		Sa	Kedoshim		10	
	19		F	Sabbath at 4	1		Nov.		10		Sa	Emor		17	
	20		Sa	Vayera	2				14		W	Second Passover		21	
	27		Sa	Haye Sarah	9				17		Sa	Behar		24	
Kis.	1		T	New Moon	12				18		S	33 of the Homer		25	
	4		F	Sabbath at 3½	15				24		Sa	Behukotai		31	
	5		Sa	Toledot	16				25		S			1	
	12		Sa	Vayetsé	23			Sivan	1		F	New Moon		6	
	19		Sa	Vaishlach	30				2		Sa	Bamidbar		7	
	20		S		1		Dec.		6	7	W Th T	Sebuot		11	
	25		F	Hanuca	6				9		Sa	Naso		14	
	26		Sa	Vayeshab	7				16		Sa	Beangalotecha		21	
Tebet	1		W	New Moon	11				23		Sa	Shelach Lecha		28	
	4		Sa	Mikets	14				26		T			1	
	10		F	Fast of Tebet	20			Tam.	30	1	Sa S	Korah New Moon		5	
	11		Sa	Vaigash	21				7		Sa	Hukat		12	
	18		Sa	Vaihi	28				14		Sa	Balak		19	
	22		W		1		Jan.		17		T	Fast of Tamuz		22	
	25		Sa	Shemot	4				21		Sa	Pinehas	Dibré	26	
Sebat	1		Th	New Moon	9				27		F			1	
	2		F	Sabbath at 4	10				28		Sa	Matot Mazgé			
	3		Sa	Vaera	11							Shingu		2	
	10		Sa	Bo	18			Ab	1		M	New Moon		4	
	15		Th	Laylanot	23				6		Sa	Debarim	Echa	9	
	17		Sa	Beshalach	25				9		T	Fast of Ab		12	
	23		F	Sabbath at 4½	31				13		Sa	Vaethanan	Nahamu	16	
	24		Sa	Ito	1		Feb.		15		M	Tubeab		18	
Adar	30	1	F Sa	New Moon	7				19		F	Sabbath at 6½		22	
				Mishpatim		8			20		Sa	Hekeb		23	
	7		F	Sabbath at 5	14				27		Sa	Rehé		30	
	8		Sa	Teruma	15				29		M			1	
	14		F	Little Purim	21			Elul	30	1	T W	New Moon		2	
	15		Sa	Tetsavé	22				3		F	Sabbath at 6		5	
	22		Sa	Ki Tisa	1		Mar.		4		Sa	Shophetim		6	
	28		F	Sabbath at 5½	7				11		Sa	Ki Tetsé		13	
	92		Sa	Vayakel Shekalim	8				17		F	Sabbath at 5½		19	
Vead	30	1	S M	New Moon	9	10			18		Sa	Ki Tabo		20	
	6		Sa	Pekudé	15				25		Sa	Netsabim Vayelech		27	
	11		Th	Fast of Esther	20				29		W			1	
	12		F	Sabbath at 6	21										

NOTES.

Sept. 12, Th. New Moon, A. 6h. 10m.
 Dec. 4, W. Verse to be changed, Kis. 23.
 19th year of 295 Cycle.
 Year consists of 383 days.

3, Golden Number.
 22, Epact.
 E Dominical Letter.
 Mar. 23, Easter Sunday.

1845

1846

Tisri	1	2	Th	F	New Year	2	Oct.	Adar	23	Sa	Vayakel	Pekudé		Mar.		
	3		Sa		Sabbath at 5	3						Para	21			
	4		S		Aazinu	4		Nis.	1	Sa	New Moon					
	10		Sa		Fast of Guedaliah	5			5	W	Vaikra	Ahodes	28	April		
	15	16	Th	F	Kipur	11			8	Sa	Tsav	Agadol	4			
					Tabernacle	16			14	F	Sabbath at 6½		10			
	21		W		Sabbath at 4½	17			15	16	Sa	S	Passover	11	12	
	22	23	Th	F	Hosana Raba	22			28	F	Sabbath at 7		24			
	24		Sa		Feast of the 8th day	23	24		29	Sa	Sabbath at 7		24			
	30		Sa		Beresheet	25			30	1	S	M	Shemini	25		
Hes.	30	1	F	Sa	Sabbath at 4	31		Yiar	30	1	S	M	New Moon	26	27	
					New Moon	Noah	1	Nov.	5	F			1			
	8		Sa		Lech Lecha	8			6	Sa	Tatzriang	Metsorang	2	May		
	14		F		Sabbath at 3½	14			13	Sa	Aharemot	Kedoshim	9			
	15		Sa		Vayera	15			14	S	Second	Passover	10			
	22		Sa		Haye Sarah	22			18	Th	33 of the	Homer	14			
	29		Sa		Toledot	29			20	Sa	Emor		16			
Kis.	1		S		New Moon	30			27	Sa	Behar	Behukotai	23			
	2		M			1	Dec.	Sivan	1	T	New Moon		26			
	7		Sa		Vayetsé	6			5	Sa	Bamidbar		30			
	14		Sa		Vaishlach	13			6	S	Sebuot		31			
	21		Sa		Vayesheb	20			7	M			1	June		
	25		W		Hanuca	24			12	Sa	Naso		6			
	28		Sa		Mikets	27			19	Sa	Beangalotecha		13			
Tebet	30	1	M	T	New Moon	29	30	Jan.	26	Sa	Shelach	Lecha	20			
			Th		1846	1		Tam.	30	1	W	Th	New Moon	24	25	
	5		Sa		Vaigash	3			3	Sa	Korah		27			
	10		Th		Fast of Tebet	8			7	W			1			
	11		F		Sabbath at 4	9			10	Sa	Hukat		4	July		
	12		Sa		Vaihi	10			17	Sa	Balak		11			
	19		Sa		Shemot	17			18	S	Fast of	Tamuz	12			
	26		Sa		Vaera	24			24	Sa	Pinehas	Dibré	18			
Sebat	1		W		New Moon	28		Ab	1	F	New Moon		24			
	3		F		Sabbath at 4½	30			2	Sa	Matot	Mazgé				
	4		Sa		Bo	31						Shimgu	25			
	5		S			1	Feb.		9	Sa	Debarim	Echa	1	Aug.		
	11		Sa		Beshalach	7			10	S	Fast of	Ab	2			
	15		W		Laylanot	11			15	F	Tubeab		7			
	17		F		Sabbath at 5	13			16	Sa	Vaethanan	Nahamu	8			
	18		Sa		Itro	14			23	Sa	Hekeb		15			
	25		Sa		Mishpatim Shekalim	21			29	F	Sabbath at 6½		21			
Adar	30	1	Th	F	New Moon	26	27	Elul	30	1	Sa	S	Rehé	New Moon	22	23
			Sa		Teruma	28			7	Sa	Shophetim		29			
	3		S			1	Mar.		10	T			1	Sept.		
	8		F		Sabbath at 5½	6			13	F	Sabbath at 6		4			
	9		Sa		Tetsavé	7			14	Sa	Ki Tetsé		5			
	13		W		Fast of Esther	11			21	Sa	Ki Tabo		12			
	14	15	Th	F	Purim	12	13		27	F	Sabbath at 5½		18			
	16		Sa		Ki Tisa	14			28	Sa	Netsabim		19			
	22		F		Sabbath at 6	20										

NOTES.

Oct. 1, W. New Moon, A. 3h. 42m. 43½s.
 Dec. 4, Th. Verse to be changed, Kis. 5.
 1st year of the 296 Cycle.
 Year consists of 354 days.

4, Golden Number.
 3, Epact.
 D Dominical Letter.
 April 12, Easter Sunday.

1846										1847									
Tisri	1	2	M T	New Year	21	22	Sept.	Adar	18	Sa	Ki Tisa	Para	6	Mar.					
	3		W	Fast of Guedaliah	23				25	Sa	Vayakel	Pekudé							
	6		Sa	Vayelech	26							Ahodes	13						
	10		W	Kipur	30			Nis.	1	Th	New Moon		18						
	11		Th	. . . . .	1		Oct.		2	F	Sabbath at 6		19						
	12		F	Sabbath at 5	2				3	Sa	Vaikra		20						
	13		Sa	Aazinu	3				10	Sa	Tsav	Agadol	27						
	15	16	M T	Tabernacle	5	6			15	16	Th F	Passover	1	2	April				
	21		S	Hosana Raba	11				23	F	Sabbath at 6½		9						
	22	23	M T	Feast of the 8th day	12	13			24	Sa	Shemini		10						
	25		F	Sabbath at 4½	16			Yiar	30	1	F Sa	New Moon	16						
	27		Sa	Beresheet	17							Tatzriang Metsorang	17						
Hes.	30	1	T W	New Moon	20	21			8	Sa	Aharemot Kedoshim		24						
	4		Sa	Noah	24				14	F	Second Passover								
	10		F	Sabbath at 4	30						Sabbath at 7		30						
	11		Sa	Lech Lecha	31				15	Sa	Emor		1	May					
	12		S	. . . . .	1		Nov.		18	T	33 of the Homer		4						
	18		Sa	Vayera	7				22	Sa	Behar Behukotai		8						
	25		Sa	Haye Sarah	14				29	Sa	Bamidbar		15						
Kis.	30	1	Th F	New Moon	19			Sivan	1	S	New Moon		16						
				Sabbath at 3½	20				6	7	F Sa	Sebuot	21	22					
	2		Sa	Toledot	21				14	Sa	Naso		29						
	9		Sa	Vayetsé	28				17	T	. . . . .		1	June					
	12		T	. . . . .	1		Dec.		21	Sa	Beangalotecha		5						
	16		Sa	Vaishlach	5				28	Sa	Shelach Lecha		12						
	23		Sa	Vayesheb	12			Tam.	30	1	M T	New Moon	14	15					
	25		M	Hanuca	14				5	Sa	Korah		19						
Tebet	30	1	Sa S	Mikets New Moon	19	20			12	Sa	Hukat Balak		26						
	7		Sa	Vaigash	26				17	Th	Fast of Tamuz		1	July					
	10		T	Fast of Tebet	29				19	Sa	Pinehas	Dibré	3						
	13		F	. . . . . 1847	1		Jan.		26	Sa	Matot	Mazgé							
	14		Sa	Vaihi	2							Shingu	10						
	21		Sa	Shemot	9			Ab	1	W	New Moon		14						
	27		F	Sabbath at 4	15				4	Sa	Debarim	Echa	17						
	28		Sa	Vaera	16				9	Th	Fast of Ab		22						
Sebat	1		M	New Moon	18				11	Sa	Vaethanan Nahamu		24						
	6		Sa	Bo	23				15	M	Tubeab		28						
	12		F	Sabbath at 4½	29				18	Sa	Hekeb		31						
	13		Sa	Beshalach	30				19	S	. . . . .		1	Aug.					
	15		M	Laylanot	1		Feb.		25	Sa	Rehé		7						
	20		Sa	Itro	6			Elul	30	1	Th F	New Moon	12	13					
	27		Sa	Misbpatim Shekalim	13				2	Sa	Shophetim		14						
Adar	30	1	T W	New Moon	16				8	F	Sabbath at 6½		20						
	3		F	Sabbath at 5	19				9	Sa	Ki Tetsé		21						
	4		Sa	Teruma	20				16	Sa	Ki Tabo		28						
	11		Sa	Tetsavé Zachor	27				20	W	. . . . .		1	Sept.					
	13		M	Fast of Esther	1		Mar.		22	F	Sabbath at 6		3						
	14	15	T W	Purim	2	3			23	Sa	Netsabim Vayelech		4						
	17		F	Sabbath at 5½	5														

NOTES.

Sept. 21, M. New Moon, M. h. 31m. 23½s.
 Dec. 4, F. Verse to be changed, Kis. 15.
 2nd year of the 295 Cycle.
 Year consists of 355 days.

5, Golden Number.
 14, Epact.
 C Dominical Letter.
 April 4, Easter Sunday.

1847

1848

Tisri	1	2	Sa S	New Year	11	12	Sept.	Vead	6	Sa	Pekudé	11	Mar.	
	3		M	Fast of Guedaliah	13				11	Th	Fast of Esther	16		
	7		F	Sabbath at 5½	17				13 15	Sa	Vaikra	18		
	8		Sa	Aazinu	18				14	S M	Purim	19 20		
	10		M	Kipur	20				19	F	Sabbath at 6	24		
	15	16	Sa S	Tabernacle	25	26			20	Sa	Tsav	25		
	21		F	Hosana Raba					27	Sa	Shemini	Ahodes	1	April
				Sabbath at 5	1		Oct.	Nis.	1	T	New Moon	4		
	22	23	Sa S	Feast of the 8th day	2	3			4	F	Sabbath at 6½	7		
	29		Sa	Beresheet	9				5	Sa	Tatzriang	8		
Hes.	30	1	S M	New Moon	10	11			12 16	Sa	Metsorang	Agadol	15	
	5		F	Sabbath at 4½	15				15	T W	Passover	18 19		
	6		Sa	Noah	16				25	F	Sabbath at 7	28		
	13		Sa	Lech Lecha	23				26	Sa	Aharemot	29		
	19		F	Sabbath at 4	29				28	1 M		1	May	
	20		Sa	Vayera	30			Yiar.	30	W Th	New Moon	3	4	
	22		M		1		Nov.		3	Sa	Kedoshim	6		
	27		Sa	Haye Sarah	6				10	Sa	Emor	13		
Kis.	1		T	New Moon	9				14	W	Second Passover	17		
	5		Sa	Toledot	13				17	Sa	Behar	20		
	11		F	Sabbath at 3½	19				18	S	33 of the Homer	21		
	12		Sa	Vayetsé	20				24	Sa	Behukotai	27		
	19		Sa	Vaishlach	27				29	Th		1	June	
	23		W		1		Dec.	Sivan	1	F	New Moon	2		
	25		F	Hanuca	3				2	7 Sa	Bamidbar	3		
	26		Sa	Vayesheb	4				6	W Th	Sebuot	7	8	
Tebet	1		W	New Moon	8				9	Sa	Naso	10		
	4		Sa	Mikets	11				16	Sa	Beangalotecha	17		
	10		F	Fast of Tebet	17				23	1 Sa	Shelach Lecha	24		
	11		Sa	Vaigash	18			Tam.	30	Sa S	Korah New Moon	1	2 July	
	18		Sa	Vaihi	25				7	Sa	Hukat	8		
	25		Sa	Shemot . . B 1848	1		Jan.		14	Sa	Balak	15		
Sebat	1		Th	Vaera	6				17	T	Fast of Tamuz	18		
	3		Sa	New Moon	8				21	Sa	Pinehas	Dibré	22	
	9		F	Sabbath at 4	14				28	Sa	Matot	Mazgé		
	10		Sa	Bo	15							Shimgu	29	
	15		Th	Laylanot	20			Ab	1	M	New Moon	31		
	17		Sa	Beshalach	22				2	T		1	Aug.	
	23		F	Sabbath at 4½	28				6	Sa	Debarim	Echa	5	
	24		Sa	Itro	29				9	T	Fast of Ab		8	
	27		T		1		Feb.		13	Sa	Vaethanan	Nahamu	12	
Adar	30	1	F Sa	New Moon	4				15	T	Tubeab		14	
				Mishpatim		5			19	F	Sabbath at 6½		18	
	8		Sa	Teruma	12				20	Sa	Hekeb		19	
	14		F	Little Purim					27	1 Sa	Rehé		26	
				Sabbath at 5	18			Elul	30	T W	New Moon	29	30	
	15		Sa	Tetsavé	19				3	F	Sabbath at 6	1	Sept.	
	22		Sa	Ki Tisa	26				4	Sa	Shophetim	2		
	26		W		1		Mar.		11	Sa	Ki Tetsé	9		
	28		F	Sabbath at 5½	3				17	F	Sabbath at 5½	15		
	29		Sa	Vayakel Shekalim	4				18	Sa	Ki Tabo	16		
Vead	30	1	S M	New Moon	5	6			25	Sa	Netsabim	Vayelech	23	

NOTES.

Sept. 10, F. New Moon, M. 9h. 20m. 3½s.
 Dec. 5, Su. Verse to be changed, Kis. 27.
 3rd year of the 296 Cycle.
 Year consists of 383 days.

6, Golden Number.
 25, Epact.
 B A Dominical Letters.
 April 23, Easter Sunday.

8 Golden Number.
17 Epact.
F Dominical Letter.
Mar. 31, Easter Sunday.

1850

1851

Tisri	1	2	Sa S	New Year	7	8	Sep.	Vead	14	15	T W	Purim	18	19	Mar.
	3		M	Fast of Guedaliah	9				17		F	Sabbath at 6	21		
	8		Sa	Aazinu	14				18		Sa	Tsav	22		
	10		M	Kipur	16				25		Sa	Shemini.	22	Para	
	14		F	Sabbath at 5½	20				28		T	Ahodes	29		
	15	16	Sa S	Tabernacle	21	22		Nis.	1		Th	New Moon	3		April
	21		F	Hosana Raba	27				3		Sa	Tatzriang.	5		
	22	23	Sa S	Feast of the 8th day	28	29			9		F	Sabbath at 6½	11		
	25		T		1		Oct.		10		Sa	Metsorang	12		
	28		F	Sabbath at 5	4				15	16	Th F	Passover	17	18	
	29		Sa	Beresheet	5				23		F	Sabbath at 7	25		
Hes.	30	1	S M	New Moon	6	7			24		Sa	Aharemot	26		
	6		Sa	Noah	12				29		Th		1		May
	12		F	Sabbath at 4½	18			Yiar	30	1	F Sa	New Moon Kedoshim	2	3	
	13		Sa	Lech Lecha	19				8		Sa	Emor	10		
	20		Sa	Vayera	26				14		F	Second Passover	16		
	26		F	Sabbath at 4	1		Nov.		15		Sa	Behar	17		
	27		Sa	Haye Sarah	2				18		T	33 of the Homer	20		
Kis.	30	1	T W	New Moon	5	6			22		Sa	Behukotai	24		
	4		Sa	Toledot	9				29		Sa	Bamidbar	31		
	10		F	Sabbath at 3½	15			Sivan	1		S	New Moon	1		June
	11		Sa	Vayetsé	16				6	7	F Sa	Sebuot	6	7	
	18		Sa	Vaishlach	23				14		Sa	Naso	14		
	25		Sa	Vayesheb Hanuca	30				21		Sa	Beangalotecha	21		
	26		S		1		Dec.		28		Sa	Shelach Lecha	28		
Tebet	30	1	Th F	New Moon	5	6		Tam.	30		M	New	30		
	2		Sa	Mikets	7				1		T	Moon	1		July
	9		Sa	Vaigash	14				5		Sa	Korah	5		
	10		S	Fast of Tebet	15				12		Sa	Hukat Balak	12		
	16		Sa	Vaihi	21				17		Th	Fast of Tamuz	17		
	23		Sa	Shemot	28				19		Sa	Pinehas.	19		
	27		W		1		Jan.		26		Sa	Matot. Mazgé			
Sebat	1		Sa	Vaera New Moon	4							Shingu	26		
	7		F	Sabbath at 4	10			Ab	1		W	New Moon	30		
	8		Sa	Bo	11				3		F		1		Aug.
	15		Sa	Beshalach Laylanot	18				4		Sa	Debarim.	2		
	22		Sa	Itro	25				9		Th	Fast of Ab	7		
	28		F	Sabbath at 4½	31				11		Sa	Vaethanan Nahamu	9		
	29		Sa	Mishpatim	1		Feb.		15		W	Tubeab	13		
Adar	30	1	S M	New Moon	2	3			18		Sa	Hekeb	16		
	6		Sa	Teruma	8				24		F	Sabbath at 6½	22		
	12		F	Sabbath at 5	14				25		Sa	Rehé	23		
	13		Sa	Tetsavé	15			Elul	30	1	Th F	New Moon.	28	29	
	14		S	Little Purim	16				2		Sa	Shophetim	30		
	20		Sa	Ki Tisa	22				4		M		1		Sept.
	27		Sa	Vayakel Shekalim	1		Mar.		8		F	Sabbath at 6	5		
Vead	30	1	T W	New Moon	4	5			9		Sa	Ki Tetsé	6		
	3		F	Sabbath at 5½	7				16		Sa	Ki Tabo	13		
	4		Sa	Pekudé	8				22		F	Sabbath at 5½	19		
	11		Sa	Vaikra. Zachor	15				23		Sa	Netsabim Vayelech	20		
	13		M	Fast of Esther	17										

NOTES.

Sept. 7, Sa. New Moon, M. h. 30m. 6½s.
 Dec. 4, W. Verse to be changed, Kis. 29.
 6th year of 296 Cycle.
 Year consists of 385 days.

9 Golden Number.
 28 Epact.
 E Dominical Letter.
 April 20 Easter Sunday.

Tisri	1	2	Sa S	New Year	27	28	Sept.	Adar	28	F	Sabbath at 6	19	Mar.
	3		M	Fast of Guedaliah	29				29	Sa	Vayakel Pekudé		
	5		W	. . . . .	1		Oct.				Ahodes	20	
	7		F	Sabbath at 5	3			Nis.	1	S	New Moon	21	
	8		Sa	Aazinu	4				7	Sa	Vaikra	27	
	10		M	Kipur	6				12	Th	. . . . .	1	April
	15	16	Sa S	Tabernacle	11	12			14	Sa	Tsav	Agadol	3
	21		F	Hosana Raba					15	16	S M	Passover	4 5
				Sabbath at 4½	17				20	F	Sabbath at 6½	9	
	22	23	Sa S	Feast of the 8th day	18	19			28	Sa	Shemini	17	
Hes.	29		Sa	Beresheet	25			Yiar	30	1	M T	New Moon	19 20
	30	1	S M	New Moon	26	27			5	Sa	Tatzriang Metsorang	24	
	5		F	Sabbath at 4	31				11	F	Sabbath at 7	30	
	6		Sa	Noah	1		Nov.		12	Sa	Aharemot Kedoshim	1	May
	13		Sa	Lech Lecha	8				14	M	Second Passover	3	
Kis.	19		F	Sabbath at 3½	14				18	F	33 of the Homer	7	
	20		Sa	Vayera	15				19	Sa	Emor	8	
	27		Sa	Haye Sarah	22				26	Sa	Behar Behukotai	15	
	1		T	New Moon	25			Sivan	1	W	New Moon	19	
	5		Sa	Toledot	29				4	Sa	Bamidbar	22	
Tebet	7		M	. . . . .	1		Dec.		6	7	M T	Sebuot	24 25
	12		Sa	Vayetsé	6				11	Sa	Naso	29	
	19		Sa	Vaishlach	13				14	T	. . . . .	1	June
	25		F	Hanuca	19				18	Sa	Beangalotecha	5	
	26		Sa	Vayesheb	20				25	Sa	Shelach Lecha	12	
Sebat	1		W	New Moon	24			Tam.	30	1	Th F	New Moon	17 18
	4		Sa	Mikets	27				2	Sa	Korah	19	
	9		Th	. . . . . B. 1852	1		Jan.		9	Sa	Hukat	26	
	10		F	Fast of Tebet	2				14	Th	. . . . .	1	July
	11		Sa	Vaigash	3				16	Sa	Balak	3	
Sebat	17		F	Sabbath at 4	9				17	S	Fast of Tamuz	4	
	18		Sa	Vaihi	10				23	Sa	Pinchas	Dibré	10
	25		Sa	Shemot	17			Ab	1	Sa	New Moon		
	1		Th	New Moon	22						Matot Mazgé		
	3		Sa	Vaera	24						Shimgu	17	
Adar	9		F	Sabbath at 4½	30				8	Sa	Debarim	Echa	24
	10		Sa	Bo	31				9	S	Fast of Ab	25	
	11		S	. . . . .	1		Feb.		15	Sa	Vaethanan Nahamu		
	15		Th	Laylanot	5						Tubeab	31	
	17		Sa	Beshalach	7				16	S	. . . . .	1	Aug.
Adar	23		F	Sabbath at 5	13				22	Sa	Hekeb	7	
	24		Sa	Itro	14			Elul	29	Sa	Rehé	14	
	30		F	New Moon	20				30	1	S M	New Moon	15 16
	1		Sa	Mishpatim Shekalim	21				5	F	Sabbath at 6½	20	
	8		Sa	Teruma Zachor	28		Mar.		6	Sa	Shophetim	21	
Adar	10		M	. . . . .	1				13	Sa	Ki Tetsé	28	
	13		Th	Fast of Esther	4				17	W	. . . . .	1	Sept.
	14	15	F Sa	Purim Sabbath at 5½	5				19	F	Sabbath at 6	3	
				Tetsavé	6				20	Sa	Ki Tabo	4	
	22		Sa	Ki Tisa	13				27	Sa	Netsabim	11	

NOTES.

Sept. 25, Th. New Moon, M. 10h. 2m. 50s.
Dec. 5, F. Verse to be changed, Kis. 11.
7th year of 296 Cycle.
Year consists of 353 days.

10 Golden Number.
9 Epact.
D C Dominical Letters.
April 11, Easter Sunday.

1852

1853

Tisri	1	2	T W	New Year	14	15	Sept.	Vead	9	Sa	Vaikra	Zachor	19	Mar.	
	3		Th	Fast of Guedaliah	16				13	W	Fast of Esther		23		
	4		F	Sabbath at 5½	17				14	15	Th F	Purim	24	25	
	5		Sa	Vayelech	18				16	Sa	Tsav		26		
	10		Th	Kipur	23				22	F			1	April	
	12		Sa	Aazinu	25				23	Sa	Shemini	Para	2		
	15	16	T W	Tabernacle	28	29			29	F	Sabbath at 6½		8		
	18		F	Sabbath at 5	1		Oct.	Nis.	1	Sa	New Moon				
	21		M	Hosana Raba	4						Tatzriang	Ahodes	9		
	22	23	T W	Feast of the 8th day	5	6			8	Sa	Metsorang	Agadol	16		
	26		Sa	Beresheet	9				15	16	Sa S	Passover	23	24	
Hes.	30	1	W Th	New Moon	13	14			21	F	Sabbath at 7		29		
	2		F	Sabbath at 4½	15				23	S			1	May	
	3		Sa	Noah	16				29	Sa	Aharemot		7		
	10		Sa	Lech Lecha	23			Yiar.	30	1	S M	New Moon	8	9	
	16		F	Sabbath at 4	29				6	Sa	Kedoshim		14		
	17		Sa	Vayera	30				13	Sa	Emor		21		
	19		M		1		Nov.		14	S	Second Passover		22		
	24		Sa	Haye Sarah	6				18	Th	33 of the Homer		26		
Kis.	1		F	New Moon	12				20	Sa	Behar		28		
	2		Sa	Toledot	13				24	W			1	June	
	9		Sa	Vayetsé	20			Sivan	27	Sa	Behukotai		4		
	16		Sa	Vaishlach	27				1	T	New Moon		7		
	20		W		1		Dec.		5	Sa	Bamidbar		11		
	23		Sa	Vayesheb	4				6	7	S M	Sebuot	12	13	
	25		M	Hanuca	6				12	Sa	Naso		18		
Tebet	30	1	Sa S	New Moon Mikets	11	12			19	Sa	Beangalotecha		25		
	7		Sa	Vaigash	18				25	F			1	July	
	10		T	Fast of Tebet	21			Tam.	26	Sa	Shelach Lecha		2		
	14		Sa	Vaihi	25				3	Sa	New Moon		6	7	
	21		Sa	Shemot . . . 1853	1		Jan.		10	Sa	Korah		9		
	28		Sa	Vaera	8				17	Sa	Hukat		16		
Sebat	1		M	New Moon	10				18	Sa	Balak		23		
	5		F	Sabbath at 4	14				18	S	Fast of Tamuz		24		
	6		Sa	Bo	15				24	Sa	Pinehas	Dibré	30		
	13		Sa	Beshalach	22			Ab	26	M			1	Aug.	
	15		M	Laylanot	24				1	F	New Moon		5		
	19		F	Sabbath at 4½	28				2	Sa	Matot Mazgé				
	20		Sa	Ito	29						Shingu	Echa	6		
	23		T		1		Feb.		9	Sa	Debarim		13		
	27		Sa	Mishpatim	5				10	S	Fast of Ab		14		
Adar	30	1	T W	New Moon	8	9			15	F	Tubeab				
	4		Sa	Teruma	12						Sabbath at 6½		19		
	10		F	Sabbath at 5	18				16	Sa	Vaethanan	Nahamu	20		
	11		Sa	Tetsavé	19				23	Sa	Hekeb		27		
	14		T	Little Purim	22				28	Th			1	Sept.	
	18		Sa	Ki Tisa	26				29	F	Sabbath at 6		2		
	21		T		1		Mar.	Elul	30	1	Sa S	Rehé	New Moon	3	4
	24		F	Sabbath at 5½	4				7	Sa	Shophetim		10		
	25		Sa	Vayakel Shekalim	5				13	F	Sabbath at 5½		16		
Vead	30	1	Th F	New Moon	10	11			14	Sa	Ki Tetsé		17		
	2		Sa	Pekudé	12				21	Sa	Ki Tabo		24		
	8		F	Sabbath at 6	18				27	F	Sabbath at 5		30		
									28	Sa	Netsabim		1	Oct.	

NOTES.

Sept. 14, T. New Moon, M. 6h. 51m. 30s.
 Dec. 5, W. Verse to be changed, Kis. 24.
 8th year of 296 Cycle.
 Year consists of 384 days.

11, Golden Number.
 20, Epact.
 B Dominical Letter.
 Mar. 27, Easter Sunday.

1853

1854

Tisri	1	2	M	T	New Year	3	4	Oct.	Adar	24	F	Sabbath at 6	24	Mar.	
	3		W		Fast of Guedaliah	5				25	Sa	Vayakel Pekudé			
	6		Sa		Vayelech	8						Ahodes	25		
	10		W		Kipur	12			Nis.	1	Th	New Moon	30		
	12		F		Sabbath at 4½	14				3	Sa	Vaikra	1	April	
	13		Sa		Aazinu	15				9	F	Sabbath at 6½	7		
	15	16	M	T	Tabernacle	17	18			10	Sa	Tsav	8	14	
	21		S		Hosana Raba	23				15	16	Th F	Passover	13	
	22	23	M	T	Feast of the 8th day	24	25			24	Sa	Shemini	22		
	26		F		Sabbath at 4	28			Yiar	30	F	Sabbath at 7	28		
	27		Sa		Beresheet	29				1	Sa	Moon Tatzriang			
Hes.	30	1	T	W	New Moon	1	2	Nov.				Metsorang	29	May	
	4		Sa		Noah	5				3	M		1		
	11		Sa		Lech Lecha	12				8	Sa	Aharemot Kedoshim	6		
	17		F		Sabbath at 3½	18				14	F	Second Passover	12		
	18		Sa		Vayera	19				15	Sa	Emor	13		
	25		Sa		Haye Sarah	26				18	T	33 of the Homer	16		
Kis.	30	1	Th	F	New Moon	1	2	Dec.		22	Sa	Behar Behukotai	20		
	2		Sa		Toledot	3				29	Sa	Bamidbar	27		
	9		Sa		Vayetsé	10			Sivan	1	S	New Moon	28		
	16		Sa		Vaishlach	17				5	Th		1	June	
	23		Sa		Vayesheb	24				6	7	F Sa	Sebuot	2	
	25		M		Hanuca	26				14	Sa	Naso	10		
Tebet	30		Sa		Mikets New	31				21	Sa	Beangalotecha	17		
	1		S		Moon. . . 1854	1		Jan.		28	Sa	Shelach Lecha	24		
	7		Sa		Vaigash	7			Tam.	30	1	M T	New Moon	26	
	10		T		Fast of Tebet	10				5	Sa	Korah	1	July	
	13		F		Sabbath at 4	13				12	Sa	Hukat Balak	8		
	14		Sa		Vaihi	14				17	Th	Fast of Tamuz	13		
	21		Sa		Shemot	21				19	Sa	Pinehas	15		
	28		Sa		Vaera	28				26	Sa	Matot Mazgé			
Sebat	1		M		New Moon	30						Shimgu	22		
	3		W			1		Feb.	Ab	1	W	New Moon	26		
	5		F		Sabbath at 4½	3				4	Sa	Debarim	29		
	6		Sa		Bo	4				7	T		1	Aug.	
	13		Sa		Beshalach	11				9	Th	Fast of Ab	3		
	15		M		Laylanot	13				11	Sa	Vaethanan Nahamu	5		
	19		F		Sabbath at 5	17				15	W	Tubeab	9		
	20		Sa		Itro	18				18	Sa	Hekeb	12		
	27		Sa		Mishpatim Shekalim	25				24	F	Sabbath at 6½	18		
Adar	30		T		New	28				25	Sa	Rehé	19		
	1		W		Moon			1	Mar.	Elul	30	1	Th F	New Moon	24
	3		F		Sabbath at 5½	3				2	Sa	Shophetim	26		
	4		Sa		Teruma	4				8	F	Sabbath at 6	1	Sept.	
	11		Sa		Tetsavé Zachor	11				9	Sa	Ki Tetsé	2		
	13		M		Fast of Esther	13				16	Sa	Ki Tabo	9		
	14	15	T	W	Purim	14	15			22	F	Sabbath at 5½	15		
	18		Sa		Ki Tisa	18				23	Sa	Netsabim Vayelech	16		

NOTES.

Oct. 3, M. New Moon, M. 4h. 24m. 13½s.

Dec. 4, S. Verse to be changed, Kis. 3.

9th year of the 296 Cycle.

Year consists of 355 days.

12 Golden Number.

1 Epact.

A Dominical Letter.

April 16, Easter Sunday.

1854

1855

Tisri	1	2	Sa S	New Year	23	24	Sept.	Nis.	1	T	New Moon	20	Mar.
	3		M	Fast of Guedaliah	25				4	F	Sabbath at 6	23	
	7		F	Sabbath at 5	29				5	Sa	Vaikra	24	
	8		Sa	Aazinu	30				12	Sa	Tsav	31	
	9		S	.....	1		Oct.		13	S	.....	1	April
	10		M	Kipur	2				15	16	T W	Passover	3 4
	15	16	Sa S	Tabernacle	7	8			18	F	Sabbath at 6½	6	
	21		F	Hosana Raba					26	Sa	Shemini	14	
				Sabbath at 4½	13			Yiar	30	1	W Th	New Moon	18 19
	22	23	Sa S	Feast of the 8th day	14	15			3	Sa	Tatzriang Metsorang	21	
Hes.	29		Sa	Beresheet	21				9	F	Sabbath at 7	27	
	30	1	S M	New Moon	22	23			10	Sa	Aharemot Kedoshim	28	
	5		F	Sabbath at 4	27				13	T	.....	1	May
	6		Sa	Noah	28				14	W	Second Passover	2	
	10		W	.....	1		Nov.		17	Sa	Emor	5	
	13		Sa	Lech Lecha	4				18	S	33 of the Homer	6	
	20		Sa	Vayera	11				24	Sa	Behar Behukotai	12	
	26		F	Sabbath at 3½	17			Sivan	1	F	New Moon	18	
	27		Sa	Haye Sarah	18				2	Sa	Bamidbar	19	
	Kis. 30	1	T W	New Moon	21	22			6	7	W Th	Sebuot	23 24
Kis.	4		Sa	Toledot	25				9	Sa	Naso	26	
	10		F	.....	1		Dec.		15	F	.....	1	June
	11		Sa	Vayetsé	2				16	Sa	Beangalotecha	2	
	18		Sa	Vaishlach	9				23	Sa	Shelach Lecha	9	
	25		Sa	Vayesheb Hanuca	16			Tam.	30	1	Sa S	Korah New Moon	16 17
	Tebet 30	1	Th F	New Moon	21	22			7	Sa	Hukat	23	
	2		Sa	Mikets	23				14	Sa	Balak	30	
	9		Sa	Vaigash	30				15	S	.....	1	July
	10		S	Fast of Tebet	31				17	T	Fast of Tamuz	3	
	11		M	..... B. 1855	1		Jan.		21	Sa	Pinchas Dibré	7	
Sebat	16		Sa	Vaihi	6				28	Sa	Matot Mazgé		
	22		F	Sabbath at 4	12						Shimgu	14	
	23		Sa	Shemot	13			Ab	1	M	New Moon	16	
	1		Sa	Vaera New Moon	20				6	Sa	Debarim Echa	21	
	8		Sa	Bo	27				9	T	Fast of Ab	24	
	13		Th	.....	1		Feb.		13	Sa	Vaethanan Nahamu	28	
	14		F	Sabbath at 4½	2				15	M	Tubeab	30	
	15		Sa	Beshalach Laylanot	3				17	W	.....	1	Aug.
	22		Sa	Itro	10				20	Sa	Hekeb	4	
	28		F	Sabbath at 5	16				27	Sa	Rehé	11	
Adar	29		Sa	Mishpatim Shekalim	17			Elul	30	1	T W	New Moon	14 15
	30	1	S M	New Moon	18	19			4	Sa	Shophetim	18	
	6		Sa	Teruma	24				10	F	Sabbath at 6½	24	
	11		Th	Fast of Esther	1		Mar.		11	Sa	Ki Tetsé	25	
	13		Sa	Tetsavé Zachor	3				10	Sa	Ki Taho	1	Sept.
	14	15	S M	Purim	4				24	F	Sabbath at 6	7	
	20		Sa	Ki Tisa Para	10				25	Sa	Netsabim Vayelech	8	
	27		Sa	Vayakel Pekudé									
				Ahodes	17								

NOTES.

Sept. 22, F. New Moon, A. 1h. 12m. 53½s.
 Dec. 4, S. Verse to be changed, Kis. 11.
 10th year of 296 Cycle.
 Year consists of 355 days.

13 Golden Number.
 12 Epect.
 G Dominical Letters.
 April 8, Easter Sunday.

1855

1856

Tisri	1	2	Th F	New Year	13	14	Sept.	Vead	14	15	F Sa	Purim Sabbath at 6	21	Mar.
	3		Sa	Aazinu	15							Tsav	22	
	4		S	Fast of Guedaliah	16							Shemini Para	29	
	9		F	Sabbath at 5½	21								1	April
	10		Sa	Kipur	22							Tatzriang Ahodes	5	
	15	16	Th F	Tabernacle	27	28		Nis.	1		S	New Moon	6	
	19		M		1		Oct.		6		F	Sabbath at 6½	11	
	21		W	Hosana Raba	3				7		Sa	Metsorang	12	
	22	23	Th F	Feast of the 8th day	4				14		Sa	Aharemot	19	
				Sabbath at 5	5				15	16	S M	Passover	20	21
	24		Sa	Beresheet	6				20		F	Sabbath at 7	25	
Hes.	30	1	F Sa	New Moon Noah	12	13			26		Th		1	May
	7		F	Sabbath at 4½	19				28		Sa	Kedoshim	3	
	8		Sa	Lech Lecha	20			Yiar.	30	1	M T	New Moon	5	6
	15		Sa	Vayera	27				5		Sa	Emor	10	
	20		Th		1		Nov.		12		Sa	Behar	17	
	21		F	Sabbath at 4	2				14		M	Second Passover	19	
Kis.	22		Sa	Haye Sarah	3				18		F	33 of the Homer	23	
	29		Sa	Toledot	10				19		Sa	Behukotai	24	
	1		S	New Moon	11				26		Sa	Bamidbar	31	
	6		F	Sabbath at 3½	16				27		S		1	June
	7		Sa	Vayetsé	17			Sivan	1		W	New Moon	4	
	14		Sa	Vaishlach	24				4		Sa	Naso	7	
Tebet	21		Sa	Vayesheb	1		Dec.		6	7	M T	Sebuot	9	10
	25		W	Hanuca	5				11		Sa	Beangalotecha	14	
	28		Sa	Mikets	8				18		Sa	Shelach Lecha	21	
	1		M	New Moon	10				25		Sa	Korah	28	
	6		Sa	Vaigash	15				28		T		1	July
	10		W	Fast of Tebet	19			Tam.	30	1	Th F	New Moon	3	4
Sebat	13		Sa	Vaihi	22				2		Sa	Hukat	5	
	20		Sa	Shemot	29				9		Sa	Balak	12	
	23		T		1		Jan.		16		Sa	Pinehas	19	
	27		Sa	Vaera	5				17		S	Fast of Tamuz	20	
	1		T	New Moon	8				23		Sa	Matot Dibré	26	
	4		F	Sabbath at 4	11			Ab	29		F		1	Aug.
Adar	5		Sa	Bo	12				1		Sa	New Moon		
	12		Sa	Beshalach	19				8		Sa	Mazgé Shimgu	2	
	15		T	Laylanot	22				9		S	Debarim Echa	9	
	19		Sa	Itro	26				9		S	Fast of Ab	10	
	25		F	Sabbath at 4½	1		Feb.		15		Sa	Vaethanan Nahamu		
	26		Sa	Mishpatim	2							Tubeab	16	
Vead	30	1	W Th	New Moon	6	7			21		F	Sabbath at 6½	22	
	3		Sa	Teruma	9				22		Sa	Hekeb	23	
	9		F	Sabbath at 5	15				29		Sa	Reheb	30	
	10		Sa	Tetsavé	16			Elul	30		S	New	31	
	14		W	Little Purim	20				1		M	Moon		1 Sept.
	17		Sa	Ki Tisa	23				5		F	Sabbath at 6	5	
Mar.	23		F	Sabbath at 5½	29				6		Sa	Shophetim	6	
	24		Sa	Vayakel	1				13		Sa	Ki Tetsé	13	
	30	1	F Sa	New Moon	7				19		F	Sabbath at 5½	19	
				Pekudé Shekalim					20		Sa	Ki Tabo	20	
	8		Sa	Vaikra Zachor	15				27		Sa	Netsabim	27	
	13		Th	Fast of Esther	20									

NOTES.

Sept. 11, T. New Moon, A. 10h. 1m. 33½s.

Dec. 5, W. Verse to be changed, Kis. 25.

11th year of the 296 Cycle.

Year consists of 383 days.

14, Golden Number.

23, Epect.

F E Dominical Letters.

Mar. 23, Easter Sunday.

1856

1857

Tisri	1	T	New	30	Sept.	Adar	24	F	Sabbath at 6	20	Mar.
	2	W	Year		1 Oct.		25	Sa	Vayakel Pekudé		
	3	Th	Fast of Guedaliah	2					Ahodes	21	
	4	F	Sabbath at 5	3		Nis.	1	Th	New Moon	26	
	5	Sa	Vayelech	4			3	Sa	Vaikra	28	
	10	Th	Kipur	9			7	W	. . . . .	1	April
	12	Sa	Aazinu	11			10	Sa	Tsav	Agadol	4
	15 16	T W	Tabernacle	14 15			15 16	Th F	Passover	9	
	18	F	Sabbath at 4½	17					Sabbath at 6½	10	
	21	M	Hosana Raba	20			24	Sa	Shemini	18	
	22 23	T W	Feast of the 8th day	21 22		Yiar	30	1 F	Sabbath at 7	New 24	
	26	Sa	Beresheet	25				Sa	Moon Tatzriang		
Hes.	30	1 W Th	New Moon	29 30					Metsorang	25	May
	2	F	Sabbath at 4	31			7	F	. . . . .	1	
	3	Sa	Noah	1	Nov.		8	Sa	Aharemot Kedoshim	2	
	10	Sa	Lech Lecha	8			14	F	Second Passover	8	
	16	F	Sabbath at 3½	14			15	Sa	Emor	9	
	17	Sa	Vayera	15			18	T	33 of the Homer	12	
	24	Sa	Haye Sarah	22			22	Sa	Behar Behukotai	16	
Kis.	1	F	New Moon	28			29	Sa	Bamidbar	23	
	2	Sa	Toledot	29		Sivan	1	S	New Moon	24	
	4	M	. . . . .	1	Dec.		6	7 F Sa	Sebuot	29 30	
	9	Sa	Vayetsé	6			9	M	. . . . .	1	June
	16	Sa	Vaishlach	13			14	Sa	Naso	6	
	23	Sa	Vayesheb	20			21	Sa	Beangalotecha	13	
	25	M	Hanuca	22			28	Sa	Shelach Lecha	20	
Tebet	30	1 S S	Mikets New Moon	27 28	Jan.	Tam.	30	1 M T	New Moon	22 23	
	5	Th	. . . . . 1857	1			5	Sa	Korah	27	
	7	Sa	Vaigash	3			9	W	. . . . .	1	July
	10	T	Fast of Tebet	6			12	Sa	Hukat Balak	4	
	13	F	Sabbath at 4	9			17	Th	Fast of Tamuz	9	
	14	Sa	Vaihi	10			19	Sa	Pinehas	Dibré 11	
	21	Sa	Shemot	17			26	Sa	Matot	Mazgé	
	28	Sa	Vaera	24					Shimgu	18	
Sebat	1	M	New Moon	26		Ab	1	W	New Moon	22	
	5	F	Sabbath at 4½	30			4	Sa	Debarim	Echa 25	
	6	Sa	Bo	31	Feb.		9	Th	Fast of Ab	30	
	7	S	. . . . .	1			11	Sa	Vaethanan Nahamu	1	Aug.
	13	Sa	Beshalach	7			15	W	Tubeab	5	
	15	M	Laylanot	9			28	Sa	Hekeb	8	
	19	F	Sabbath at 5	13			25	Sa	Rehé	15	
	20	Sa	Itro	14		Elul	30	1 Th F	New Moon	20	
	27	Sa	Mishpatim Shekalim	21					Sabbath at 6½	21	
Adar	30	1 T W	New Moon	24 25	Mar.		2	Sa	Shophetim	22	
	4	Sa	Teruma	28			9	Sa	Ki Tetsé	29	
	5	S	. . . . .	1			12	T	. . . . .	1	Sept.
	10	F	Sabbath at 5½	6			15	F	Sabbath at 6	4	
	11	Sa	Tetsavé Zachor	7			16	Sa	Ki Tabo	5	
	13	M	Fast of Esther	9			23	Sa	Netsabim Vayelech	12	
	14 15	T W	Purim	10 11			29	F	Sabbath at 5½	18	
	18	Sa	Ki Tisa	Para 14							

NOTES.

Sep. 29, M. New Moon, A. 7h. 34m. 16½s.

Dec. 4, Th. Verse to be changed, Kis. 7.

12th year of the 296 Cycle.

Year consists of 354 days.

15, Golden Number.

4, Epact.

D Dominical Letter.

April 8, Easter Sunday.

1858

1859

Fisri	1	2	Th F	New Year	9	10	Sep.	Vead	11	Th	Fast of Esther	17	Mar.
	3		Sa	Aazinu	11				12	F	Sabbath at 6	18	
	4		S	Fast of Guedaliah	12				13	Sa	Tsav	Zachor	19
	9		F	Sabbath at 5½	17				14	15	S M	Purim	20 21
	10		Sa	Kipur	18				20	Sa	Shemini.	Para	26
	15	16	Th F	Tabernacle	23	24			26	F	.	.	1
	21		W	Hosana Raba	29				27	Sa	Tatzriang	Ahodes	2
	22	23	Th F	Feast of the 8th day	30			Nis.	1	T	New Moon	.	5
				Sabbath at 5			1 Oct.		4	F	Sabbath at 6½	.	8
	24		Sa	Beresheet	2				5	Sa	Metsorang	.	9
Hes.	30	1	F Sa	New Moon	Noah	8	9		12	Sa	Aharemot	Agadol	16
	7		F	Sabbath at 4½		15			15	16	T W	Passover	19 20
	8		Sa	Lech Lecha		16			25	F	Sabbath at 7	.	29
	15		Sa	Vayera		23			26	Sa	Kedoshim	.	30
	21		F	Sabbath at 4		29			27	S	.	.	1
	22		Sa	Haye Sarah		30		Yiar	30	1	W Th	New Moon	4 5
	24		M	.		1			3	Sa	Emor	.	7
	29		Sa	Toledot		6	Nov.		10	Sa	Behar	.	14
Kis.	30	1	S M	New Moon		7	8		14	W	Second Passover	.	18
	6		Sa	Vayetsé		13			17	Sa	Behukotai	.	21
	12		F	Sabbath at 3½		19			18	S	33 of the Homer	.	22
	13		Sa	Vaishlach		20			24	Sa	Bamidbar	.	28
	20		Sa	Vayesheb		27			28	W	.	.	1
	24		W	.		1	Dec.	Sivan	1	F	New Moon	.	3
	25		Th	Hanuca		2			2	Sa	Naso	.	4
	27		Sa	Mikets		4			6	7	W Th	Sebuot	8 9
Tebet	30	1	T W	New Moon		7	8		9	Sa	Beangalotecha	.	11
	4		Sa	Vaigash		11			16	Sa	Shelach Lecha	.	18
	10		F	Fast of Tebet		17			23	Sa	Korah	.	25
	11		Sa	Vaihi		18			29	F	.	.	1
	18		Sa	Shemot		25		Tam.	30	1	Sa S	Hukat New Moon	2 3
	25		Sa	Vaera 1859	1		Jan.		7	Sa	Balak	.	9
Sebat	1		Th	New Moon		6			14	Sa	Pinehas	.	16
	3		Sa	Bo		8			17	T	Fast of Tamuz	.	19
	9		F	Sabbath at 4		14			21	Sa	Matot	Dibré	23
	10		Sa	Beshalach		15			28	Sa	Mazgé	Shingu	30
	15		Th	Laylanot		20		Ab	1	M	New Moon	.	1
	17		Sa	Itro		22			6	Sa	Debarim.	Echa	6
	23		F	Sabbath at 4½		28			9	T	Fast of Ab	.	9
	24		Sa	Mishpatim		29			13	Sa	Vaethanan	Nahamu	13
	27		T	.		1	Feb.		15	M	Tubeab	.	15
Adar	30	1	F Sa	New Moon	Teruma	4	5		19	F	Sabbath at 6½	.	19
	8		Sa	Tetsavé		12			20	Sa	Hekeb	.	20
	14		F	Little Purim					27	Sa	Rehé	.	27
				Sabbath at 5		18		Elul	30	1	T W	New Moon.	30 31
	15		Sa	Ki Tisa		19			2	Th	.	.	1
	22		Sa	Vayakel		26			3	F	Sabbath at 6	.	2
	25		T	.		1	Mar.		4	Sa	Shophetim	.	3
	28		F	Sabbath at 5½		4			11	Sa	Ki Tetsé	.	10
	29		Sa	Pekudé Shekalim		5			17	F	Sabbath at 5½	.	16
Vead	30	1	S M	New Moon		6			18	Sa	Ki Tabo	.	17
	6		Sa	Vaikra.		12			25	Sa	Netsabim	Vayelech	24

NOTES.

Sept. 8, W. New Moon, A. 1h. 11m. 36½s.
 Dec. 5, S. Verse to be changed, Kis. 28.
 14th year of 296 Cycle.
 Year consists of 385 days.

17 Golden Number.
 26 Epect.
 B Dominical Letter.
 April 24 Easter Sunday.

1859

1860

Tisri	1	2	Th F	New Year	29	Sept.	Adar	16	Sa	Ki Tisa	10	Mar.
				Sabbath at 5	30			23	Sa	Vayakel		
	3		Sa	Aazinu	1	Oct.				Pekudé	17	
	4		S	Fast of Guedaliah	2			29	F	Sabbath at 6	23	
	10		Sa	Kipur	8		Nisan	1	Sa	New Moon		
	15	16	Th F	Tabernacle	13					Vaikra	Ahodes	24
				Sabbath at 4½	14			8	Sa	Tsav	Agadol	31
	21		W	Hosana Raba	19			9	S			1
	22	23	Th F	Feast of the 8th day	20 21			14	F	Sabbath at 6½		6
	24		Sa	Beresheet	22			15 16	Sa S	Passover		7 8
Hes.	30		F	Sabbath at 4	28			29	Sa	Shemini		21
		1	Sa	Moon	Noah	29	Yiar	30	1 S M	New Moon		22 23
	4		T					5	F	Sabbath at 7		27
	8		Sa	Lech Lecha	5	Nov.		6	Sa	Tatzriang Metsorang		28
	15		Sa	Vayera	12			9	T			1
	21		F	Sabbath at 3½	18			13	Sa	Aharemot Kedoshim		5
	22		Sa	Haye Sarah	19			14	S	Second Passover		6
	29		Sa	Toledot	26			18	Th	33 of the Homer		10
Kis.	1		S	New Moon	27			20	Sa	Emor		12
	5		Th		1	Dec.		27	Sa	Behar Behukotai		19
	7		Sa	Vayetsé	3		Sivan	1	T	New Moon		22
	14		Sa	Vaishlach	10			5	Sa	Bamidbar		26
	21		Sa	Vayesheb	17			6	7 S M	Sebuot		27 28
	25		W	Hanuca	21			11	F			1
	28		Sa	Mikets	24			12	Sa	Naso		2
Teb.	30	1	M T	New Moon	26 27			19	Sa	Beangalotecha		9
	5		Sa	Vaigash	31			26	Sa	Shelach Lecha		16
	6		S		1	Jan.	Tam.	30	1 W Th	New Moon		20 21
	10		Th	Fast of Tebet	5			3	Sa	Korah		23
	12		Sa	Vaihi	7			10	Sa	Hukat		30
	18		F	Sabbath at 4	13			11	S			1
	19		Sa	Shemot	14			17	Sa	Balak		7
	26		Sa	Vaera	21			18	S	Fast of Tamuz		8
Sebat	1		W	New Moon	25			24	Sa	Pinehas.	Dibré	14
	4		Sa	Bo	28		Ab	1	F	New Moon		20
	8		W		1	Feb.		2	Sa	Matot.	Mazgé.	
	10		F	Sabbath at 4½	3					Shimgu		21
	11		Sa	Beshalach	4			9	Sa	Debarim.	Echa	28
	15		W	Laylanot	8			10	S	Fast of Ab		29
	18		Sa	Itro	11			13	W			1
	24		F	Sabbath at 5	17			15	F	Tubeab		3
	25		Sa	Mishpatim Shekalim	18			16	Sa	Vaethanan Nahamu		4
Adar	30	1	Th F	New Moon.	23 24			23	Sa	Hekeb		11
	2		Sa	Teruma	25		Elul	30	1 Sa S	Rehé.	New Moon	18 19
	7		Th		1	Mar.		6	F	Sabbath at 6½		24
	8		F	Sabbath at 5½	2			7	Sa	Shophetim		25
	9		Sa	Tetsavé.	3			14	Sa	Ki Tetsé		1
	13		W	Fast of Esther	7			20	F	Sabbath at 6		7
	14	15	Th F	Purim	8 9			21	Sa	Ki Tabo		8
								28	Sa	Netsabim		15

NOTES.

Sep. 27, T. New Moon, M. 10h. 44m. 20s.

Dec. 5, M. Verse to be changed, Kis. 9.

15th year of 296 Cycle.

Year consists of 354 days.

18. Golden Number.

7. Epact.

A G Dominical Letter.

April 8. Easter Sunday.

1861

1862

Tisri	1	2	Th F	New Year	5	Sep.	Vead	11	Th	Fast of Esther	13	Mar.
				Sabbath at 6	6			13	Sa	Tsav Zachor	15	
	3		Sa	Aazinu	7			14	15	S M	Purim	16 17
	4		S	Fast of Guedaliah	8			19	F	Sabbath at 6	21	
	10		Sa	Kipur	14			20	Sa	Shemini	Para	22
	15	16	Th F	Tabernacle	19			27	Sa	Tatzriang	Ahodes	29
				Sabbath at 5½	20		Nis.	1	T	New Moon		1
	21		W	Hosana Raba	25			5	Sa	Metsorang		5
	22	23	Th F	Feast of the 8th day	26 27			11	F	Sabbath at 6½		11
	24		Sa	Beresheet	28			12	Sa	Aharemot	Agadol	12
	27		T		1	Oct.		15	16	T W	Passover	15 16
Hes.	30	1	F Sa	Sabbath at 5	4			25	F	Sabbath at 7		25
				Moon Noah	5			26	Sa	Kedoshim		26
	8		Sa	Lech Lecha	12		Yiar	30	W	New		30
	14		F	Sabbath at 4½	18			1	Th	Moon		1
	15		Sa	Vayera	19			3	Sa	Emor		3
	22		Sa	Haye Sarah	26			10	Sa	Behar		10
	28		F	Sabbath at 4	1	Nov.		14	W	Second Passover		14
	29		Sa	Toledot	2			17	Sa	Behukotai		17
Kis.	30	1	S M	New Moon	3 4			18	S	33 of the Homer		18
	6		Sa	Vayetsé	9			24	Sa	Bamidbar		24
	12		F	Sabbath at 3½	15		Sivan	1	F	New Moon		30
	13		Sa	Vaishlach	16			2	Sa	Naso		31
	20		Sa	Vayesheb	23			3	S			1
	25		Th	Hanuca	28			6	7	W Th	Sebuot	4 5
	27		Sa	Mikets	30			9	Sa	Beangalotecha		7
	28		S		1	Dec.		16	Sa	Shelach Lecha		14
Tebet	30	1	T W	New Moon	3 4			23	Sa	Korah		21
	4		Sa	Vaigash	7		Tam.	30	1	Sa S	Hukat New Moon	28
	10		F	Fast of Tebet	13			3	T			1
	11		Sa	Vaihi	14			7	Sa	Balak		5
	18		Sa	Shemot	21			14	Sa	Pinehas		12
	25		Sa	Vaera	28			17	T	Fast of Tamuz		15
	29		W		1	Jan.		21	Sa	Matot	Dibré	19
Sebat	1		Th	New Moon	2			28	Sa	Mazgé	Shingu	26
	3		Sa	Bo	4		Ab	1	M	New Moon		28
	9		F	Sabbath at 4	10			5	F			1
	10		Sa	Beshalach	11			6	Sa	Debarim.	Echa	2
	15		Th	Laylanot	16			9	T	Fast of Ab		5
	17		Sa	Itro	18			13	Sa	Vaethanan	Nahamu	9
	24		Sa	Mishpatim	25			15	M	Tubeab		11
Adar	30	1	F Sa	Sabbath at 4½	31			20	Sa	Hekeb		16
				New Moon Teruma	1	Feb.		26	F	Sabbath at 6½		22
	8		Sa	Tetsavé	8			27	Sa	Rehé		23
	14		F	Little Purim			Elul	30	1	T W	New Moon.	26 27
				Sabbath at 5	14			4	Sa	Shophetim		30
	15		Sa	Ki Tisa	15			6	M			1
	22		Sa	Vayakel	22			10	F	Sabbath at 6		5
	29		Sa	Pekudé	1	Mar.		11	Sa	Ki Tetsé		6
Vead	30	1	S M	New Moon	2			18	Sa	Ki Tabo		13
	5		F	Sabbath at 5½	7			24	F	Sabbath at 5½		19
	6		Sa	Vaikra	8			25	Sa	Netsabim	Vayelech	20

NOTES.

Sept. 5, Th. New Moon, M. 4h. 21m. 40s.
 Dec. 4, W. Verse to be changed, Tebet 1.
 17th year of 296 Cycle.
 Year consists of 385 days.

1 Golden Number.
 29 Epact.
 E Dominical Letter.
 April 20 Easter Sunday.

1862

1863

Iisri	1	2	Th F	New Year	25	26	Sept.	Adar	23	Sa	Vayakel	Pekudé		Mar.			
	3		Sa	Aazinu	27							Para	14				
	4		S	Fast of Guedaliah	28				29	F	Sabbath at 6		20				
	7		W		1		Oct.	Nisan	1	Sa	New Moon						
	9		F	Sabbath at 5	3						Vaikra	Ahodes	21				
	10		Sa	Kipur	4				8	Sa	Tsav	Agadol	28				
	15	16	Th F	Tabernacle	9	10			12	W			1		April		
	21		W	Hosana Raba	15				15	16	Sa S	Passover				4	5
	22	23	Th F	Feast of the 8th day	16				21	F	Sabbath at 6½		10				
				Sabbath at 4½	17				29	Sa	Shemini		18				
			Beresheet	18			Yiar	30	1	S M	New Moon		19	20			
Hes.	30	1	F Sa	New Moon	Noah	24	25		5	F	Sabbath at 7		24				
	7		F	Sabbath at 4	31				6	Sa	Tatzriang Metsorang		25				
	8		Sa	Lech Lecha	1		Nov.		12	F			1	May			
	15		Sa	Vayera	8				13	Sa	Aharemot Kedoshim		2				
	21		F	Sabbath at 3½	14				14	S	Second Passover		3				
22		Sa	Haye Sarah	15				18	Th	33 of the Homer		7					
Kis.	29		Sa	Toledot	22				20	Sa	Emor		9				
	1		S	New Moon	23				27	Sa	Behar Behukotai		16				
	7		Sa	Vayetsé	29			Sivan	1	T	New Moon		19				
	9		M		1		Dec.		5	Sa	Bamidbar		23				
	14		Sa	Vaishlach	6				6	7	S M	Sebuot	24	25			
Teb.	21		Sa	Vayesheb	13				12	Sa	Naso		30				
	25		W	Hanuca	17				14	M			1	June			
	28		Sa	Mikets	20				19	Sa	Beangalotecha		6				
	30	1	M T	New Moon	22	23			26	Sa	Shelach Lecha		13				
	5		Sa	Vaigash	27			Tam.	30	1	W Th	New Moon	17		18		
Sebat	10		Th	Fast of Tebet . 1863	1		Jan.		3	Sa	Korah		20				
	12		Sa	Vaihi	3				10	Sa	Hukat		27				
	18		F	Sabbath at 4	9				14	W			1	July			
	19		Sa	Shemot	10				17	Sa	Balak		4				
	26		Sa	Vaera	17				18	S	Fast of Tamuz		5				
Adar	1		W	New Moon	21			Ab	24	Sa	Pinehas	Dibré	11				
	4		Sa	Bo	24				1	F	New Moon		17				
	10		F	Sabbath at 4½	30				2	Sa	Matot	Mazgé					
	11		Sa	Beshalach	31							Shingu	18				
	12		S		1		Feb.		9	Sa	Debarim	Echa	25				
Elul	15		W	Laylanot	4				10	S	Fast of Ab		26				
	18		Sa	Itro	7				15	F	Tubeab		31				
	24		F	Sabbath at 5	13				16	Sa	Vaethanan Nahamu		1	Aug.			
	25		Sa	Mishpatim Shekalim	14				23	Sa	Hekeb		8				
	30	1	Th F	New Moon	19	20			30	1	Sa S	Rehé	New Moon		15	16	
Mar.	2		Sa	Teruma	21				6	F	Sabbath at 6½		21				
	9		Sa	Tetsavé	Zachor	28			7	Sa	Shophetim		22				
	10		S		1				14	Sa	Ki Tetsé		29				
	13		W	Fast of Esther	4				17	T			1	Sept.			
	14	15	Th F	Purim	5				20	F	Sabbath at 6		4				
16		Sa	Sabbath at 5½	6				21	Sa	Ki Tabo		5					
			Ki Tisa	7				28	Sa	Netsabim		12					

NOTES.

Sep. 24, W. New Moon, M. 1h. 54m. 23½s.
 Dec. 4, Th. Verse to be changed, Kis. 12.
 18th year of 296 Cycle.
 Year consists of 354 days.

2. Golden Number.
 11. Epact.
 D Dominical Letter.
 April 5. Easter Sunday.

1863

1864

Tisri	1	2	M T	New Year	14	15	Sept.	Vead	4	Sa	Pekudé	12	Mar.
	3	W		Fast of Guedaliah	16				10	F	Sabbath at 6	18	
	5	F		Sabbath at 5½	18				11	Sa	Vaikra Zachor	19	
	6	Sa		Vayelech	19				13	M	Fast of Esther	21	
	10	W		Kipur	23				14	15	T W	Purim	22 23
	13	Sa		Aazinu	26				18	Sa	Tsav	Para	26
	15	16	M T	Tabernacle	28	29			24	F			1
	18	Th			1		Oct.		25	Sa	Shemini Ahodes	2	April
	19	F		Sabbath at 5	2			Nis.	1	Th	New Moon	7	
	21	S		Hosana Raba	4				2	F	Sabbath at 6½	8	
	22	23	M T	Feast of the 8th day	5	6			3	Sa	Tatzriang	9	
	27	Sa		Beresheet	10				10	Sa	Metsorang Agadol	16	
Hes.	30	1	T W	New Moon	13	14			15	16	Th F	Passover	21 22
	3	F		Sabbath at 4½	16				23	F	Sabbath at 7	29	
	4	Sa		Noah	17				24	Sa	Aharemot	30	
	11	Sa		Lech Lecha	24			Yiar.	25	S		1	May
	17	F		Sabbath at 4	30				30	1	F Sa	New Moon Kedoshim	6 7
	18	Sa		Vayera	31				8	Sa	Emor	14	
	19	S			1		Nov.		14	F	Second Passover	20	
	25	Sa		Haye Sarah	7				15	Sa	Behar	21	
Kis.	1	Th		New Moon	12				18	T	33 of the Homer	24	
	3	Sa		Toledot	14				22	Sa	Behukotai	28	
	9	F		Sabbath at 3½	20				26	W		1	June
	10	Sa		Vayetsé	21				29	Sa	Bamidbar	4	
	17	Sa		Vaishlach	28			Sivan	1	S	New Moon	5	
	20	T			1		Dec.		6	7	F Sa	Sebuot	10 11
	24	Sa		Vayesheb	5				14	Sa	Naso	18	
	25	S		Hanuca	6				21	Sa	Beangalotecha	25	
Tebet	1	T		New Moon	11				27	F		1	July
	2	Sa		Mikets	12				28	Sa	Shelach Lecha	2	
	9	Sa		Vaigash	19			Tam.	30	1	M T	New Moon	4 5
	10	S		Fast of Tebet	20				5	Sa	Korah	9	
	16	Sa		Vaihi	26				12	Sa	Hukat Balak	16	
	22	F			1		Jan.		17	Th	Fast of Tamuz	21	
	23	Sa		Shemot	2				19	Sa	Pinehas Dibré	23	
Sebat	1	Sa		Vaera New Moon	9				26	Sa	Matot Mazgé		
	7	F		Sabbath at 4	15						Shimgu	30	
	8	Sa		Bo	16				28	M		1	Aug.
	15	Sa		Beshalach Laylanot	23			Ab	1	W	New Moon	3	
	21	F		Sabbath at 4½	29				4	Sa	Debarim Echa	6	
	22	Sa		Itro	30				9	Th	Fast of Ab	11	
	24	M			1		Feb.		11	Sa	Vaethanan Nahamu	13	
	29	Sa		Mishpatim	6				15	W	Tubeab	17	
Adar	30	1	S M	New Moon	7	8			17	F	Sabbath at 6½	19	
	6	Sa		Teruma	13				18	Sa	Hekeb	20	
	12	F		Sabbath at 5	19				25	Sa	Rehé	27	
	13	Sa		Tetsavé	20			Elul	30	1	Th F	New Moon	1 2
	14	S		Little Purim	21						Sabbath at 6		Sept.
	20	Sa		Ki Tisa	27				2	Sa	Shophetim	3	
	23	T			1		Mar.		9	Sa	Ki Tetsé	10	
	26	F		Sabbath at 5½	4				15	F	Sabbath at 5½	16	
	27	Sa		Vayakel Shekalim	5				16	Sa	Ki Tabo	17	
Vead	30	1	T W	New Moon	8	9			23	Sa	Netsabim Vayelech	24	
									29	F	Sabbath at 5	30	

NOTES.

Sept. 13, S. New Moon, M. 10h. 43m. 3½s.

Dec. 6, S. Verse to be changed, Kis. 25.

19th year of 296 Cycle.

Year consists of 383 days.

3, Golden Number.

22, Epact.

C B Dominical Letter.

Mar. 27, Easter Sunday.

1864

1865

Tisri	1	2	Sa S	New Year	1	2	Oct.	Adar	26	F	Sabbath at 6	24	Mar.
	3		M	Fast of Guedaliah	3				27	Sa	Vayakel Pekudé		
	8		Sa	Aazinu	8						Ahodes	25	
	10		M	Kipur	10			Nis.	1	T	New Moon	28	
	14		F	Sabbath at 4½	14				5	Sa	Vaikra	1	April
	15	16	Sa S	Tabernacle	15	16			11	F	Sabbath at 6½	7	
	21		F	Hosana Raba	21				12	Sa	Tsav	8	
	22	23	Sa S	Feast of the 8th day	22	23			15	16	T W	Passover	11 12
	28		F	Sabbath at 4	28				26	Sa	Shemini	22	
	29		Sa	Beresheet	29			Yiar	30	1	W Th	New Moon	26 27
Hes.	30	1	S M	New Moon	30	31			2	F	Sabbath at 7	28	
	2		T	. . . . .	1		Nov.		3	Sa	Tatzriang Metsorant	29	
	6		Sa	Noah	5				5	M	. . . . .	1	May
	13		Sa	Lech Lecha	12				10	Sa	Aharemot Kedoshim	6	
	19		F	Sabbath at 3½	18				14	W	Second Passover	10	
	20		Sa	Vayera	19				17	Sa	Emor	13	
	27		Sa	Haye Sarah	26				18	S	33 of the Homer	14	
Kis.	30	1	T W	New Moon	29	30			24	Sa	Behar Behukotai	20	
	2		Th	. . . . .	1		Dec.	Sivan	1	F	New Moon	26	
	4		Sa	Toledot	3				2	Sa	Bamidbar	27	
	11		Sa	Vayetsé	10				6	7	W	Sebuot	31
	18		Sa	Vaishlach	17					Th			1 June
	25		Sa	Vayesheb	24				9	Sa	Naso	3	
Tebet	30	1	Th F	New Moon	29				16	Sa	Beangalotecha	10	
	2		Sa	Mikets	31				23	Sa	Shelach Lecha	17	
	3		S	. . . . . 1865	1		Jan.	Tam.	30	1	Sa S	Korah New Moon	24 25
	9		Sa	Vaigash	7				7	Sa	Hukat	1	July
	10		S	Fast of Tebet	8				14	Sa	Balak	8	
	15		F	Sabbath at 4	13				17	T	Fast of Tamuz	11	
	16		Sa	Vaihi	14				21	Sa	Pinehas	Dibré	15
	23		Sa	Shemot	21				28	Sa	Matot	Mazgé	
Sebat	1		Sa	Vaera New Moon	28			Feb.	Ab	1	M	New Moon	22
	5		W	. . . . .	1							Shingu	24
	7		F	Sabbath at 4½	3				6	Sa	Debarim	Echa	29
	8		Sa	Bo	4				9	T	Fast of Ab		1
	15		Sa	Beshalach Laylanot	11				13	Sa	Vaethanan Nahamu	5	Aug.
	21		F	Sabbath at 5	17				15	M	Tubeab	7	
	22		Sa	Itro	18				20	Sa	Hekeb	12	
	29		Sa	Mishpatim Shekalim	25				26	F	Sabbath at 6½	18	
Adar	30	1	S M	New Moon	26	27			27	Sa	Rehé	19	
	3		W	. . . . .	1		Mar.	Elul	30	1	T W	New Moon	22 23
	5		F	Sabbath at 5½	3				4	Sa	Shophetim	26	
	6		Sa	Teruma	4				10	F	Sabbath at 6	1	Sept.
	11		Th	Fast of Esther	9				11	Sa	Ki Tetsé	2	
	13		Sa	Tetsavé Zachor	11				18	Sa	Ki Tabo	9	
	14	15	S M	Purim	12	13			24	F	Sabbath at 5½	15	
	20		Sa	Ki Tisa Para	18				25	Sa	Netsabim Vayelech	16	

NOTES.

Oct. 1, Sa. New Moon, M. 8h. 15m. 46½s.

Dec. 4, S. Verse to be changed, Kis. 5.

1st year of the 297 Cycle.

Year consists of 355 days.

4, Golden Number.

3, Epact.

A Dominical Letter.

April 16, Easter Sunday.

1865

1866

Tisri	1	2	Th F	New Year	21	22	Sept.	Adar	23	Sa	Vayakel Pekudé		Mar.
	3		Sa	Aazinu	23						Para	10	
	4		S	Fast of Guedaliah	24			Nis.	1	Sa	Vaikra New Moon		
	9		F	Sabbath at 5	29						Ahodes	17	
	10		Sa	Kipur	30				7	F	Sabbath at 6	23	
	11		S	. . . . .	1	Oct.			8	Sa	Tsav Agadol	24	
	15	16	Th F	Tabernacle	5	6			15	Sa	Passover	31	
	21		W	Hosana Raba	11				16	S			1 April
	22	23	Th F	Feast of the 8th day	12				21	F	Sabbath at 6½	6	
				Sabbath at 4½	13			Yiar	29	Sa	Shemini	14	
	24		Sa	Beresheet	14				30	1 S M	New Moon	15	16
Hes.	30	1	F Sa	New Moon Noah	20	21			6	Sa	Tatzriang Metsorang	21	
			F	Sabbath at 4	27				12	F	Sabbath at 7	27	
	8		Sa	Lech Lecha	28				13	Sa	Aharemot Kedoshim	28	
	12		W	. . . . .	1	Nov.			14	S	Second Passover	29	
	15		Sa	Vayera	4				16	T	. . . . .	1	May
	22		Sa	Haye Sarah	11				18	Th	33 of the Homer	3	
	28		F	Sabbath at 3½	17				20	Sa	Emor	5	
	29		Sa	Toledot	18				27	Sa	Behar Behukotai	12	
Kis.	1		S	New Moon	19			Sivan	1	T	New Moon	15	
	7		Sa	Vayetsé	25				5	Sa	Bamidbar	19	
	13		F	. . . . .	1	Dec.			6	7 S M	Sebuot	20	21
	14		Sa	Vaishlach	2				12	Sa	Naso	26	
	21		Sa	Vayesheb	9				18	F	. . . . .	1	June
	25		W	Hanuca	13				19	Sa	Beangalotecha	2	
	28		Sa	Mikets	16				26	Sa	Shelach Lecha	9	
Tebet	30	1	M T	New Moon	18	19		Tam.	30	1 W Th	New Moon	13	14
	5		Sa	Vaigash	23				3	Sa	Korah	16	
	10		Th	Fast of Tebet	28				10	Sa	Hukat	23	
	12		Sa	Vaihi	30				17	Sa	Balak	30	
	14		M	. . . . . 1866	1	Jan.			18	S	Fast of Tamuz	1	July
	19		Sa	Shemot	6				24	Sa	Pinchas Dibré	7	
	25		F	Sabbath at 4	12			Ab	1	F	New Moon	13	
	26		Sa	Vaera	13				2	Sa	Matot Mazgé		
Sebat	1		W	New Moon	17						Shingu	14	
	4		Sa	Bo	20				9	Sa	Debarim	Echa	21
	11		Sa	Beshalach	27				10	S	Fast of Ab	22	
	15		W	Laylanot	31				15	F	Tubeab	27	
	16		Th	. . . . .	1	Feb.			16	Sa	Vaethanan Nahamu	28	
	17		F	Sabbath at 4½	2				20	W	. . . . .	1	Aug.
	18		Sa	Itro	3				23	Sa	Hekeb	4	
	25		Sa	Mishpatim Shekalim	10			Elul	30	1 Sa S	Rehé New Moon	11	12
Adar	30	1	Th F	New Moon	15				7	Sa	Shophetim	18	
				Sabbath at 5	16				13	F	Sabbath at 6½	24	
	2		Sa	Teruma	17				14	Sa	Ki Tetsé	25	
	9		Sa	Tetsavé Zachor	24				21	Sa	Ki Tabo	1	Sept.
	13		W	Fast of Esther	28				27	F	Sabbath at 6	7	
	14	15	Th F	Purim Sabbath at 5	1	2	Mar.		28	Sa	Netsabim	8	
	16		Sa	Ki Tisa	3								

NOTES.

Sept. 20, W. New Moon, A. 5h. 4m. 26½s.
 Dec. 4, M. Verse to be changed, Kis. 16.
 2nd year of 297 Cycle.
 Year consists of 354 days.

5 Golden Number.
 14 Epact.
 G Dominical Letters.
 April 1, Easter Sunday.

1866

1867

Tisri	1	2	M T	New Year	10	11	Sept.	Vead	13	W	Fast of Esther	20	Mar.
	3		W	Fast of Guedaliah	12				14	15	Th F	Purim	21
	6		Sa	Vayelech	15							Sabbath at 6	22
	10		W	Kipur	19				16	Sa	Tsav	23	
	12		F	Sabbath at 5½	21				23	Sa	Shemini	Para	30
	13		Sa	Aazinu	22				25	M			1
	15	16	M T	Tabernacle	24	25			29	F	Sabbath at 6½		5
	21		S	Hosana Raba	30			Nis.	1	Sa	Tatzriang New Moon		
	22	23	M T	Feast of the 8th day	1	2	Oct.					Ahodes	6
	26		F	Sabbath at 5	5				8	Sa	Metsorang	Agadol	13
	27		Sa	Beresheet	6				15	16	Sa S	Passover	20
Hes.	30	1	T W	New Moon	9	10			21	F	Sabbath at 7		26
	4		Sa	Noah	13				26	W			1
	10		F	Sabbath at 4½	19				29	Sa	Aharemot		4
	11		Sa	Lech Lecha	20			Yiar	30	1	S M	New Moon	5
	18		Sa	Vayera	27				6	Sa	Kedoshim		11
	23		Th		1		Nov.		13	Sa	Emor		18
	24		F	Sabbath at 4	2				14	S	Second Passover		19
	25		Sa	Haye Sarah	3				18	Th	33 of the Homer		23
Kis.	30	1	Th F	New Moon	8	9			20	Sa	Behar		25
	2		Sa	Toledot	10				27	Sa	Behukotai		1
	8		F	Sabbath at 3½	16			Sivan	1	T	New Moon		4
	9		Sa	Vayetsé	17				5	Sa	Bamidbar		8
	16		Sa	Vaishlach	24				6	7	S M	Sebuot	9
	23		Sa	Vayesheb	1		Dec.		12	Sa	Naso		15
	25		M	Hanuca	3				19	Sa	Beangalotecha		22
Tebet	30	1	Sa S	Mikets New Moon	8	9			26	Sa	Shelach Lecha		29
	7		Sa	Vaigash	15				28	M			1
	10		T	Fast of Tebet	18			Tam.	30	1	W Th	New Moon	3
	14		Sa	Vaihi	22				3	Sa	Korah		6
	21		Sa	Shemot	29				10	Sa	Hukat		13
	24		T		1		Jan.		17	Sa	Balak		20
	28		Sa	Vaera	5				18	S	Fast of Tamuz		21
Sebat	1		M	New Moon	7				24	Sa	Pinehas	Dibré	27
	5		F	Sabbath at 4	11				29	Th			1
	6		Sa	Bo	12			Ab	1	F	New Moon		2
	12		Sa	Beshalach	19				2	Sa	Matot	Mazgé	
	15		M	Laylanot	21							Shingu	3
	20		Sa	Itro	26				9	Sa	Debarim	Echa	10
	26		F	Sabbath at 4½	1		Feb.		10	S	Fast of Ab		11
	27		Sa	Mishpatim	2				15	F	Tubeab Sabbath at 6½		16
Adar	30	1	T W	New Moon	5	6			16	Sa	Vaethanan Nahamu		17
	4		Sa	Teruma	9				23	Sa	Hekeb		24
	10		F	Sabbath at 5	15			Elul	30	1	Sa S	Rehé	31
	11		Sa	Tetsavé	16							New Moon	
	14		T	Little Purim	19				6	F	Sabbath at 6		6
	18		Sa	Ki Tisa	23				7	Sa	Shophetim		7
	24		F	Sabbath at 5½	1		Mar.		14	Sa	Ki Tetsé		14
	25		Sa	Vayakel Shekalim	2				20	F	Sabbath at 5½		20
Vead	30	1	Th F	New Moon	7	8			21	Sa	Ki Tabo		21
	2		Sa	Pekudé	9				28	Sa	Netsabim		28
	9		Sa	Vaikra Zachor	16								

NOTES.

Sept. 10, M. New Moon, M. 1h. 53m. 6½s.
 Dec. 4, T. Verse to be changed, Kislev 26.
 3rd year of 297 Cycle.
 Year consists of 385 days.

6 Golden Number.
 25 Epect.
 F Dominical Letter.
 April 21, Easter Sunday.

1867

1868

Tisri	1	M	New Year	30	Sept.	Adar	26	F	Sabbath at 6	20	Mar.
	2	T			1 Oct.		27	Sa	Vayakel Pekudé		
	3	W	Fast of Guedaliah	2					Ahodes	21	
	5	F	Sabbath at 5	4		Nis.	1	T	New Moon	24	
	6	Sa	Vayelech	5			5	Sa	Vaikra	28	
	10	W	Kipur	9			9	W		1	April
	13	Sa	Aazinu	12			12	Sa	Tsav Agadol	4	
	14 15	M T	Tabernacle	13 14			15 16	T W	Passover	7 8	
	18	F	Sabbath at 4½	17			18	F	Sabbath at 6½	10	
	21	S	Hosana Raba	20			26	Sa	Shemini	18	
	22 23	M T	Feast of the 8th day	21 22		Yiar	30 1	W Th	New Moon	22 23	
	27	Sa	Beresheet	26			2	F	Sabbath at 7	24	
Hes.	30 1	T W	New Moon	29 30			3	Sa	Tatzriang Metsorang	25	
	3	F	Sabbath at 4	1	Nov.		9	F		1	May
	4	Sa	Noah	2			10	Sa	Aharemot Kedoshim	2	
	11	Sa	Lech Lecha	9			14	W	Second Passover	6	
	17	F	Sabbath at 3½	15			17	Sa	Emor	9	
	18	Sa	Vayera	16			18	S	33 of the Homer	10	
	25	Sa	Haye Sarah	23			24	Sa	Behar Behukotai	16	
Kis.	1	Th	New Moon	28		Sivan	1	F	New Moon	22	
	3	Sa	Toledot	30			2	Sa	Bamidbar	23	
	4	S	. . . . .	1	Dec.		6 7	W Th	Sebuot	27 28	
	10	Sa	Vayetsé	7			9	Sa	Naso	30	
	17	Sa	Vaishlach	14			10	M	. . . . .	1	June
	24	Sa	Vayesheb	21			16	Sa	Beangalotecha	6	
	25	S	Hanuca	22			23	Sa	Shelach Lecha	13	
Tebet	1	F	New Moon	27		Tam.	30 1	Sa S	Korah New Moon	20 21	
	2	Sa	Mikets	28			7	Sa	Hukat	27	
	6	W	. . . . . B 1868	1	Jan.		11	W	. . . . .	4	July
	9	Sa	Vaigash	4			14	Sa	Balak	1	
	10	S	Fast of Tebet	5			17	T	Fast of Tamuz	7	
	15	F	Sabbath at 4	10			21	Sa	Pinehas Dibré	11	
	16	Sa	Vaihi	11			28	Sa	Matot Mazgé		
	23	Sa	Shemot	18					Shimgu	18	
Sebat	1	Sa	Vaera New Moon	25		Ab	1	M	New Moon	20	
	7	F	Sabbath at 4½	31			6	Sa	Debarim Echa	25	
	8	Sa	Bo	1	Feb.		9	T	Fast of Ab	28	
	15	Sa	Beshalach Laylanot	8			13	Sa	Vaethanan Nahamu	1	Aug.
	21	F	Sabbath at 5	14			15	M	Tubeal	3	
	22	Sa	Itro	15			20	Sa	Hekeb	8	
	29	Sa	Mishpatim Shekalim	22			27	Sa	Rehé	15	
Adar	30 1	S M	New Moon	23 24		Elul	30 1	T W	New Moon	18 19	
	6	Sa	Teruma	29			3	F	Sabbath at 6½	21	
	7	S	. . . . .	1	Mar.		4	Sa	Shophetim	22	
	11	Th	Fast of Esther	5			11	Sa	Ki Tetsé	29	
	12	F	Sabbath at 5½	6			14	T	. . . . .	1	Sept.
	13	Sa	Tetsavé Zachor	7			17	F	Sabbath at 6	4	
	14 15	S M	Purim	8 9			18	Sa	Ki Tabo	5	
	20	Sa	Ki Tisa Para	14			25	Sa	Netsabim Vayelech	12	

NOTES.

Sept. 28, Sa. New Moon, A. 11h. 25m. 50s.

Dec. 5, Th. Verse to be changed, Kis. 8.

4th year of the 297 Cycle.

Year consists of 353 days.

7 Golden Number.

6 Epact.

E D Dominical Letter.

April 12, Easter Sunday.

1868

1869

Tisri	1	2	Th	F	New Year	17	Sept.	Adar	22	F	Sabbath at 5½	5	Mar.
	3	Sa			Sabbath at 5½	18			23	Sa	Vayakel Pekudé	6	
	4	S			Aazinu	19					Para		
	10	Sa			Fast of Guedaliah	20		Nisan	1	Sa	New Moon		
	15	16	Th	F	Kipur	26					Vaikra	Ahodes	13
					Tabernacle	1	Oct.		7	F	Sabbath at 6	19	
	21		W		Sabbath at 5	2			8	Sa	Tsav	Agadol	20
	22	23	Th	F	Hosana Raba	7			15	16	Sa S	Passover	27 28
	24		Sa		Feast of the 8th day	8			20	Th			1
	30		F	Sa	Beresheet	10			28	F	Sabbath at 6½	9	April
Hes.	1		Sa		Sabbath at 4½	16			29	Sa	Shemini	10	
	8		Sa		Moon	17		Yiar	30	1 S M	New Moon	11 12	
	14		F		Noah	24			6	Sa	Tatzriang Metsorang	17	
	15		Sa		Lech Lecha	30			13	Sa	Aharemot Kedoshim	24	
	16		S		Sabbath at 4	31			14	S	Second Passover	25	
	22		Sa		Vayera	1	Nov.		18	Th	33 of the Homer	29	
	28		F		Haye Sarah	7			19	F	Sabbath at 7	30	
	29		Sa		Sabbath at 3½	13			20	Sa	Emor	1	May
Kis.	1		S		Toledot	14			27	Sa	Behar Behukotai	8	
	7		Sa		New Moon	15		Sivan	1	T	New Moon	11	
	14		Sa		Vayetsé	21			5	Sa	Bamidbar	15	
	17		T		Vaishlach	28			6	7 S M	Sebuot	16 17	
	21		Sa		1	1	Dec.		12	Sa	Naso	22	
	25		W		Vayesheb	5			19	Sa	Beangalotecha	29	
	28		Sa		Hanuca	9			22	T		1	June
Teb.	30	1	M	T	Mikets	12			26	Sa	Shelach Lecha	5	
	5		Sa		New Moon	14 15		Tam.	30	1 W Th	New Moon	9 10	
	10		Th		Vaigash	19			3	Sa	Korah	12	
	12		Sa		Fast of Tebet	21			10	Sa	Hukat	19	
	18		F		Vaihi	26			17	Sa	Balak	26	
	19		Sa		1869	1	Jan.		18	S	Fast of Tamuz	27	
	26		Sa		Shemot	2			22	Th		1	July
Sebat	3		W		Vaera	9			24	Sa	Pinehas Dibré	3	
	4		F		New Moon	13		Ab	1	F	New Moon	9	
	11		Sa		Sabbath at 4	15			2	Sa	Matot Mazgé		
	15		W		Bo	16					Shingu	10	
	17		F		Beshalach	23			9	Sa	Debarim	17	
	18		Sa		Laylanot	27			10	S	Fast of Ab	18	
	20		M		Sabbath at 4½	29			15	F	Tubcab	23	
Adar	30	1	Th	F	Itro	30			16	Sa	Vaethanan Nahamu	24	
	2		Sa		1	1	Feb.		23	Sa	Hekeb	31	
	9		F		Mishpatim Shekalim	6			24	S		1	Aug.
	13		W		New Moon	11 12		Elul	30	1 Sa S	New Moon	Rehé	7 8
	14	15	Th	F	Teruma	13			7	Sa	Shophetim	14	
	16		Sa		Sabbath at 5	19			13	F	Sabbath at 6½	20	
	18		M		Tetsavé Zachor	20			14	Sa	Ki Tetsé	21	
					Fast of Esther	24			21	Sa	Ki Tabo	28	
					Purim	25 26			25	W		1	Sept.
					Ki Tisa	27			27	F	Sabbath at 6	3	
					1	1	Mar.		28	Sa	Netsabim	4	

NOTES.

Sep. 17, Th. New Moon, M. 8h. 14m. 30s.
 Dec. 4, F. Verse to be changed, Kis. 20.
 5th year of 297 Cycle.
 Year consists of 354 days.

8, Golden Number.
 17, Epact.
 C Dominical Letter.
 Mar. 28, Easter Sunday.

1869

1870

Tisri	1	2	M T	New Year	6	7	Sept.	Vead	13	W	Fast of Esther	16	Mar.
	3		W	Fast of Guedaliah	8				14	15	Th F	Purim	17
	6		Sa	Vayelech	11							Sabbath at 6	18
	10		W	Kipur	15				16	Sa	Tsav		19
	12		F	Sabbath at 5½	17				23	Sa	Shemini	Para	26
	13		Sa	Aazinu	18				29	F			1
	15	16	M T	Tabernacle	20	21		Nis.	1	Sa	New Moon		April
	21		S	Hosana Raba	26						Tatzriang	Ahodes	2
	22	23	M T	Feast of the 8th day	27	28			7	F	Sabbath at 6½		8
	26		F	Sabbath at 5	1		Oct.		8	Sa	Metsorang	Agadol	9
Hes.	27		Sa	Beresheet	2				15	16	Sa S	Passover	16
	30	1	T W	New Moon	5	6			28	F	Sabbath at 7		17
	4		Sa	Noah	9				29	Sa	Aharemot		30
	10		F	Sabbath at 4½	15			Yiar.	30	1	S M	New Moon	2
	11		Sa	Lech Lecha	16				6	Sa	Kedoshim		May
	18		Sa	Vayera	23				13	Sa	Emor		14
	24		F	Sabbath at 4	29				14	S	Second Passover		15
	25		Sa	Haye Sarah	30				18	Th	33 of the Homer		19
	27		M		1		Nov.		20	Sa	Behar		21
	30	1	Th F	New Moon	4	5			27	Sa	Behukotai		28
Kis.	2		Sa	Toledot	6			Sivan	1	T	New Moon		31
	9		Sa	Vayetsé	13				2	W			June
	15		F	Sabbath at 3½	19				5	Sa	Bamidbar		1
	16		Sa	Vaishlach	20				6	7	S M	Sebuot	5
	23		Sa	Vayesheb	27				12	Sa	Naso		6
	25		M	Hanuca	29				19	Sa	Beangalotecha		11
	27		W		1		Dec.		26	Sa	Shelach Lecha		18
	30	1	Sa S	Mikets New Moon	4	5		Tam.	30	1	W Th	New Moon	25
	7		Sa	Vaigash	11				2	F			29
	10		T	Fast of Tebet	14				3	Sa	Korah		30
Sebat	14		Sa	Vaihi	18				10	Sa	Hukat		July
	21		Sa	Shemot	25				17	Sa	Balak		2
	28		Sa	Vaera 1870	1		Jan.		18	S	Fast of Tamuz		9
	1		M	New Moon	3				24	Sa	Pinehas	Dibré	16
	6		Sa	Bo	8			Ab	1	F	New Moon		17
	12		F	Sabbath at 4	14				2	Sa	Matot Mazgé		23
	13		Sa	Beshalach	15						Shingu		29
	15		M	Laylanot	17				4	M			30
	20		Sa	Itro	22				9	Sa	Debarim	Echa	Aug.
	26		F	Sabbath at 4½	28				10	S	Fast of Ab		1
Adar	27		Sa	Mishpatim	29				15	F	Tubeab		6
	30	1	T W	New Moon	1	2	Feb.		16	Sa	Vaethanan Nahamu		7
	4		Sa	Teruma	5				22	F	Sabbath at 6½		12
	11		Sa	Tetsavé	12				23	Sa	Hekeb		13
	14		T	Little Purim	15			Elul	30	1	Sa S	New Moon	19
	17		F	Sabbath at 5	18				5	Th			20
	18		Sa	Ki Tisa	19				6	F	Sabbath at 6		27
	25		Sa	Vayakel Shekalim	26				7	Sa	Shophetim		28
	28		T		1		Mar.		14	Sa	Ki Tetsé		Sept.
	30	1	Th F	New Moon	3				20	F	Sabbath at 5½		1
Vead	2		Sa	Pekudé	5				21	Sa	Ki Tabo		2
	9		Sa	Vaikra	12				28	Sa	Netsabim		3
				Zachor									10

NOTES.

Sept. 6, M. New Moon, A. 5h. 3m. 10s.
 Dec. 5, S. Verse to be changed, Tebet 1.
 6th year of the 297 Cycle.
 Year consists of 385 days.

9, Golden Number.
 28, Epact.
 B Dominical Letters.
 April 17, Easter Sunday.

1870

1871

Tisri	1	2	M T	New Year	26 27	Sept.	Adar	18	Sa	Ki Tisa	Para	11	Mar.
	3		W	Fast of Guedaliah	28			25	Sa	Vayakel	Pekudé		
	5		F	Sabbath at 5	30						Ahodes	18	
	6		Sa	Vayelech	1	Oct.	Nis.	1	Th	New Moon		23	
	10		W	Kipur	5			2	F	Sabbath at 6		24	
	13		Sa	Aazinu	8			3	Sa	Vaikra		25	
	15	16	M T	Tabernacle	10 11			10	Sa	Tsav	Agadol	1	April
	19		F	Sabbath at 4½	14			15 16	Th F	Passover		6	
	21		S	Hosana Raba	16					Sabbath at 6½		7	
	22	23	M T	Feast of the 8th day	17 18			24	Sa	Shemini		15	
Hes.	27		Sa	Beresheet	22		Yiar	30	1 F Sa	New Moon		21	
	30	1	T W	New Moon	25 26					Tatzriang Metsorang		22	
	3		F	Sabbath at 4	28			7	F	Sabbath at 7		28	
	4		Sa	Noah	29			8	Sa	Aharemot Kedoshim		29	
	7		T	. . . . .	1	Nov.		10	M	. . . . .		1	May
	11		Sa	Lech Lecha	5			14	F	Second Passover		5	
	18		Sa	Vayera	12			15	Sa	Emor		6	
	24		F	Sabbath at 3½	18			18	T	33 of the Homer		9	
	25		Sa	Haye Sarah	19			22	Sa	Behar Behukotai		13	
	25	30	1 Th F	New Moon	24 25			29	Sa	Bamidbar		20	
Kis.	2		Sa	Toledot	26		Sivan	1	S	New Moon		21	
	7		Th	. . . . .	1	Dec.		6 7	F Sa	Sebuot		26 27	
	9		Sa	Vayetsé	3			12	Th	. . . . .		1	June
	16		Sa	Vaishlach	10			14	Sa	Naso		3	
	23		Sa	Vayesheb	17			21	Sa	Beangalotecha		10	
	25		M	Hanuca	19			28	Sa	Shelach Lecha		17	
	30	1	Sa S	New Moon	24 25		Tam.	30	1 M T	New Moon		19 20	
	7		Sa	Vaigash	31			5	Sa	Korah		24	
	8		S	. . . . . 1871	1	Jan.		12	Sa	Hukat Balak		1	July
	10		T	Fast of Tebet	3			17	Th	Fast of Tamuz		6	
Tebet	14		Sa	Vaihi	7			19	Sa	Pinehas	Dibré	8	
	20		F	Sabbath at 4	13			26	Sa	Matot	Mazgé		
	21		Sa	Shemot	14						Shimgu	15	
	28		Sa	Vaera	21		Ab	1	W	New Moon		19	
	1		M	New Moon	23			4	Sa	Debarim	Echa	22	
	6		Sa	Bo	28			9	Th	Fast of Ab		27	
	10		W	. . . . .	1	Feb.		11	Sa	Vaethanan Nahamu		29	
	12		F	Sabbath at 4½	3			14	T	. . . . .		1	Aug.
	13		Sa	Beshalach	4			15	W	Tubeab		2	
	15		M	Laylanot	6			18	Sa	Hekeb		5	
Sebat	20		Sa	Itro	11			25	Sa	Rehé		12	
	26		F	Sabbath at 5	17		Elul	30	1 Th F	New Moon		17	
	27		Sa	Mishpatim Shekalim	18					Sabbath at 6½		18	
	Adar	30	1 T W	New Moon	21 22			2	Sa	Shophetim		19	
	4		Sa	Teruma	25			9	Sa	Ki Tetsé		26	
	8		W	. . . . .	1	Mar.		15	F	Sabbath at 6		1	Sept.
	10		F	Sabbath at 5½	3			16	Sa	Ki Tabo		2	
	11		Sa	Tetsavé	4			23	Sa	Netsabim	Vayelech	9	
	13		M	Fast of Esther	6			29	F	Sabbath at 5½		15	
	14	15	T W	Purim	7								

NOTES.

Sep. 25, S. New Moon, A. 2h. 35m. 53½s.

Dec. 4, S. Verse to be changed, Kis. 10.

7th year of the 297 Cycle.

Year consists of 355 days.

10, Golden Number.

9, Epact.

A Dominical Letter.

April 9, Easter Sunday.

1871

1872

Tisri	1	2	Sa S	New Year	16 17	Sept.	Vead	12	F	Sabbath at 6	22	Mar.
	3		M	Fast of Guedaliah	18			13	Sa	Vaikra Zachor	23	
	8		Sa	Aazinu	23			14 15	S M	Purim	24 25	
	10		M	Kipur	25			20	Sa	Tsav	30	
	14		F	Sabbath at 5½	29			22	M	.....	1	April
	15		Sa	Tabernacle	30			26	F	Sabbath at 6½	5	
	16		S	.....		1 Oct.		27	Sa	Shemini	6	
	21		F	Hosana Raba	6		Nis.	1	T	New Moon	9	
	22 23		Sa S	Feast of the 8th day	7 8			5	Sa	Tatzriang	13	
	28		F	Sabbath at 4½	13			12	Sa	Metsorang Agadol	20	
	29		Sa	Beresheet	14			15 16	T W	Passover	23 24	
Hes.	30	1	S M	New Moon	15 16			18	F	Sabbath at 7	26	
	6		Sa	Noah	21			23	W	.....	1	May
	12		F	Sabbath at 4	27			26	Sa	Aharemot	4	
	13		Sa	Lech Lecha	28		Yiar.	30	1 W Th	New Moon	8 9	
	17		W	.....	1	Nov.		3	Sa	Kedoshim	11	
	20		Sa	Vayera	4			10	Sa	Emor	18	
	27		Sa	Haye Sarah	11			14	W	Second Passover	22	
Kis.	1		T	New Moon	14			17	Sa	Behar	25	
	4		F	Sabbath at 3½	17			18	S	33 of the Homer	26	
	5		Sa	Toledot	18			24	Sa	Behukotai	1	June
	12		Sa	Vayetsé	25		Sivan	1	F	New Moon	7	
	18		F	.....	1	Dec.		2	Sa	Bamidbar	8	
	19		Sa	Vaishlach	2			6 7	W Th	Sebuot	12 13	
	25		F	Hanuca	8			9	Sa	Naso	15	
	26		Sa	Vayesheb	9			16	Sa	Beangalotecha	22	
Tebet	1		W	New Moon	13			23	Sa	Shelach Lecha	29	
	4		Sa	Mikets	16			25	M	.....	1	July
	10		F	Fast of Tebet	22		Tam.	30	1 Sa S	Korah New Moon	6 7	
	11		Sa	Vaigash	23			7	Sa	Hukat	13	
	18		Sa	Vaihi	30			14	Sa	Balak	20	
	20		M	..... B 1872	1	Jan.		17	T	Fast of Tamuz	23	
	25		Sa	Shemot	6			21	Sa	Pinehas Dibré	27	
Sebat	1		Th	New Moon	11			26	Th	.....	1	Aug.
	2		F	Sabbath at 4	12			28	Sa	Matot Mazgé		
	3		Sa	Vaera	13					Shingu	3	
	10		Sa	Bo	20		Ab	1	M	New Moon	5	
	15		Th	Laylanot	25			6	Sa	Debarim	Echa 10	
	17		Sa	Beshalach	27			9	T	Fast of Ab	13	
	22		Th	.....	1	Feb.		13	Sa	Vaethanan Nahamu	17	
	23		F	Sabbath at 4½	2			15	M	Tubeab	19	
	24		Sa	Itro	3			19	F	Sabbath at 6½	23	
Adar	30	1	F Sa	New Moon Mishpatim	9 10			20	Sa	Hekeb	24	
	7		F	Sabbath at 5	16			27	Sa	Rehé	31	
	8		Sa	Teruma	17			28	S	.....	1	Sept.
	14		F	Little Purim	23		Elul	30	1 T W	New Moon	3 4	
	15		Sa	Tetsavé	24			3	F	Sabbath at 6	6	
	21		F	Sabbath at 5½	1	Mar.		4	Sa	Shophetim	7	
	22		Sa	Ki Tisa	2			11	Sa	Ki Tetsé	14	
	29		Sa	Vayakel Shekalim	9			17	F	Sabbath at 5½	20	
Vead	30	1	S M	New Moon	10 11			18	Sa	Ki Tabo	21	
	6		Sa	Pekudé	16			25	Sa	Netsabim Vayelech	28	
	11		Th	Fast of Esther	21			28	T	.....	1	Oct.

NOTES.

Sept. 14, Th. New Moon, A. 11h. 24m. 33½s.

Dec. 5, T. Verse to be changed, Kis. 22.

8th year of 297 Cycle.

Year consists of 383 days.

11, Golden Number.

20, Epact.

G F Dominical Letter.

Mar. 31, Easter Sunday.

1872

1873

Tisri	1	2	Th	F	New Year	3	Oct.	Nis.	1	Sa	New Moon		Mar.
	3		Sa		Sabbath at 5	4					Vaikra	Ahodes	29
	4		S		Aazinu	5			4	T			1
	10		Sa		Fast of Guedaliah	6			8	Sa	Tsav	Agadol	5
	15	16	Th	F	Kipur	12			14	F	Sabbath at 6½		11
					Tabernacle	17			15	16	Sa S	Passover	12 13
					Sabbath at 4½	18			28	F	Sabbath at 7		25
	21		W		Hosana Raba	23			29	Sa	Shemini		26
	22	23	Th	F	Feast of the 8th day	24 25		Yiar	30	1	S M	New Moon	27 28
	24		Sa		Beresheet	26			4	Th			1
Hes.	30		F		Sabbath at 4	New 1	Nov.		6	Sa	Tatzriang Metsorang		3
		1	Sa		Moon	Noah 2			13	Sa	Aharemot Kedoshim		10
	8		Sa		Lech Lecha	9			14	S	Second Passover		11
	14		F		Sabbath at 3½	15			18	Th	33 of the Homer		15
	15		Sa		Vayera	16			20	Sa	Emor		17
	22		Sa		Haye Sarah	23			27	Sa	Behar Behukotai		24
	29		Sa		Toledot	30		Sivan	5	T	New Moon		27
Kis.	1		S		New Moon	1	Dec.		6	7	S M	Bamidbar	31
	7		Sa		Vayetsé	7			12	Sa	Sebuot		1 2
	14		Sa		Vaishlach	14			19	Sa	Naso		7
	21		Sa		Vayesheb	21			26	Sa	Beangalotecha		14
	25		W		Hanuca	25			30	1	W Th	Shelach Lecha	21
	28		Sa		Mikets	28		Tam.	30	1	W Th	New Moon	25 26
Tebet	30	1	M T		New Moon	30 31			3	Sa	Korah		28
	2		W			1873	Jan.		6	T			1
	5		Sa		Vaigash	4			10	Sa	Hukat		5
	10		Th		Fast of Tebet	9			17	Sa	Balak		12
	11		F		Sabbath at 4	10			18	S	Fast of Tamuz		13
	12		Sa		Vaihi	11			24	Sa	Pinehas	Dibré	19
	19		Sa		Shemot	18		Ab	1	F	New Moon		25
	26		Sa		Vaera	25			2	Sa	Matot	Mazgé	
Sebat	1		W		New Moon	29			8	F		Shimgu	26
	3		F		Sabbath at 4½	31			9	Sa		Echa	1
	4		Sa		Bo		Feb.		10	S	Debarim		2
	11		Sa		Beshalach	8			15	F	Fast of Ab		3
	15		W		Laylanot	12			16	Sa	Tubeab		8
	17		F		Sabbath at 5	14			23	Sa	Vaethanan Nahamu		9
	18		Sa		Itro	15			29	F	Hekeb		16
	25		Sa		Mishpatim Shekalim	22			30	1	Sa S	Sabbath at 6½	22
Adar	30	1	Th F		New Moon	27 28		Elul	7	Sa	Rehé	New Moon	23 24
	2		Sa		Teruma	1	Mar.		9	M	Shophetim		30
	8		F		Sabbath at 5½	7			13	F			1
	9		Sa		Tetsavé	8			14	Sa	Sabbath at 6		5
	13		W		Fast of Esther	12			21	Sa	Ki Tetsé		6
	14	15	Th F		Purim	13 14			27	F	Ki Tabo		13
	16		Sa		Ki Tisa	15			28	Sa	Sabbath at 5½		19
	22		F		Sabbath at 6	21					Netsabim		20
	23		Sa		Vayakel	Pekudé							
					Para	22							

NOTES.

Oct. 2, W. New Moon, A. 8h. 57m. 16½s.
 Dec. 4, W. Verse to be changed, Kis. 4.
 9th year of the 297 Cycle.
 Year consists of 354 days.

12, Golden Number.
 1, Epact.
 E Dominical Letter.
 April 13, Easter Sunday.

1873

1874

Tisri	1	2	M T	New Year	22 23	Sept.	Adar	18	Sa	Ki Tisa	Para	7	Mar.
	3		W	Fast of Guedaliah	24			25	Sa	Vayakel	Pekudé	14	
	6		Sa	Vayelech	27						Ahodes	19	
	10		W	Kipur	1	Oct.	Nis.	1	Th	New Moon		19	
	12		F	Sabbath at 5	3			2	F	Sabbath at 6		20	
	13		Sa	Aazinu	4			3	Sa	Vaikra		21	
	15 16		M T	Tabernacle	6 7			10	Sa	Tsav	Agadol	28	
	21		S	Hosana Raba	21			14	W	. . . . .		1	April
	22 23		M T	Feast of the 8th day	13 14			15 16	Th F	Passover		2 3	
	26		F	Sabbath at 4½	17			23	F	Sabbath at 6½		10	
	27		Sa	Beresheet	18			24	Sa	Shemini		11	
Hes.	30	1	T W	New Moon	21 22		Yiar	30	1 F Sa	New Moon		17	
	4		Sa	Noah	25					Tatzriang Metsorang		18	
	10		F	Sabbath at 4	31			7	F	Sabbath at 7		24	
	11		Sa	Lech Lecha	1	Ncv.		8	Sa	Aharemot Kedoshim		25	
	18		Sa	Vayera	8			14	F	Second Passover		1	
	24		F	Sabbath at 3½	14			15	Sa	Emor		2	May
	25		Sa	Haye Sarah	15			18	T	33 of the Homer		5	
Kis.	30	1	Th F	New Moon	20 21			22	Sa	Behar Behukotai		9	
	2		Sa	Toledot	22			29	Sa	Bamidbar		16	
	9		Sa	Vayetsé	29		Sivan	1	S	New Moon		17	
	11		M	. . . . .	1	Dec.		6 7	F Sa	Sebuot		22 23	
	16		Sa	Vaishlach	6			14	Sa	Naso		30	
	23		Sa	Vayesheb	13			16	M	. . . . .		1	
	25		M	Hanuca	15			21	Sa	Beangalotecha		6	June
Tebet	30	1	Sa S	Mikets New Moon	20 21		Tam.	30	1 M T	Shelach Lecha		13 16	
	7		Sa	Vaigash	27					New Moon			
	10		T	Fast of Tebet	30			5	Sa	Korah		20	
	12		Th	. . . . . 1874	1	Jan.		12	Sa	Hukat Balak		27	
	14		Sa	Vaihi	3			16	W	. . . . .		1	
	20		F	Sabbath at 4	9			17	Th	Fast of Tamuz		2	July
	21		Sa	Shemot	10			19	Sa	Pinehas	Dibré	4	
	28		Sa	Vaera	17			26	Sa	Matot Mazgé			
Sebat	1		M	New Moon	19		Ab	1	W	New Moon	Shingu	11	
	6		Sa	Bo	24			4	Sa	Debarim	Echa	18	
	12		F	Sabbath at 4½	30			9	Th	Fast of Ab		23	
	13		Sa	Beshalach	31			11	Sa	Vaethanan	Nahamu	25	
	14		S	. . . . .	1	Feb.		15	W	Tubeab		29	
	15		M	Laylanot	2			18	Sa	Hekeh		1	Aug.
	20		Sa	Itro	7			25	Sa	Rehé		8	
	26		F	Sabbath at 5	13		Elul	30	1 Th F	New Moon		10 11	
Adar	30	1	T W	Mishpatim Shekalim	14			2	Sa	Shophetim		15	
	4		Sa	Teruma	21			8	F	Sabbath at 6½		21	
	11		Sa	Tetsavé Zachor	28			9	Sa	Ki Tetsé		22	
	12		S	. . . . .	1	Mar.		16	Sa	Ki Tabo		29	
	13		M	Fast of Esther	2			19	T	. . . . .		1	Sept.
	14 15		T W	Purim	3 4			22	F	Sabbath at 6		4	
	17		F	Sabbath at 5½	6			23	Sa	Netsabim Vayelech		5	

NOTES.

Sept. 22, M. New Moon, M. 5h. 45m. 56½s.

Dec. 4, Th. Verse to be changed, Kis. 14.

10th year of 297 Cycle.

Year consists of 355 days.

13 Golden Number.

12 Epact.

D Dominical Letter.

April 5, Easter Sunday.

1874

1875

Tisri	1	2	Sa S	New Year	12	13	Sept.	Vead	11	Th	Fast of Esther	18	Mar.
	3		M	Fast of Guedaliah	14				12	F	Sabbath at 6	19	
	7		F	Sabbath at 5½	18				13	Sa	Vaikra	20	
	8		Sa	Aazinu	19				14	15	S M	Purim	21 22
	10		M	Kipur	21				20	Sa	Tsav	Para	27
	15	10	Sa S	Tabernacle	26	27			25	Th			1
	20		Th		1		Oct.		27	Sa	Shemini	Ahodes	3
	21		F	Hosana Raba				Nis.	1	T	New Moon		6
				Sabbath at 5	2				4	F	Sabbath at 6½		9
	22	23	Sa S	Feast of the 8th day	3	4			5	Sa	Tatzriang		10
	29		Sa	Beresheet	10				12	Sa	Metsorang	Agadol	17
Hes.	30	1	S M	New Moon	11	12			15	16	T W	Passover	20 21
	5		F	Sabbath at 4½	16				25	F	Sabbath at 7		30
	6		Sa	Noah	17				26	Sa	Aharemot		1
	13		Sa	Lech Lecha	24			Yiar	30	1	W Th	New Moon	5 6
	19		F	Sabbath at 4	30				3	Sa	Kedoshim		8
	20		Sa	Vayera	31				10	Sa	Emor		15
	21		S		1		Nov.		14	W	Second Passover		19
	27		Sa	Haye Sarah	7				17	Sa	Behar		22
Kis.	1		T	New Moon	10				18	S	33 of the Homer		23
	5		Sa	Toledot	14				24	Sa	Behukotai		29
	11		F	Sabbath at 3½	20				27	T			1
	12		Sa	Vayetsé	21			Sivan	1	F	New Moon		4
	19		Sa	Vaishlach	28				2	Sa	Bamidbar		5
	22		T		1		Dec.		6	7	W Th	Sebuot	9 10
	25		F	Hanuca	4				9	Sa	Naso		12
	26		Sa	Vayesheb	5				16	Sa	Beangalotecha		19
Tebet	1		W	New Moon	9				23	Sa	Shelach Lecha		26
	4		Sa	Mikets	21				28	Th			1
	10		F	Fast of Tebet	18			Tam.	30	1	Sa S	New Moon	Korah 3 4
	11		Sa	Vaigash	19				7	Sa	Hukat		10
	18		Sa	Vaihi	26				14	Sa	Balak		17
	24		F		1		Jan.		17	T	Fast of Tamuz		20
	25		Sa	Shemot	2				21	Sa	Pinehas	Dibré	24
Sebat	1		Th	New Moon	7				28	Sa	Matot	Mazgé	
	3		Sa	Vaera	9							Shimgu	31
	9		F	Sabbath at 4	15				29	S			1
	10		Sa	Bo	16			Ab	1	M	New Moon		2
	15		Th	Laylanot	21				6	Sa	Debarim	Echa	7
	17		Sa	Beshalach	23				9	T	Fast of Ab		10
	23		F	Sabbath at 4½	29				13	Sa	Vaethanan	Nahamu	14
	24		Sa	Itro	30				15	M	Tubeab		16
	26		M		1		Feb.		19	F	Sabbath at 6½		20
Adar	30	1	F Sa	New Moon Mishpatim	5	6			20	Sa	Hekeb		21
	8		Sa	Teruma	13				27	Sa	Rehé		28
	14		F	Little Purim				Elul	30	T	New		31
				Sabbath at 5	19				1	W	Moon		1 Sept.
	15		Sa	Tetsavé	20				3	F	Sabbath at 6		3
	22		Sa	Ki Tisa	27				4	Sa	Shophetim		4
	24		M		1		Mar.		11	Sa	Ki Tetsé		11
	28		F	Sabbath at 5½	5				17	F	Sabbath at 5½		17
	29		Sa	Vayakel Shekalim	6				18	Sa	Ki Tabo		18
Vead	30	1	S M	New Moon	7	8			25	Sa	Netsabim Vayelech		25
	6		Sa	Pekudé	13								

NOTES.

Sept. 11, F. New Moon, A. 2h. 34m. 36½s.
 Dec. 4, F. Verse to be changed, Kislev 25.
 11th year of 297 Cycle.
 Year consists of 383 days.

14 Golden Number.
 23 Epect.
 C Dominical Letter.
 Mar. 28, Easter Sunday.

1875

1876

Tisri	1	2	Th F	New Year	30	Sept.	Adar	22	Sa	Vayakel	Para	18	Mar.
				Sabbath at 5	1	Oct.		28	F	Sabbath at 6		24	
	3		Sa	Aazinu	2		Nis.	29	Sa	Pekudé	Ahodes	25	
	4		S	Fast of Guedaliah	3			1	S	New Moon		26	April
	10		Sa	K'pur	9			7	Sa	Vaikra		1	
	15	16	Th F	Tabernacle	14			13	F	Sabbath at 6½		7	
				Sabbath at 4½	15			14	Sa	Tsav	Agadol	8	
	21		W	Hosana Raba	20			15	16	S M	Passover	9	10
	22	23	Th F	Feast of the 8th day	21	22	Yiar	28	Sa	Shemini		22	
	24		Sa	Beresheet	23			30	1	M T	New Moon	24	25
Hes.	30		F	Sabbath at 4	29			4	F	Sabbath at 7		28	
		1	Sa	Moon	Noah	30		5	Sa	Tatzriang	Metsorang	29	
	3		M	.	.	1	Nov.	7	M	.	.	1	May
	8		Sa	Lech Lecha	6			12	Sa	Aharemot Kedoshim		6	
	15		Sa	Vayera	13			14	M	Second Passover		8	
	21		F	Sabbath at 3½	19			18	F	33 of the Homer		12	
	22		Sa	Haye Sarah	20			19	Sa	Emor		13	
	29		Sa	Toledot	27		Sivan	26	Sa	Behar Behukotai		20	
Kis.	30	1	S M	New Moon	28	29		1	W	New Moon		24	
		3	W	.	.	1	Dec.	4	Sa	Bamidbar		27	
	6		Sa	Vayetsé	4			6	7	M T	Sebuot	29	30
	13		Sa	Vaishlach	11			9	Th	.	.	1	June
	20		Sa	Vayesheb	18			11	Sa	Naso		3	
	25		Th	Hanuca	23			18	Sa	Beangalotecha		10	
	27		Sa	Mikets	25			25	Sa	Shelach Lecha		17	
Tebet	30	1	T W	New Moon	28	29	Tam.	30	1	Th F	New Moon	22	23
	4		Sa	Vaigash	B 1876	1	Jan.	2	Sa	Korah		24	
	10		F	Fast of Tebet	7			9	Sa	Hukat		1	July
	11		Sa	Vaihi	8			16	Sa	Balak		8	
	17		F	Sabbath at 4	14			17	S	Fast of Tamuz		9	
	18		Sa	Shemot	15			23	Sa	Pinchas	Dibré	15	
	25		Sa	Vaera	22		Ab	1	Sa	New Moon	Matot	22	
Sebat	1		Th	New Moon	27					Mazgé	Shingu	22	
	2		F	Sabbath at 4½	28			8	Sa	Debarim	Echa	29	
	3		Sa	Bo	29			9	S	Fast of Ab		30	
	6		T	.	.	1	Feb.	11	T	.	.	1	Aug.
	10		Sa	Beshalach	5			15	Sa	Vaethanan	Nahamu		
	15		Th	Laylanot	10					Tubeab		5	
	17		Sa	Itro	12			22	Sa	Hekeb		12	
	23		F	Sabbath at 5	18			28	F	Sabbath at 6½		18	
	24		Sa	Mishpatim	19			29	Sa	Rehé		19	
Adar	30		F	New Moon	25		Elul	30	1	S M	New Moon	20	21
		1	Sa	Teruma	Shekalim	26		6	Sa	Shophetim		26	
	5		W	.	.	1	Mar.	12	F	Sabbath at 6		1	Sept.
	7		F	Sabbath at 5½	3			13	Sa	Ki Tetsé		2	
	8		Sa	Tetsavé	Zachor	4		20	Sa	Ki Tabo		9	
	13		Th	Fast of Esther	9			26	F	Sabbath at 5½		15	
	14	15	F Sa	Purim	Ki Tisa	10		27	Sa	Netsabim		16	

NOTES.

Sept. 30, Th. New Moon, A. 0h. 7m. 20s.
 Dec. 5, S. Verse to be changed, Kis. 7.
 12th year of 297 Cycle.
 Year consists of 355 days.

15 Golden Number.
 4 Epact.
 B A Dominical Letters.
 April 16, Easter Sunday.

1876

1877

Tisri	1	2	T W	New Year	19	20	Sept.	Adar	17	F	Sabbath at 5½	2	Mar.
	3		Th	Fast of Guedaliah	21				18	Sa	Ki Tisa	Para	3
	5		Sa	Vayelech	23				25		Vayakel Pekudé		
	10		Th	Kipur	28					Sa	Ahodes	10	
	11		F	Sabbath at 5	29			Nis.	1	Th	New Moon	15	
	12		Sa	Aazinu	30				3	Sa	Vaikra	17	
	13		S	. . . . .	1		Oct.		9	F	Sabbath at 6	23	
	15	16	T W	Tabernacle	3	4			10	Sa	Tsav	Agadol	24
	21		M	Hosana Raba	9				15	16	Th F	Passover	29
	22	23	T W	Feast of the 8th day	10	11			18	S	. . . . .	1	April
	25		F	Sabbath at 4½	13				23	F	Sabbath at 6½	6	
	26		Sa	Beresheet	14				24	Sa	Shemini	7	
Hes.	30	1	W Th	New Moon	18	19		Yiar	30	F	New Moon	13	
	3		Sa	Noah	21				1	Sa	Tatzriang Metsorag	14	
	9		F	Sabbath at 4	27				8	Sa	Aharemot Kedoshim	21	
	10		Sa	Lech Lecha	28				14	F	Second Passover		
	14		W	. . . . .	1		Nov.				Sabbath at 7	27	
	17		Sa	Vayera	4				15	Sa	Emor	28	
	24		Sa	Haye Sarah	11				18	T	33 of the Homer	1	May
Kis.	1		F	New Moon					22	Sa	Behar Behukotai	5	
				Sabbath at 3½	17				29	Sa	Bamidbar	12	
	2		Sa	Toledot	18			Sivan	1	S	New Moon	13	
	9		Sa	Vayetsé	25				6	7	F Sa	Sebuot	18
	15		F	. . . . .	1		Dec.		14	Sa	Naso	20	
	16		Sa	Vaishlach	2				20	F	. . . . .	1	June
	23		Sa	Vayesheb	9				21	Sa	Beangalotecha	2	
	25		M	Hanuca	11				28	Sa	Shelach Lecha	9	
Tebet	30	1	Sa S	Mikets New Moon	16	17		Tam.	30	1	M T	New Moon	11
	7		Sa	Vaigash	23				5	Sa	Korah	16	
	10		T	Fast of Tebet	26				12	Sa	Hukat Balak	23	
	14		Sa	Vaihi	30				17	Th	Fast of Tamuz	28	
	16		M	. . . . . 1877	1		Jan.		19	Sa	Pinehas	Dibré	30
	21		Sa	Shemot	6				20	S	. . . . .	1	July
	27		F	Sabbath at 4	12				26	Sa	Matot Mazgé		
	28		Sa	Vaera	13						Shimgu	7	
Sebat	1		M	New Moon	15			Ab	1	W	New Moon	11	
	6		Sa	Bo	20				4	Sa	Debarim	Echa	14
	13		Sa	Beshalach	27				9	Th	Fast of Ab	19	
	15		M	Laylanot	29				11	Sa	Vaethanan Nahamu	21	
	18		Th	. . . . .	1		Feb.		15	W	Tubeal	25	
	19		F	Sabbath at 4½	2				18	Sa	Hekeb	28	
	20		Sa	Itro	3				22	W	. . . . .	1	Aug.
	27		Sa	Mishpatim Shekalim	10				25	Sa	Rehé	4	
Adar	30	1	T W	New Moon	13	14		Elul	30	1	Th F	New Moon	9
	3		F	Sabbath at 5	16				2	Sa	Shophetim	11	
	4		Sa	Teruma	17				9	Sa	Ki Tetsé	18	
	11		Sa	Tetsavé	24				15	F	Sabbath at 6½	24	
	13		M	Fast of Esther	26				16	Sa	Ki Tabo	25	
	14	15	T W	Purim	27	28			23	Sa	Netsabim Vayelech	1	
	16		Th	. . . . .	1		Mar.		29	F	Sabbath at 6	7	Sept.

NOTES.

Sept. 18, M. New Moon, A. 8h. 56m. 0s.
 Dec. 4, M. Verse to be changed, Kis. 18.
 13th year of the 297 Cycle.
 Year consists of 354 days.

16 Golden Number.
 15 Epect.
 G Dominical Letter.
 April 1, Easter Sunday.

1877

1878

Tisri	1	2	Sa S	New Year	8	9	Sept.	Vead	13	M	Fast of Esther	18	Mar.			
	3		M	Fast of Guedaliah	10				14	15	T W	Purim		19	20	
	8		Sa	Aazinu	15				17		F	Sabbath at 6		22		
	10		M	Kipur	17				18		Sa	Tsav		23		
	14		F	Sabbath at 5½	21				25		Sa	Shemini Ahodes		30		
	15	16	Sa S	Tabernacle	22	23			27		M			1	April	
	21		F	Hosana Raba	28				1		Th	New Moon		4		
	22	23	Sa S	Feast of the 8th day	29	30			2		F	Sabbath at 6½		5		
	24		M		1				3		Sa	Tatzriang		6		
	28		F	Sabbath at 4½	5				10		Sa	Metsorang Agadol		13		
Hes.	29		Sa	Beresheet	6		Oct.	Nis.	15	16	Th F	Passover	18	19		
	30	1	S M	New Moon	7	8			23		F	Sabbath at 7	26			
	6		Sa	Noah	13				24		Sa	Aharemot	27			
	12		F	Sabbath at 4½	19				28		W		1	May		
	13		Sa	Lech Lecha	20				30	1	F Sa	New Moon Kedoshim	3		4	
Kis.	20		Sa	Vayera	27		Nov.	Yiar.	8		Sa	Emor	11			
	25		Th		1				14		F	Second Passover	17			
	26		F	Sabbath at 4	2				15		Sa	Behar	18			
	27		Sa	Haye Sarah	3				18		T	33 of the Homer	21			
	30	1	T W	New Moon	6	7			22		Sa	Behukotai	25			
	4		Sa	Toledot	10				29		Sa	Bamidbar	1	June		
	10		F	Sabbath at 3½	16				1		S	New Moon	2			
	11		Sa	Vayetsé	17				6	7	F Sa	Sebuot	7		8	
	18		Sa	Vaishlach	24				14		Sa	Naso	15			
	25		Sa	Vayesheb Hanuca	1				21		Sa	Beangalotecha	22			
Tebet	30	1	Th F	New Moon	6	7	Dec.	Tam.	28		Sa	Shelach Lecha	29			
	2		Sa	Mikets	8				30	1	M T	New Moon	1	2 July		
	9		Sa	Vaigash	15				5		Sa	Korah	6			
	10		S	Fast of Tebet	16				12		Sa	Hukat Balak	13			
	16		Sa	Vaihi	22				17		Th	Fast of Tamuz	18			
Sebat	23		Sa	Shemot	29		Jan.	Ab	19		Sa	Pinehas	Dibré		20	
	26		T		1				26		Sa	Matot Mazgé				
	1		Sa	New Moon Vaera	5							Shingu	27			
	7		F	Sabbath at 4	11				1		W	New Moon	31			
	8		Sa	Bo	12				2		Th		1	Aug.		
	15		Sa	Beshalach Laylanot	19				4		Sa	Debarim Echa	3			
	22		Sa	Itro	26				9		Th	Fast of Ab	8			
	28		F	Sabbath at 4½	1				11		Sa	Vaethanan Nahamu	10			
	29		Sa	Mishpatim	2				15		W	Tubeab	14			
	Adar	30	1	S M	New Moon	3			4	Feb.	Elul	17		F	Sabbath at 6½	16
6			Sa	Teruma	9		18		Sa			Hekeb	17			
12			F	Sabbath at 5	15		25		Sa			Rehé	24			
13			Sa	Tetsavé	16		30	1	Th F			New Moon	29	30		
14			S	Little Purim	17		2		Sa			Shophetim	31			
Vead	20		Sa	Ki Tisa	23		Mar.		3		S		1	Sept.		
	26		F	Sabbath at 5½	1				8		F	Sabbath at 6	6			
	27		Sa	Vayakel Shekalim	2				9		Sa	Ki Tetsé	7			
	30	1	T W	New Moon	5	6			16		Sa	Ki Tabo	14			
	4		Sa	Pekudé	9				22		F	Sabbath at 5½	20			
	11		Sa	Vaikra Zachor	16				23		Sa	Netsabim Vayelech	21			

NOTES.

Sept. 8, Sa. New Moon, M. 5h. 44m. 40s.

Dec. 4, T. Verse to be changed, Kis. 28.

14th year of 297 Cycle.

Year consists of 385 days.

17, Golden Number.

26, Epact.

F Dominical Letter.

April 21, Easter Sunday.

1878

1879

Tisri	1	2	Sa	S	New Year	28	29	Sept.	Nis.	1	T	New Moon	25	Mar.
	3		M		Fast of Guedaliah	30				5	Sa	Vaikra	29	
	4		T			1		Oct.		8	T		1	April
	7		F		Sabbath at 5	4				12	Sa	Tsav	Agadol	5
	8		Sa		Aazinu	5				15	16	T W	Passover	8 9
	10		M		Kipur	7				18	F	Sabbath at 6½	11	
	15	16	Sa	S	Tabernacle	12	13			26	Sa	Shemini	19	
	21		F		Hosana Raba				Yiar	30	1	W Th	New Moon	23 24
					Sabbath at 4½	18				2	F	Sabbath at 7	25	
	22	23	Sa	S	Feast of the 8th day	19	20			3	Sa	Tatzriang Metsorang	26	
	29		Sa		Beresheet	26				8	Th		1	May
Hes.	30	1	S M		New Moon	27	28			10	Sa	Aharemot		
	5		F		Sabbath at 4	1		Nov.				Kedoshim	3	
	6		Sa		Noah	2				14	W	Second Passover	7	
	13		Sa		Lech Lecha	9				17	Sa	Emor	10	
	19		F		Sabbath at 3½	15				18	S	33 of the Homer	11	
	20		Sa		Vayera	16			Sivan	24	Sa	Behar Behukotai	17	
	27		Sa		Haye Sarah	23				1	F	New Moon	23	
Kis.	30	1	T W		New Moon	26	27			2	Sa	Bamidbar	24	
	4		Sa		Toledot	30				6	7	W Th	Sebuot	28 29
	5		S			1		Dec.		9	Sa	Naso	31	
	11		Sa		Vayetsé	7				10	S		1	June
	18		Sa		Vaishlach	14				16	Sa	Beangalotecha	7	
	25		Sa		Vayesheb Hanuca	21				23	Sa	Shelach Lecha	14	
Tebet	30	1	Th F		New Moon	26	27		Tam.	30	1	Sa S	Korah New Moon	21 22
	2		Sa		Mikets	28				7	Sa	Hukat	28	
	6		W			1		Jan.		10	T		1	July
	9		Sa		Vaigash	4				14	Sa	Balak	5	
	10		S		Fast of Tebet	5				17	T	Fast of Tamuz	8	
	15		F		Sabbath at 4	10				21	Sa	Pinehas	Dibré	12
	16		Sa		Vaihi	11				28	Sa	Matot Mazgé		
	23		Sa		Shemot	18						Shimgu	19	
Sebat	1		Sa		Vaera New Moon	25			Ab	1	M	New Moon	21	
	7		F		Sabbath at 4½	31				6	Sa	Debarim	Echa	26
	8		Sa		Bo	1		Feb.		9	T	Fast of Ab	29	
	15		Sa		Beshalach Laylanot	8				12	F		1	Aug.
	21		F		Sabbath at 5	14				13	Sa	Vaethanan		
	22		Sa		Itro	15						Nahamu	2	
	29		Sa		Mishpatim					15	M	Tubeab	4	
					Shekalim	22				20	Sa	Hekeb	9	
Adar	3	1	S M		New Moon	23	24		Mar.	27	Sa	Rehé	16	
	6		Sa		Teruma	1			Elul	30	1	T W	New Moon	19 20
	11		Th		Fast of Esther	6				3	F	Sabbath at 6½	22	
	12		F		Sabbath at 5½	7				4	Sa	Shophetim	23	
	13		Sa		Tetsavé Zachor	8				11	Sa	Ki Tetsé	30	
	14	15	S M		Purim	9	10			13	M		1	Sept.
	20		Sa		Ki Tisa Para	15				17	F	Sabbath at 6	5	
	26		F		Sabbath at 6	21				18	Sa	Ki Tabo	6	
	27		Sa		Vayakel Pekudé					25	Sa	Netsabim		
					Ahodes	22						Vayelech	13	

NOTES.

Sep. 27, F. New Moon, A. 3h. 17m. 23½s.

Dec. 4, W. Versé to be changed, Kis. 8.

15th year of the 297 Cycle.

Year consists of 355 days.

18, Golden Number.

7, Epact.

E Dominical Letter.

April 13, Easter Sunday.

1879												1880
Fisri	1	2	Th F	New Year	18	Sept.	Adar	22	F	Sabbath at 5½	5	Mar.
				Sabbath at 5½	19			23	Sa	Vayakel Pekudé		
	3		Sa	Aazinu	20					Para	6	
	4		S	Fast of Guedaliah	21		Nisan	1	Sa	New Moon		
	10		Sa	Kipur	27					Vaikra Ahodes	13	
	14		W	. . . . .	1	Oct.		7	F	Sabbath at 6	19	
	15	16	Th F	Tabernacle	2			8	Sa	Tsav Agadol	20	
				Sabbath at 5	3			15	16	Sa S	Passover	27 28
	21		W	Hosana Raba	8			20	Th	. . . . .	1	April
	22	23	Th F	Feast of the 8th day	9 10			28	F	Sabbath at 6½	9	
Hes.	24		Sa	Beresheet	11			29	Sa	Shemini	10	
	30	1	F Sa	Sabbath at 4½	17		Yiar	30	1	S M	New Moon	11 12
				Moon Noah	18			6	Sa	Tatzriang Metsorang	17	
	8		Sa	Lech Lecha	25			13	Sa	Aharemot Kedoshim	24	
	14		F	Sabbath at 4	31	Nov.		14	S	Second Passover	25	
Kis.	15		Sa	Vayera	1			18	Th	33 of the Homer	29	
	22		Sa	Haye Sarah	8			19	F	Sabbath at 7	30	
	28		F	Sabbath at 3½	14			20	Sa	Emor	1	May
	29		Sa	Toledot	15			27	Sa	Behar Behukotai	8	
	1		S	New Moon	16		Sivan	1	T	New Moon	11	
Teb.	7		Sa	Vayetsé	22			5	Sa	Bamidbar	15	
	14		Sa	Vaishlach	29			6	7	S M	Sebuot	16 17
	16		M	. . . . .	1	Dec.		12	Sa	Naso	22	
	21		Sa	Vayesheb	6			19	Sa	Bcangalotecha	29	
	25		W	Hanuca	10			22	T	. . . . .	1	June
Sebat	28		Sa	Mikets	13			26	Sa	Shelach Lecha	5	
	30	1	M T	New Moon	15 16		Tam.	30	1	W Th	New Moon	9 10
	5		Sa	Vaigash	20			3	Sa	Korah	12	
	10		Th	Fast of Tebet	25			10	Sa	Hukat	19	
	12		Sa	Vaihi	27			17	Sa	Balak	26	
Sebat	17		Th	. . . . . B 1880	1	Jan.		18	S	Fast of Tamuz	27	
	19		Sa	Shemot	3			22	Th	. . . . .	1	July
	25		F	Sabbath at 4	9			24	Sa	Pinehas Dibré	3	
	26		Sa	Vaera	10		Ab	1	F	New Moon	9	
	1		W	New Moon	14			2	Sa	Matot Mazgé		
Adar	4		Sa	Bo	17					Shimgu	10	
	11		Sa	Beshalach	24			9	Sa	Debarim Echa	17	
	15		W	Laylanot	28			10	S	Fast of Ab	18	
	17		F	Sabbath at 4½	30			15	F	Tubcab	23	
	18		Sa	Itro	31			16	Sa	Vaethanan Nahamu	24	
Adar	19		S	. . . . .	1	Feb.		23	Sa	Hekeb	31	
	25		Sa	Mishpatim Shekalim	7			24	S	. . . . .	1	Aug.
	30	1	Th F	New Moon	12		Elul	30	1	Sa S	Rehé New Moon	7 8
				Sabbath at 5	13			7	Sa	Shophetim	14	
	2		Sa	Teruma	14			13	F	Sabbath at 6½	20	
Mar.	9		Sa	Tetsavé Zachor	21			14	Sa	Ki Tetsé	21	
	13		W	Fast of Esther	25			21	Sa	Ki Tabo	28	
	14	15	Th F	Purim	26 27			25	W	. . . . .	1	Sept.
	16		Sa	Ki Tisa	28			27	F	Sabbath at 6	3	
	18		M	. . . . .	1	Mar.		28	Sa	Netsabim	4	

NOTES.

Sep. 16, T. New Moon, A. 0h. 6m. 3½s.
Dec. 5, F. Versc to be changed, Kis. 20.
16th year of 297 Cycle.
Year consists of 354 days.

19, Golden Number.
18, Epact.
D C Dominical Letter.
Mar. 28, Easter Sunday.

1880										1881									
Tisri	1	2	M T	New Year	6	7	Sept.	Vead	13	M	Fast of Esther	14	Mar.						
	3	W		Fast of Guedaliah	8				14	15	T W	Purim	15	16					
	6	Sa		Vayelech	11				17	F	Sabbath at 6	18							
	10	W		Kipur	15				18	Sa	Tsav	19	Para						
	12	F		Sabbath at 5½	17				25	Sa	Shemini	26	Ahodes						
	13	Sa		Aazinu	18			Nis.	1	Th	New Moon	31							
	15	16	M T	Tabernacle	20	21			2	F		1	April						
	21	S		Hosana Raba	26				3	Sa	Tatzriang	2							
	22	23	M T	Feast of the 8th day	27	28			9	F	Sabbath at 6½	8							
	26	F		Sabbath at 5	1		Oct.		10	Sa	Metsorang	9	Agadol						
	27	Sa		Beresheet	2				15	16	Th F	Passover	14	15					
Hes.	30	1	T W	New Moon	5	6			24	Sa	Aharemot	23							
	4	Sa		Noah	9			Yiar.	30	F	Sabbath at 7	29	New						
	10	F		Sabbath at 4½	15				1	Sa	Moon Kedoshim	30							
	11	Sa		Lech Lecha	16				2	S		1	May						
	18	Sa		Vayera	23				8	Sa	Emor	7							
	24	F		Sabbath at 4	29				14	F	Second Passover	13							
	25	Sa		Haye Sarah	30				15	Sa	Behar	14							
	27	M			1		Nov.		18	T	33 of the Homer	17							
Kis.	1	Th		New Moon	4				22	Sa	Behukotai	21							
	3	Sa		Toledot	6				29	Sa	Bamidbar	28							
	9	F		Sabbath at 3½	12			Sivan	1	S	New Moon	29							
	10	Sa		Vayetsé	13				4	W		1	June						
	17	Sa		Vaishlach	20				6	7	F Sa	Sebuot	3	4					
	24	Sa		Vayesheb	27				14	Sa	Naso	11							
	25	S		Hanuca	28				21	Sa	Beangalotecha	18							
	28	W			1		Dec.		28	Sa	Shelach Lecha	25							
Tebet	1	F		New Moon	3			Tam.	30	1	M T	New Moon	27	28					
	2	Sa		Mikets	4				4	F		1	July						
	9	Sa		Vaigash	11				5	Sa	Korah	2							
	10	S		Fast of Tebet	12				12	Sa	Hukat Balak	9							
	16	Sa		Vaihi	18				17	Th	Fast of Tamuz	14							
	23	Sa		Shemot	25				19	Sa	Pinehas	16	Dibré						
Sebat	1	Sa		Vaera New Moon	1		Jan.		26	Sa	Matot	23	Mazgé						
	8	Sa		Bo	8			Ab	1	W	New Moon	27	Shingu						
	14	F		Sabbath at 4	14				4	Sa	Debarim	30	Echa						
	15	Sa		Beshalach Laylanot	15				6	M		1	Aug.						
	22	Sa		Itro	22				9	Th	Fast of Ab	4							
	28	F		Sabbath at 4½	28				11	Sa	Vaethanan	6	Nahamu						
	29	Sa		Mishpatim	29				15	W	Tubeab	10							
Adar	30	1	S M	New Moon	30	31			18	Sa	Hekeb	13							
	2	T			1		Feb.		24	F	Sabbath at 6½	19							
	6	Sa		Teruma	5				25	Sa	Rehé	20							
	13	Sa		Tetsavé	12			Elul	30	1	Th F	New Moon	25	26					
	14	S		Little Purim	13				2	Sa	Shophetim	27							
	19	F		Sabbath at 5	18				7	Th		1	Sept.						
	20	Sa		Ki Tisa	19				8	F	Sabbath at 6	2							
	27	Sa		Vayakel Shekalim	26				9	Sa	Ki Tetsé	3							
Vead	30	1	T W	New Moon	1	2	Mar.		16	Sa	Ki Tabo	10							
	3	F		Sabbath at 5½	4				22	F	Sabbath at 5½	16							
	4	Sa		Pekudé	5				23	Sa	Netsabim	17	Vayelech						
	11	Sa		Vaikra	12														

NOTES.

Sept. 4, Sa. New Moon, A. 8h. 54m. 43½s.
 Dec. 5, S. Verse to be changed, Tebet 3.
 17th year of the 297 Cycle.
 Year consists of 383 days.

1, Golden Number.
 29, Epact.
 B Dominical Letters.
 April 17, Easter Sunday.

1881										1882									
Tisri	1	2	Sa S	New Year	24	25	Sept.	Adar	27	Sa	Vayakel	Pekudé							Mar.
	3		M	Fast of Guedaliah	26							Ahodes	18						
	7		F	Sabbath at 5	30			Nis.	1	T	New Moon		21						
	8		Sa	Aazinu	1		Oct.	4	F	Sabbath at 6		24							
	10		M	Kipur	3			5	Sa	Vaikra		25							
	15	16	Sa S	Tabernacle	8	9		12	Sa	Tsav		Agadol	1					April	
	21		F	Hosana Raba				15	16	T W	Passover		4	5					
				Sabbath at 4½	14			18	F	Sabbath at 6½		7							
	22	23	Sa S	Feast of the 8th day	15	16		26	Sa	Shemini		15							
	29		Sa	Beresheet	22			30	1	W Th	New Moon		19	20					
Hes.	30	1	S M	New Moon	23	24		3	Sa	Tatzriang Metsorag		22							
	5		F	Sabbath at 4	28			9	F	Sabbath at 7		28							
	6		Sa	Noah	29			10	Sa	Aharemot Kedoshim		29							
	9		T		1		Nov.	12	M									May	
	13		Sa	Lech Lecha	5			14	W	Second Passover		3							
	20		Sa	Vayera	12			17	Sa	Emor		6							
	26		F	Sabbath at 3½	18			18	S	33 of the Homer		7							
	27		Sa	Haye Sarah	19			24	Sa	Behar Behukotai		13							
	30	1	T W	New Moon	22	23		Sivan	1	F	New Moon		19						
	4		Sa	Toledot	26			2	Sa	Bamidbar		20							
Kis.	9		Th		1		Dec.	6	7	W Th	Sebuot	24	25						
	11		Sa	Vayetsé	3			9	Sa	Naso		27							
	18		Sa	Vaishlach	10			14	Th			1						June	
	25		Sa	Vayesheb	17			16	Sa	Beangalotecha		3							
	30	1	Th F	New Moon	22	23		23	Sa	Shelach Lecha		10							
	2		Sa	Mikets	24			Tam.	30	1	Sa S	Korah New Moon	17	18					
	9		Sa	Vaigash	31			7	Sa	Hukat		24							
	10		S	Fast of Tebet	1		Jan.	14	Sa	Balak		1						July	
	16		Sa	Vaihi	7			17	T	Fast of Tamuz		4							
	22		F	Sabbath at 4	13			21	Sa	Pinehas	Dibré	8							
Sebat	23		Sa	Shemot	14			28	Sa	Matot	Mazgé								
	1		Sa	Vaera New Moon	21						Shingu	15							
	8		Sa	Bo	28			Ab	1	M	New Moon		17						
	12		W		1		Feb.	6	Sa	Debarim	Echa	22							
	14		F	Sabbath at 4½	3			9	T	Fast of Ab		25							
	15		Sa	Beshalach	4			13	Sa	Vaethanan	Nahamu	29							
	22		Sa	Itro	11			15	M	Tubeab		31							
	28		F	Sabbath at 5	17			16	T			1						Aug.	
	29		Sa	Mishpatim Shekalim	18			20	Sa	Hekeb		5							
	Adar	30	1	S M	New Moon	19	20	27	Sa	Rehé		12							
Adar	6		Sa	Teruma	25			Elul	30	1	T W	New Moon	15	16					
	10		W		1		Mar.	3	F	Sabbath at 6½		18							
	11		Th	Fast of Esther	2			4	Sa	Shophetim		19							
	12		F	Sabbath at 5½	3			11	Sa	Ki Tetsé		26							
	13		Sa	Tetsavé	4			17	F	Sabbath at 6		1						Sept.	
	14	15	S M	Purim	5	6		18	Sa	Ki Tabo		2							
	20		Sa	Ki Tisa	11			25	Sa	Netsabim		9							

NOTES.

Oct. 23, F. New Moon, A. 6h. 27m. 26½s.

Dec. 4, S. Verse to be changed, Kis. 12.

18th year of the 297 Cycle.

Year consists of 355 days.

2, Golden Number.

11, Epact.

A Dominical Letter.

April 9, Easter Sunday.

1882

1883

Tisri	1	2	Th F	New Year	14	Sep.	Vead	8	Sa	Vaikra	Zachor	17	Mar.
	3		Sa	Sabbath at 5½	15			13	Th	Fast of Esther		22	
	4		S	Aazinn	16			14	F	Purim	Sabbath	23	
	10		Sa	Fast of Guedaliah	17			15	Sa	at 6	Tsav	24	
	15	16	Th F	Kipur	23			22	Sa	Shemini	Para	31	
				Tabernacle	28			23	S			1	April
				Sabbath at 5	29			28	F	Sabbath at 6½		6	
	18		S		1	Oct.		29	Sa	Tatzriang	Ahodes	7	
	21		W	Hosana Raba	4		Nis.	1	S	New Moon		8	
	22	23	Th F	Feast of the 8th day	5	6		7	Sa	Metsorang		14	
	24		Sa	Beresheet	7			14	Sa	Aharemot	Agadol	21	
Hes.	30		F	Sabbath at 4½	New 13			15	16	S M	Passover	22	23
	1		Sa	Moon	Noah 14			20	F	Sabbath at 7		27	
	8		Sa	Lech Lecha	21			24	T			1	May
	14		F	Sabbath at 4	27			28	Sa	Kedoshim		5	
	15		Sa	Vayera	28		Yiar	30	1	M T	New Moon	7	8
	19		W		1	Nov.		5	Sa	Emor		12	
	22		Sa	Haye Sarah				12	Sa	Behar		19	
	29		Sa	Toledot	11			14	M	Second Passover		21	
Kis.	1		S	New Moon	12			18	F	33 of the Homer		25	
	6		F	Sabbath at 3½	17			19	Sa	Behukotai		26	
	7		Sa	Vayetsé	18			25	F			1	June
	14		Sa	Vaishlach	25			26	Sa	Bamidbar		2	
	20		F		1	Dec.	Sivan	1	W	New Moon		6	
	21		Sa	Vayesheb	2			4	Sa	Naso		9	
	25		W	Hanuca	6			6	7	M T	Sebuot	11	12
	28		Sa	Mikets	9			11	Sa	Beangalotecha		16	
Tebet	1		M	New Moon	11			18	Sa	Shelach Lecha		23	
	6		Sa	Vaigash	16			25	Sa	Korah		30	
	10		W	Fast of Tebet	20			26	S			1	July
	13		Sa	Vaihi	23		Tam.	30	1	Th F	New Moon	5	6
	20		Sa	Shemot	30			2	Sa	Hukat		7	
	22		M		1	Jan.		9	Sa	Balak		14	
	27		Sa	Vaera	6			16	Sa	Pinehas		21	
Sebat	1		T	New Moon	9			17	S	Fast of Tamuz		22	
	4		F	Sabbath at 4	12			23	Sa	Matot	Dibré	28	
	5		Sa	Bo	13		Ab	27	W			1	Aug.
	12		Sa	Beshalach	20			1	Sa	New Moon			
	15		T	Laylanot	23					Mazgé	Shingu	4	
	19		Sa	Itro	27			8	Sa	Debarim.	Echa	11	
	24		Th		1	Feb.		9	S	Fast of Ab		12	
	25		F	Sabbath at 4½	2			15	Sa	Vaethanan	Nahamu		
	26		Sa	Mishpatim	3					Tubeab		18	
Adar	30	1	W Th	New Moon	7	8		21	F	Sabbath at 6½		24	
	3		Sa	Teruma	10			22	Sa	Hekeb		25	
	9		F	Sabbath at 5	16			29	Sa	Rehé		1	Sept.
	10		Sa	Tetsavé	17		Elul	30	1	S M	New Moon	2	3
	14		W	Little Purim	21			5	F	Sabbath at 6		7	
	17		Sa	Ki Tisa	24			6	Sa	Shophetim		8	
	22		Th		1	Mar.		13	Sa	Ki Tetsé		15	
	23		F	Sabbath at 5½	2			19	F	Sabbath at 5½		21	
	24		Sa	Vayakel	3			20	Sa	Ki Tabo		22	
Vead	30		F	New Moon	9			27	Sa	Netsabim		29	
	1		Sa	Pekudé	Shekalim 10			29	M			1	Oct.

NOTES.

Sept. 13, W. New Moon, A. 3h. 16m. 6½s.

Dec. 4, M. Verse to be changed, Kis. 23.

19th year of 297 Cycle.

Year consists of 383 days.

3 Golden Number.

22 Epact.

G Dominical Letter.

Mar. 25 Easter Sunday.

1883

1884

Tisri	1	2	T W	New Year	2	3	Oct.	Nis.	1	Th	New Moon	27	Mar.
	3		Th	Fast of Guedaliah	4				3	Sa	Vaikra	29	
	4		F	Sabbath at 5	5				6	T	. . . . .	1	April
	5		Sa	Vayelech	6				10	Sa	Tsav Agadol	5	
	10		Th	Kipur	11				15 16	Th F	Passover	10	
	12		Sa	Aazinu	13						Sabbath at 6½	11	
	15 16		T W	Tabernacle	16 17				24	Sa	Shemini	19	
	18		F	Sabbath at 4½	19			Yiar	30	F	Sabbath at 7 New	25	
	21		M	Hosana Raba	22						Moon Tatzriang		
	22 23		T W	Feast of the 8th day	23 24				1	Sa	Metsorang	26	May
	26		Sa	Beresheet	27				6	Th	. . . . .	1	
Hes.	30	1	W Th	New	31				8	Sa	Aharemot		
				Moon			1	Nev.			Kedoshim	3	
	2		F	Sabbath at 4	2				14	F	Second Passover	9	
	3		Sa	Noah	3				15	Sa	Emor	10	
	10		Sa	Lech Lecha	10				18	T	33 of the Homer	13	
	16		F	Sabbath at 3½	16				22	Sa	Behar Behukotai	17	
	17		Sa	Vayera	17				29	Sa	Bamidbar	24	
	24		Sa	Haye Sarah	24			Sivan	1	S	New Moon	25	
Kis.	1		F	New Moon	30				6 7	F Sa	Sebuot	30 31	
	2		Sa	Toledot	1				8	S	. . . . .	1	June
	9		Sa	Vayetsé	8				14	Sa	Naso	7	
	16		Sa	Vaishlach	15				21	Sa	Beangalotecha	14	
	23		Sa	Vayesheb	22				28	Sa	Shelach Lecha	21	
	25		M	Hanuca	24			Tam.	30	1 M T	New Moon	23 24	
Tebet	30	1	Sa S	Mikets New Moon	29 30				5	Sa	Korah	28	
	3		T	. . . . . B 1884	1			Jan.	8	T	. . . . .	1	July
	7		Sa	Vaigash	5				12	Sa	Hukat Balak	5	
	10		T	Fast of Tebet	8				17	Th	Fast of Tamuz	10	
	18		F	Sabbath at 4	11				19	Sa	Pinehas	Dibré 12	
	14		Sa	Vaihi	12				26	Sa	Matot Mazgé		
	21		Sa	Shemot	19						Shimgu	19	
	28		Sa	Vaera	26			Ab	1	W	New Moon	23	
Sebat	1		M	New Moon	28				4	Sa	Debarim	Echa 26	
	5		F	Sabbath at 4½	1			Feb.	9	Th	Fast of Ab	31	
	6		Sa	Bo	2				10	F	. . . . .	1	Aug.
	13		Sa	Beshalach	9				11	Sa	Vaethanan		
	15		M	Laylanot	11						Nahamu	2	
	19		F	Sabbath at 5	15				15	W	Tubeab	6	
	20		Sa	Ito	16				18	Sa	Hekeb	9	
	27		Sa	Mishpatim Shekalim	23				25	Sa	Rehé	16	
Adar	30	1	T W	New Moon	26 27			Elul	30	1 Th F	New Moon	21	
	3		F	Sabbath at 5½	29						Sabbath at 6½	22	
	4		Sa	Teruma	1				2	Sa	Shophetim	23	
	11		Sa	Tetsavé Zachor	8			Mar.	9	Sa	Ki Tetsé	30	
	13		M	Fast of Esther	10				11	M	. . . . .	1	Sept.
	14		T W	Purim	11 12				15	F	Sabbath at 6	5	
	18		Sa	Ki Tisa	15				16	Sa	Ki Tabo	6	
	24		F	Sabbath at 6	21				23	Sa	Netsabim Vayelech	13	
	25		Sa	Vayakel Pekudé					29	F	Sabbath at 5½	19	
				Ahodes	22								

NOTES.

Oct. 2, T. New Moon, M. 0h. 48m. 50s.
 Dec. 4, W. Verse to be changed, Kis. 10.
 1st year of 298 Cycle.
 Year consists of 354 days.

4 Golden Number.
 3 Epact.
 F E Dominical Letter.
 April 13, Easter Sunday.

1884

1885

Fisri	1	2	Sa S	New Year	20	21	Sept.	Nis.	1	T	New Moon	17	Mar.
	3		M	Fest of Guedaliah	22				4	F	Sabbath at 6	20	
	8		Sa	Aazinu	27				5	Sa	Vaikra	21	
	10		M	Kipur	29				12	Sa	Tsav	28	
	12		W		1		Oct.		15	T	Passover	31	
	14		F	Sabbath at 5	3				16	W			1 April
	15	16	Sa S	Tabernacle	4	5			25	F	Sabbath at 6½	10	
	21		F	Hosana Raba	10				26	Sa	Shemini	11	
	22	23	Sa S	Feast of the 8th day	11	12	Yiar		30	1 W Th	New Moon	15	16
	28		F	Sabbath at 4½	17				3	Sa	Tatzriang		
	29		Sa	Beresheet	18						Metsorang	18	
Hes.	30	1	S M	New Moon	19	20			9	F	Sabbath at 7	24	
	6		Sa	Noah	25				10	Sa	Aharemot		
	12		F	Sabbath at 4	31						Kedoshim	25	
	13		Sa	Lech Lecha	1		Nov.		14	W	Second Passover	29	
	20		Sa	Vayera	8				16	F		1	May
	26		F	Sabbath at 3½	14				17	Sa	Emor	2	
	27		Sa	Haye Sarah	15				18	S	33 of the Homer	3	
Kis.	30	1	T W	New Moon	18	19			24	Sa	Behar Behukotai	9	
	4		Sa	Toledot	22			Sivan	1	F	New Moon	15	
	11		Sa	Vayetsé	29				2	Sa	Bamidbar	16	
	13		M		1		Dec.		6	7 W Th	Sebuot	20	21
	18		Sa	Vaishlach	6				9	Sa	Naso	23	
	25		Sa	Vayesheb Hanuca	13				16	Sa	Beangalotecha	30	
Tebet	30	1	Th F	New Moon	18	19			18	M		1	June
	2		Sa	Mikets	20				23	Sa	Shelach Lecha	6	
	9		Sa	Vaigash	27			Tam.	30	1 Sa S	Korah New Moon	13	14
	10		S	Fast of Tebet	28				7	Sa	Hukat	20	
	14		Th		1		Jan.		14	Sa	Balak	27	
	16		Sa	Vaihi	3				17	T	Fast of Tamuz	30	
	22		F	Sabbath at 4	9				18	W		1	July
	23		Sa	Shemot	10				21	Sa	Pinehas Dibré	4	
Sebat	1		Sa	Vaera New Moon	17				28	Sa	Matot Mazgé		
	8		Sa	Bo	24			Ab	1	M	Shingu	11	
	14		F	Sabbath at 4½	30				6	Sa	New Moon	13	
	15		Sa	Beshalach					9	T	Debarim Echa	18	
				Laylanot	31				9	T	Fast of Ab	21	
	16		S		1		Feb.		13	Sa	Vaethanan		
	22		Sa	Itro	7						Nahamu	25	
	28		F	Sabbath at 5	13				15	M	Tubeab	27	
	29		Sa	Mishpatim Shekalim	14				20	Sa	Hekeb	1	Aug.
Adar	30	1	S M	New Moon	15	16			27	Sa	Rehé	8	
	6		Sa	Teruma	21			Elul	30	1 T W	New Moon	11	12
	11		Th	Fast of Esther	26				4	Sa	Shophetim	15	
	13		Sa	Tetsavé Zachor	28				10	F	Sabbath at 6½	21	
	14	15	S M	Purim	1		2 Mar.		11	Sa	Ki Tetsé	22	
	19		F	Sabbath at 5½	6				18	Sa	Ki Tabo	29	
	20		Sa	Ki Tisa Para	7				21	T		1	Sept.
	27		Sa	Vayakel Pekudé					24	F	Sabbath at 6	4	
				Ahodes	14				25	Sa	Netsabim Vayelech	5	

NOTES.

Sep. 20, S. New Moon, M. 9h. 37m. 30s.
 Dec. 4, Th. Verse to be changed, Kis. 16.
 2nd year of the 298 Cycle.
 Year consists of 355 days.

5, Golden Number.
 14, Epact.
 D Dominical Letter.
 April 5, Easter Sunday.

1885

1886

Tisri	1	2	Th F	New Year	10	11	Sep.	Vead	11	Th	Fast of Esther	18	Mar.
	3		Sa	Aazinu	12				12	F	Sabbath at 6	19	
	4		S	Fast of Guedaliah	13				13	Sa	Tsav	Zachor	20
	9		F	Sabbath at 5½	18				14	15	S M	Purim	21 22
	10		Sa	Kipur	19				20	Sa	Shemini	Para	27
	15	16	Th F	Tabernacle	24	25			25	Th			1
	21		W	Hosana Raba	30				27	Sa	Tatzriang	Ahodes	3
	22	23	Th F	Feast of the 8th day	1		Oct.	Nis.	1	T	New Moon		6
				Sabbath at 5	2				4	F	Sabbath at 6½		9
									5	Sa	Metsorang		10
Hes.	24		Sa	Beresheet	3				12	Sa	Aharemot	Agadol	17
	30	1	F Sa	New Moon	Noah	9	10		15	16	T W	Passover	20 21
	7		F	Sabbath at 4½	16				25	F	Sabbath at 7		30
	8		Sa	Lech Lecha	17				26	Sa	Kedoshim		1
	15		Sa	Vayera	24			Yiar	30	1	W Th	New Moon	5 6
	21		F	Sabbath at 4	30				3	Sa	Emor		8
	22		Sa	Haye Sarah	31				10	Sa	Behar		15
	23		S		1		Nov.		14	W	Second Passover		19
	29		Sa	Toledot	7				17	Sa	Behukotai		22
	30	1	S M	New Moon	8	9			18	S	33 of the Homer		23
Kis.	6		Sa	Vayetsé	14				24	Sa	Bamidbar		29
	12		F	Sabbath at 3½	20				27	T			1
	13		Sa	Vaishlach	21			Sivan	1	F	New Moon		4
	20		Sa	Vayesheb	28				2	Sa	Naso		5
	23		T		1		Dec.		6	7	W Th	Sebuot	9 10
	25		Th	Hanuca	3				9	Sa	Beangalotecha		12
	27		Sa	Mikets	5				16	Sa	Shelach Lecha		19
	30	1	T W	New Moon	8	9			23	Sa	Korah		26
	4		Sa	Vaigash	12				28	Th			1
	10		F	Fast of Tebet	18			Tam.	30	1	Sa S	Hukat	New Moon	3 4
Tebet	11		Sa	Vaihi	19				7	Sa	Balak		10
	18		Sa	Shemot	26				14	Sa	Pinehas		17
	24		F		1		Jan.		17	T	Fast of Tamuz		20
	25		Sa	Vaera	2				21	Sa	Matot	Dibré	24
	1		Th	New Moon	7				28	Sa	Mazgé	Shimgu	31
	3		Sa	Bo	9				29	S			1
	9		F	Sabbath at 4	15			Ab	1	M	New Moon		2
	10		Sa	Beshalach	16				6	Sa	Debarim.	Echa	7
	15		Th	Laylanot	21				9	T	Fast of Ab		10
	17		Sa	Itro	23				13	Sa	Vaethanan		
Sebat	23		F	Sabbath at 4½	29						Nahamu		14
	24		Sa	Mishpatim	30				15	M	Tubeab		16
	26		M		1		Feb.		19	F	Sabbath at 6½		20
	1		Th	New Moon	7				20	Sa	Hekeb		21
	3		Sa	Bo	9				27	Sa	Rehé		28
	9		F	Sabbath at 4	15				30	1	T W	New	31
	10		Sa	Beshalach	16			Elul			Moon		
	15		Th	Laylanot	21				3	F	Sabbath at 6		3
	17		Sa	Itro	23				4	Sa	Shophetim		4
	23		F	Sabbath at 4½	29			Mar.	11	Sa	Ki Tetsé		11
Adar	24		M		1				17	F	Sabbath at 5½		17
	28		F	Sabbath at 5½	5				18	Sa	Ki Tabo		18
	29		Sa	Pekudé	Shekalim	6			25	Sa	Netsabim	Vayelech	25
	30	1	S M	New Moon	7	8							
	6		Sa	Vaikra	13								

NOTES.

Sept. 9, W. New Moon, A. 6h. 26m. 10s.

Dec. 4, T. Verse to be changed, Kis. 26.

3rd year of 298 Cycle.

Year consists of 385 days.

6 Golden Number.

25 Epect.

C Dominical Letter.

April 25 Easter Sunday.

1887										1888									
Tisri	1	2	M	T	New Year	19	20	Sept.	Adar	27	Sa	Vayakel Pekudé							
	3		W		Fast of Guedaliah	21							Ahodes	10				Mar.	
	6		Sa		Vayelech	24			Nis.	1	T	New Moon		13					
	10		W		Kipur	28				5	Sa	Vaikra		17					
	12		F		Sabbath at 5	30				11	F	Sabbath at 6		23					
	13		Sa		Aazinu	1		Oct.		12	Sa	Tsav	Agadol	24					
	15	16	M	T	Tabernacle	3	4			15	16	T	W	Passover	27	28			
	21		S		Hosana Raba	9				20	S			1			April		
	22	23	M	T	Feast of the 8th day	10	11			25	F	Sabbath at 6½		6					
	26		F		Sabbath at 4½	14				26	Sa	Shemini		7					
	27		Sa		Beresheet	15			Yiar	30	1	W	Th	New Moon	11	12			
Hes.	30	1	T	W	New Moon	18	19			3	Sa	Tatzriang							
	4		Sa		Noah	22							Metsorang	14					
	10		F		Sabbath at 4	28				10	Sa	Aharemot							
	11		Sa		Lech Lecha	29							Kedoshim	21					
	14		T			1		Nov.		14	W	Second Passover		25					
	18		Sa		Vayera	5				16	F	Sabbath at 7		27					
	25		Sa		Haye Sarah	12				17	Sa	Emor		28					
Kis.	1		Th		New Moon	17				18	S	33 of the Homer		29					
	2		F		Sabbath at 3½	18				20	T			1			May		
	3		Sa		Toledot	19				24	Sa	Behar Behukotai		5					
	10		Sa		Vayetsé	26			Sivan	1	F	New Moon		11					
	15		Th			1		Dec.		2	Sa	Bamidbar		12					
	17		Sa		Vaishlach	3				7	W	Th	Sebuot	16	17				
	24		Sa		Vayesheb	10				9	Sa	Naso		19					
	25		S		Hanuca	11				16	Sa	Beangalotecha		26					
Tebet	1		F		New Moon	16				22	F			1			June		
	2		Sa		Mikets	17				23	Sa	Shelach Lecha		2					
	9		Sa		Vaigash	24			Tam.	30	1	Sa	S	Korah New Moon	9	10			
	10		S		Fast of Tebet	25				7	Sa	Hukat		16					
	16		Sa		Vaihi	31				14	Sa	Balak		23					
	17		S			1		Jan.		17	T	Fast of Tamuz		26					
	23		Sa		Shemot	7				21	Sa	Pinehas	Dibré	30					
	29		F		Sabbath at 4	13				22	S			1			July		
Sebat	1		Sa		Vaera New Moon	14				28	Sa	Matot Mazgé							
	8		Sa		Bo	21							Shingu	7					
	15		Sa		Beshalach				Ab	1	M	New Moon		9					
					Laylanot	28				6	Sa	Debarim	Echa	14					
	19		W			1		Feb.		9	T	Fast of Ab		17					
	21		F		Sabbath at 4½	3				13	Sa	Vaethanan							
	22		Sa		Itro	4							Nahamu	21					
	29		Sa		Mishpatim					15	M	Tubeal		23					
					Shekalim	11				20	Sa	Hekeb		28					
Adar	30	1	S	M	New Moon	12	13			24	W			1			Aug.		
	5		F		Sabbath at 5	17				27	Sa	Rehé		4					
	6		Sa		Teruma	18			Elul	30	1	T	W	New Moon	7	8			
	11		Th		Fast of Esther	23				4	Sa	Shophetim		11					
	13		Sa		Tetsavé Zachor	25				11	Sa	Ki Tetsé		18					
	14	15	S	M	Purim	26				17	F	Sabbath at 6½		24					
	18		Th			1		Mar.		18	Sa	Ki Tabo		25					
	19		F		Sabbath at 5½	2				25	Sa	Netsabim							
	20		Sa		Ki Tisa	Para	3						Vayelech	1			Sept.		

NOTES.

Sept. 18, S. New Moon, M. 0h. 47m. 33½s.
Dec. 5, M. Verse to be changed, Kis. 19.
5th year of the 298 Cycle.
Year consists of 354 days.

8 Golden Number.
17 Epact.
A G Dominical Letter.
April 1, Easter Sunday.

1888

1889

Tisri	1	2	Th F	New Year	6	Sept.	Vead	13	Sa	Tsav	Zachor	16	Mar.
	3		Sa	Sabbath at 6	7			14	15	S M	Purim	17 18	
	4		S	Aazinu	8			19	F	Sabbath at 6		22	
	10		Sa	Fast of Guedaliah	9			20	Sa	Shemini	Para	23	
	15	16	Th F	Kipur	15			27	Sa	Tatzriang	Ahodes	30	
				Tabernacle	20			29	M			1	April
				Sabbath at 5½	21		Nis.	1	T	New Moon		2	
	21		W	Hosana Raba	26			4	F	Sabbath at 6½		5	
	22	23	Th F	Feast of the 8th day	27 28			5	Sa			6	
	24		Sa	Beresheet	29			12	Sa	Aharemot			
	26		M		1	Oct.				Agadol		13	
Hes.	30	1	F Sa	Sabbath at 5 New	5			15	16	T W	Passover	16 17	
				Moon Noah	6			25	F	Sabbath at 7		26	
	8		Sa	Lech Lecha	13			26	Sa	Kedoshim		27	
	14		F	Sabbath at 4½	19		Yiar	30	1	W Th	New Moon	1 2	May
	15		Sa	Vayera	20			3	Sa	Emor		4	
	22		Sa	Haye Sarah	27			10	Sa	Behar		11	
	27		Th		1	Nov.		14	W	Second Passover		15	
	28		F	Sabbath at 4	2			17	Sa	Behukotai		18	
	29		Sa	Toledot	3			18	S	33 of the Homer		19	
Kis.	30	1	S M	New Moon	4 5			24	Sa	Bamidbar		25	
	6		Sa	Vayetsé	10		Sivan	1	F	New Moon		31	
	12		F	Sabbath at 3½	16			2	Sa	Naso		1	June
	13		Sa	Vaishlach	17			6	7	W Th	Sebuot	5 6	
	20		Sa	Vayesheb	24			9	Sa	Beangalotecha		8	
	25		Th	Hanuca	29			16	Sa	Shelach Lecha		15	
	27		Sa	Mikets	1	Dec.		23	Sa	Korah		22	
Tebet	30	1	T W	New Moon	4 5		Tam.	30	1	Sa S	Hukat New Moon	29 30	
	4		Sa	Vaigash	8			2	M			1	July
	10		F	Fast of Tebet	14			7	Sa	Balak		6	
	11		Sa	Vaihi	15			14	Sa	Pinehas		13	
	18		Sa	Shemot	22			17	T	Fast of Tamuz		16	
	25		Sa	Vaera	29			21	Sa	Matot	Dibré	20	
	28		T		1	Jan.		28	Sa	Mazgé	Shimgu	27	
Sebat	1		Th	New Moon	3		Ab	1	M	New Moon		29	
	3		Sa	Bo	5			4	Th			1	Aug.
	9		F	Sabbath at 4	11			6	Sa	Debarim	Echa	3	
	10		Sa	Beshalach	12			9	T	Fast of Ab		6	
	15		Th	Laylanot	17			13	Sa	Vaethanan			
	17		Sa	Itro	19					Nahamu		10	
	24		Sa	Mishpatim	26			15	M	Tubeab		12	
Adar	30	1	F Sa	Sabbath at 4½ New	1	Feb.		19	F	Sabbath at 6½		16	
				Moon Teruma	2			20	Sa	Hekeb		17	
	8		Sa	Tetsavé	9			27	Sa	Rehé		24	
	14		F	Little Purim			Elul	30	1	T W	New Moon	27 28	
				Sabbath at 5	15			4	Sa	Shophetim		31	
	15		Sa	Ki Tisa	16			5	S			1	Sept.
	22		Sa	Vayakel	23			10	F	Sabbath at 6		6	
	28		F	Sabbath at 5½	1	Mar.		11	Sa	Ki Tetsé		7	
	29		Sa	Pekudé Shekalim	2			18	Sa	Ki Tabo		14	
Vead	30	1	S M	New Moon	3 4			24	F	Sabbath at 5½		20	
	6		Sa	Vaikra	9			25	Sa	Netsabim			
	11		Th	Fast of Esther	14					Vayelech		21	

NOTES.

Sept. 6, Th. New Moon, M. 9h. 36m. 13½s.
 Dec. 4, T. Verse to be changed, N. M. Tebet.
 6th year of 298 Cycle.
 Year consists of 385 days.

9 Golden Number.
 28 Epect.
 F Dominical Letter.
 April 21, Easter Sunday.

1889

1890

Tisri		1	2	Th	F	New Year	26	27	Sept.	Adar	23	Sa	Vayakel	Pekudé	15	Mar.
	3	Sa		Sa		Aazinu	28					F	Sabbath at 6	Para	21	
	4	S		S		Fast of Guedaliah	29				29	Sa	New Moon			
	6	T					1	Oct.	Nisan	1		Sa	Vaikra	Ahodes	22	
	9	F				Sabbath at 5	4				8	Sa	Tsav	Agadol	29	
	10	Sa				Kipur	5					T			1	April
	15	16	Th	F		Tabernacle	10	11			11	Sa S	Passover		5	6
	21	W		F		Hosana Raba	16			15	16	F	Sabbath at 6½		11	
	22	23	Th	F		Feast of the 8th day	17			21		Sa	Shemini		19	
						Sabbath at 4½	18			29		Sa	New Moon		20	21
Hes.	24		Sa			Beresheet	19		Yiar	30	1	S M	Sabbath at 7		25	
	30	1	F Sa			New Moon	25	26		5		F	Tatzriang Metsorang		26	
	7		F			Sabbath at 4	1	Nov.		6		Sa	Aharemot Kedoshim		3	May
	8		Sa			Lech Lecha	2			11		Th	Second Passover		4	
	15		Sa			Vayera	9			13		Sa	33 of the Homer		8	
	21		F			Sabbath at 3½	15			14		S	Emor		10	
	22		Sa			Haye Sarah	16			18		Th	Behar Behukotai		17	
Kis.	29		Sa			Toledot	23			20		Sa	New Moon		20	
	1		S			New Moon	24		Sivan	27		Sa	Bamidbar		24	
	7		Sa			Vayetsé	30			1		T	Sebuot		25	26
	8		S				1	Dec.		5		Sa	Naso		31	
	14		Sa			Vaishlach	7			6	7	S M	Beangalotecha		7	June
	21		Sa			Vayesheb	14			12		Sa	Shelach Lecha		14	
	25		W			Hanuca	18			13		S	New Moon		18	19
	28		Sa			Mikets	21		Tam.	19		Sa	Korah		21	
Teb.	30	1	M T			New Moon	23	24		26		Sa	Hukat		28	
	5		Sa			Vaigash	28			30	1	W Th	Balak		5	
	9		W				1	Jan.		3		Sa	Fast of Tamuz		6	
	10		Th			Fast of Tebet	2			10		Sa	Pinehas	Dibré	12	
	12		Sa			Vaihi	4			13		T	New Moon		18	July
	18		F			Sabbath at 4	10			17		Sa	Matot	Mazgé	19	
	19		Sa			Shemot	11			18		S	Debarim	Echa	26	
	26		Sa			Vaera	18		Ab	24		Sa	Fast of Ab		27	
Sebat	1		W			New Moon	22			1		F	Tubeab		1	Aug.
	4		Sa			Bo	25			2		Sa	Vaethanan	Nahamu	2	

NOTES.

Sep. 25, W. New Moon, M. 7h. 8m. 56 $\frac{2}{3}$ s.
Dec. 4, W. Verse to be changed, Kis. 11.
7th year of 298 Cycle.
Year consists of 354 days.

10, Golden Number.
9, Epact.
E Dominical Letter.
April 6, Easter Sunday.

1890

1891

Tisri	1	2	M T	New Year	15	16	Sept.	Vead	10	F	Sabbath at 6	20	Mar.
	3	W		Fast of Guedaliah	17				11	Sa	Vaikra	Zachor	21
	5	F		Sabbath at 5½	19				13	M	Fast of Esther		23
	6	Sa		Vayelech	20				14	15	T W	Purim	24 25
	10	W		Kipur	24				18	Sa	Isav	Para	28
	13	Sa		Aazinu	27				22	W			1
	15	16	M T	Tabernacle	29	30			25	Sa	Shemini	Ahodes	4
	17	W			1		Oct.	Nis.	1	Th	New Moon		9
	19	F		Sabbath at 5	3				2	F	Sabbath at 6½		10
	21	S		Hosana Raba	5				3	Sa	Tatzriang		11
	22	23	M T	Feast of the 8th day	6	7			10	Sa	Metsorang	Agadol	18
	27	Sa		Beresheet	11				15	16	Th F	Passover	23
Hes.	30	1	T W	New Moon	14	15					Sabbath at 7		24
	3	F		Sabbath at 4½	17				23	F			1
	4	Sa		Noah	18				24	Sa	Aharemot		2
	11	Sa		Lech Lecha	25			Yiar.	30	1	F Sa	New Moon Kedoshim	8 9
	17	F		Sabbath at 4	31				8	Sa	Emor		16
	18	Sa		Vayera	1		Nov.		14	F	Second Passover		22
	25	Sa		Haye Sarah	8				15	Sa	Behar		23
Kis.	1	Th		New Moon	13				18	T	33 of the Homer		26
	2	F		Sabbath at 3½	14				22	Sa	Behukotai		30
	3	Sa		Toledot	15				24	M			1
	10	Sa		Vayetsé	22				29	Sa	Bamidbar		6
	17	Sa		Vaishlach	29			Sivan	1	S	New Moon		7
	19	M			1		Dec.		6	7	F Sa	Sebuot	12 13
	24	Sa		Vayesheb	6				14	Sa	Naso		20
	25	S		Hanuca	7				21	Sa	Beangalotecha		27
Tebet	1	F		New Moon	12				25	W			1
	2	Sa		Mikets	13				28	Sa	Shelach Lecha		4
	9	Sa		Vaigash	20			Tam.	30	1	M T	New Moon	6 7
	10	S		Fast of Tebet	21				5	Sa	Korah		11
	16	Sa		Vaihi	27				12	Sa	Hukat Balak		18
	21	Th			1		Jan.		17	Th	Fast of Tamuz		23
	23	Sa		Shemot	3				19	Sa	Pinehas	Dibré	25
	29	F		Sabbath at 4	9				26	Sa	Matot	Mazgé	
Sebat	1	Sa		New Moon Vaera	10						Shingu		1
	8	Sa		Bo	17			Ab	1	W	New Moon		5
	15	Sa		Beshalach Laylanot	24				4	Sa	Debarim	Echa	8
	21	F		Sabbath at 4½	30				9	Th	Fast of Ab		13
	22	Sa		Itro	31				11	Sa	Vaethanan Nahamu		15
	23	S			1		Feb.		15	W	Tubeab		19
	29	Sa		Mishpatim	7				17	F	Sabbath at 6½		21
Adar	30	1	S M	New Moon	8	9			18	Sa	Hekeb		22
	5	F		Sabbath at 5	13				25	Sa	Rehé		29
	6	Sa		Teruma	14				28	T			1
	13	Sa		Tetsavé	21			Elul	30	1	Th F	New Moon	3
	14	S		Little Purim	22						Sabbath at 6		4
	20	Sa		Ki Tisa	28				2	Sa	Shophetim		5
	21	S			1		Mar.		9	Sa	Ki Tetsé		12
	26	F		Sabbath at 5½	6				15	F	Sabbath at 5½		18
	27	Sa		Vayakel Shekalim	7				16	Sa	Ki Tabo		19
Vead	30	1	T W	New Moon	10	11			23	Sa	Netsabim Vayelech		26
	4	Sa		Pekudé	14				28	Th			1
									29	F	Sabbath at 5		2

NOTES.

Sept. 14, S. New Moon, A. 3h. 57m. 36½s.
 Dec. 5, Th. Verse to be changed, Kis. 22.
 8th year of the 298 Cycle.
 Year consists of 383 days.

11, Golden Number.
 20, Epact.
 D Dominical Letters.
 Mar. 29, Easter Sunday.

1891

1892

Fisri	1	2	Sa S	New Year	3	4	Oct.	Nis.	1	T	New Moon	29	Mar.	
	3		M	Fast of Guedaliah	5				4	F		1	April	
	8		Sa	Aazinu	10				5	Sa	Vaikra	2		
	10		M	Kipur	12				11	F	Sabbath at 6½	8		
	14		F	Sabbath at 4½	16				12	Sa	Tsav Agadol	9		
	15	16	Sa S	Tabernacle	17	18			15	16	T W	Passover	12	13
	21		F	Hosana Raba	23				26	Sa	Shemini	23		
	22	23	Sa S	Feast of the 8th day	24	25		Yiar	30	1	W Th	New Moon	27	28
	28		F	Sabbath at 4	30				2	F	Sabbath at 7	29		
	29		Sa	Beresheet	31				3	Sa	Tatzriang Metsorang	30		
Hes.	30	1	S M	New Moon	1	2	Nov.		4	S		1	May	
	6		Sa	Noah	7				10	Sa	Aharemot Kedoshim	7		
	13		Sa	Lech Lecha	14				14	W	Second Passover	11		
	19		F	Sabbath at 3½	20				17	Sa	Emor	14		
	20		Sa	Vayera	21				18	S	33 of the Homer	15		
Kis.	27		Sa	Haye Sarah	28				24	Sa	Behar Behukotai	21		
	30	1	T W	New Moon	1	2	Dec.	Sivan	1	F	New Moon	27		
	4		Sa	Toledot	5				2	Sa	Bamidbar	28		
	11		Sa	Vayetsé	12				6	7	W Th	Sebuot	1	2
Tebet	18		Sa	Vaishlach	19				9	Sa	Naso	4		
	25		Sa	Vayesheb Hanuca	26				16	Sa	Beangalotecha	11		
	30		Th	New Moon	31				23	Sa	Shelach Lecha	18		
	1		F	B 1892	1		Jan.	Tam.	30	1	Sa S	Korah New Moon	25	26
Sebat	2		Sa	Mikets	2				6	F		1	July	
	9		Sa	Vaigash	9				7	Sa	Hukat	2		
	10		S	Fast of Tebet	10				14	Sa	Balak	9		
	15		F	Sabbath at 4	15				17	T	Fast of Tamuz	12		
	16		Sa	Vaihi	16				21	Sa	Pinehas Dibré	16		
	23		Sa	Shemot	23				28	Sa	Matot Mazgé			
	29		Sa	Sabbath at 4½	29						Shimgu	23		
	1		Sa	Vaera New Moon	30			Ab	1	M	New Moon	25		
	3		M		1		Feb.		6	Sa	Debarim Echa	30		
	8		Sa	Bo	6				8	M		1	Aug.	
Adar	15		Sa	Beshalach					9	T	Fast of Ab	2		
				Laylanot	13				13	Sa	Vaethanan			
	21		F	Sabbath at 5	19						Nahamu	6		
	22		Sa	Ito	20				15	M	Tubeab	8		
	29		Sa	Mishpatim Shekalim	27				20	Sa	Hekeb	13		
	30		S M	New Moon	28	29			26	F	Sabbath at 6½	19		
	2	1	T		1		Mar.		27	Sa	Rehé	20		
	5		F	Sabbath at 5½	4			Elul	30	1	T W	New Moon	23	24
	6		Sa	Teruma	5				4	Sa	Shophetim	27		
	11		Th	Fast of Esther	10				9	Th		1	Sept.	
	13		Sa	Tetsavé Zachor	12				10	F	Sabbath at 6	2		
	14		S M	Purim	13	14			11	Sa	Ki Tetsé	3		
	19	15	F	Sabbath at 6	18				18	Sa	Ki Tabo	10		
	20		Sa	Ki Tisa Para	19				24	F	Sabbath at 5½	16		
	27		Sa	Vayakel Pekudé					25	Sa	Netsabim			
				Ahodes	26						Vayelech	17		

NOTES.

Oct. 3, Sa. New Moon, A. 1h. 30m. 20s.

Dec. 6, S. Verse to be changed, Kis. 5.

9th year of the 298 Cycle.

Year consists of 355 days.

12, Golden Number.

1, Epact.

C B Dominical Letter.

April 17, Easter Sunday.

1893

1894

Tisri	1	2	M T	New Year	11 12	Sept.	Vead	9	Sa	Vaikra	Zachor	17	Mar.
	3		W	Fast of Guedaliah	13			13	W	Fast of Esther		21	
	5		F	Sabbath at 5½	15			14 15	Th F	Purim		22	
	6		Sa	Vayelech	16					Sabbath at 6		23	
	10		W	Kipur	20			16	Sa	Tsav		24	
	13		Sa	Aazinu	23			23	Sa	Shemini	Para	31	
	15 16		M T	Tabernacle	25 26			24	S	. . . . .		1	April
	19		F	Sabbath at 5	29			29	F	Sabbath at 6½		6	
	21		S	Hosana Raba	1	Oct.	Nis.	1	Sa	New Moon			
	22 23		M T	Feast of the 8th day	2 3					Tatzriang	Ahodes	7	
	27		Sa	Beresheet	7			8	Sa	Metsorang	Agadol	14	
Hes.	30	1	T W	New Moon	10 11			15 16	Sa S	Passover		21 22	
	3		F	Sabbath at 4½	13			21	F	Sabbath at 7		27	
	4		Sa	Noah	14			25	T	. . . . .		1	May
	11		Sa	Lech Lecha	21			29	Sa	Aharemot		5	
	17		F	Sabbath at 4	27		Yiar.	30 1	S M	New Moon		6 7	
	18		Sa	Vayera	28			6	Sa	Kedoshim		12	
	22		W	. . . . .	1	Nov.		13	Sa	Emor		19	
	25		Sa	Haye Sarah	4			14	S	Second Passover		20	
Kis.	30	1	Th F	New Moon	9 10			18	Th	33 of the Homer		24	
	2		Sa	Toledot	11			20	Sa	Behar		26	
	8		F	Sabbath at 3½	17			26	F	. . . . .		1	June
	9		Sa	Vayetsé	18			27	Sa	Behukotai		2	
	16		Sa	Vaishlach	25		Sivan	1	T	New Moon		5	
	22		F	. . . . .	1	Dec.		5	S	Bamidbar		9	
	23		Sa	Vayesheb	2			6 7	S M	Sebuot		10 11	
	25		M	Hanuca	4			12	Sa	Naso		16	
Tebet	30	1	Sa S	Mikets New Moon	9 10			19	Sa	Beangalotecha		23	
	7		Sa	Vaigash	16			26	Sa	Shelach Lecha		30	
	10		T	Fast of Tebet	19			27	S	. . . . .		1	July
	14		Sa	Vaihi	23		Tam.	30 1	W Th	New Moon		4 5	
	21		Sa	Shemot	30			3	Sa	Korah		7	
	23		M	. . . . . 1894	1	Jan.		10	Sa	Hukat		14	
Sebat	28		Sa	Vaera	6			17	Sa	Balak		21	
	1		M	New Moon	8			18	S	Fast of Tamuz		22	
	5		F	Sabbath at 4	12			24	Sa	Pinehas	Dibré	28	
	6		Sa	Bo	13			28	W	. . . . .		1	Aug.
	13		Sa	Beshalach	20		Ab	1	F	New Moon		3	
	15		M	Laylanot	22			2	Sa	Matot Mazgé			
	20		Sa	Itro	27					Shimgu		4	
	25		Th	. . . . .	1	Feb.		9	Sa	Debarim	Echa	11	
	26		F	Sabbath at 4½	2			10	S	Fast of Ab		12	
	27		Sa	Mishpatim	3			15	F	Tubeab		17	
Adar	30	1	T W	New Moon	6 7			16	Sa	Vaethanan Nahamu		18	
	4		Sa	Teruma	10			22	F	Sabbath at 6½		24	
	10		F	Sabbath at 5	16			23	Sa	Hekeb		25	
	11		Sa	Tetsavé	17		Elul	30 1	Sa S	Rehé New Moon		1 2	Sept.
	14		T	Little Purim	20			6	F	Sabbath at 6		7	
	18		Sa	Ki Tisa	24			7	Sa	Shophetim		8	
	23		Th	. . . . .	1	Mar.		14	Sa	Ki Tetsé		15	
	24		F	Sabbath at 5½	2			20	F	Sabbath at 6		21	
	25		Sa	Vayakel Shekalim	3			21	Sa	Ki Tabo		22	
Vead	30	1	Th F	New Moon	8 9			28	Sa	Netsabim		29	
	2		Sa	Pekudé	10								

NOTES.

Sept. 11, M. New Moon, M. 7h. 7m. 40s.
 Dec. 4, M. Verse to be changed, Kis. 25.
 11th year of the 298 Cycle.
 Year consists of 385 days.

14, Golden Number.
 23, Epact.
 G Dominical Letters.
 Mar. 25, Easter Sunday.

1895

1896

Tisri	1	2	Th F	New Year	19	Sept.	Adar	22	Sa	Vayakel	Para	7	Mar.				
				Sabbath at 5½	20			29	Sa	Pekudé	Ahodes	14					
	3		Sa	Aazinu	21			Nisan	1	S	New Moon			15			
	4		S	Fast of Guedaliah	22				6	F	Sabbath at 6			20			
	10		Sa	Kipur	28				7	F	Vaikra			21			
	13		T	1				Oct.	14	Sa	Tsav		Agadol	28		
	15	16	Th F	Tabernacle	3					15	16	S M		Passover		29	
				Sabbath at 5	4					18	W			1	April	
	21		W	Hosana Raba	9					27	F	Sabbath at 6½			10		
	22	23	Th F	Feast of the 8th day	10					11	28	Sa		Shemini			11
24		Sa	Beresheet	12	Yiar	30	1			M T	New Moon	13	14				
Hes.	30	1	F Sa	Sabbath at 4½		New	18			5	Sa	Tatzriang					
				Moon		Noah	19				Metsorang		18				
	8		Sa	Lech Lecha		26	Nov.	11		F	Sabbath at 7		24				
	14		F	Sabbath at 4		1		12		Sa	Aharemot Kedoshim		25				
	15		Sa	Vayera		2		14	M	Second Passover		27					
	22		Sa	Haye Sarah		9		18	F	33 of the Homer		1	May				
	28		F	Sabbath at 3½		15		19	Sa	Emor		2					
	29		Sa	Toledot		16		26	Sa	Behar Behukotai		9					
	Kis.	30	1	S M		New Moon		17	18	Sivan	1	W		New Moon		13	
		6		Sa	Vayetsé	23		4	Sa		Bamidbar			16			
13			Sa	Vaishlach	30	6		7	M T		Sebuot	18		19			
14			S	1	Dec.		11	Sa		Naso			23			
20			Sa	Vayesheb	7		18	Sa	Beangalotecha			30					
25			Th	Hanuca	12		20	M			1		June			
27			Sa	Mikets	14		25	Sa	Shelach Lecha			6					
Teb.		30	1	T W	New Moon		17	18	Tam.		30	1	Th F		New Moon	11	12
		4		Sa	Vaigash		21	2			Sa	Korah			13		
		10		F	Fast of Tebet		27	9			Sa	Hukat			20		
	11		Sa	Vaihi	28		16	Sa		Balak		27					
	15		W B 1896	1		Jan.	17		S	Fast of Tamuz		28				
	18		Sa	Shemot	4			20		W		1		July		
	24		F	Sabbath at 4	10	23		Sa		Pinehas	Dibré	4					
	25		Sa	Vaera	11	Ab		1		Sa	New Moon	Matot					
	Sebat	1		Th	New Moon			16				Mazgé	Shingu	11			
		3		Sa	Bo			18		8	Sa	Debarim	Echa	18			
10			Sa	Beshalach	25			9	S	Fast of Ab		19					
15			Th	Laylanot	30			15	Sa	Vaethanan	Nahamu						
16			F	Sabbath at 4½	31					Tubeab		25					
17			Sa	Itro	1			Feb.	22	Sa	Hekeb		1	Aug.			
24			Sa	Mishpatim	8		29		Sa	Rehé		8					
Adar		30	1	F Sa	Sabbath at 5		New		14	Elul	30	1	S M		New Moon	9	10
					Moon		Teruma				6	Sa	Shophetim			15	
		8		Sa	Tetsavé	Zachor	22		12		F	Sabbath at 6½			21		
	13		Th	Fast of Esther	27	13	Sa		Ki Tetsé			22					
	14		F Sa	Purim	Ki Tisa	28	20		Sa		Ki Tabo		29				
	16		S	1	Mar.	23		T			1		Sept.		
	21		F	Sabbath at 5½	6		26		F		Sabbath at 6		4				
							27		Sa		Netsabim		5				

NOTES.

Sep. 19, Th. New Moon, A. 1h. 29m. 3½s.
 Dec. 5, Th. Verse to be changed, Kis. 18.
 13th year of 298 Cycle.
 Year consists of 355 days.

16, Golden Number.
 15, Epact.
 E D Dominical Letter.
 April 5, Easter Sunday.

1896										1897									
Tisri	1	2	T W	New Year	8	9	Sep.	Vead	2	Sa	Pekudé	6	Mar.						
	3		Th	Fast of Guedaliah	10				9	Sa	Vaikra	13							
	5		Sa	Vayelech	12				13	W	Fast of Esther	17							
	10		Th	Kipur	17				14	15	Th F	Purim Sabbath at 6	18	19					
	11		F	Sabbath at 5½	18				16	Sa	Tsav	20							
	12		Sa	Aazinu	19				23	Sa	Shemini	Para	27						
	15	16	T W	Tabernacle	22	23			28	Th	. . . . .	1	Apri						
	21		M	Hosana Raba	28			Nis.	1	Sa	New Moon								
	22	23	T W	Feast of the 8th day	29	30					Tatzriang	Ahodes	3						
	24		Th	. . . . .	1		Oct.		7	F	Sabbath at 6½	9							
	25		F	Sabbath at 5	2				8	Sa	Metsorang								
	26		Sa	Beresheet	3						Agadol	10							
Hes.	30	1	W Th	New Moon	7	8			15	16	Sa S	Passover	17	18					
	3		Sa	Noah	10				28	F	Sabbath at 7	30							
	9		F	Sabbath at 4½	16				29	Sa	Aharemot	1	May						
	10		Sa	Lech Lecha	17			Yiar	30	1	S M	New Moon	2	3					
	17		Sa	Vayera	24				6	Sa	Kedoshim	8							
	23		F	Sabbath at 4	30				13	Sa	Emor	15							
	24		Sa	Haye Sarah	31				14	S	Second Passover	16							
	25		S	. . . . .	1		Nov.		18	Th	33 of the Homer	20							
Kis.	1		F	New Moon	6				20	Sa	Behar	22							
	2		Sa	Toledot	7				27	Sa	Behukotai	29							
	9		Sa	Vayetsé	14			Sivan	1	T	New Moon	1	June						
	15		F	Sabbath at 3½	20				5	Sa	Bamidbar	5							
	16		Sa	Vaishlach	21				6	7	S M	Sebuot	6	7					
	23		Sa	Vayeshheb	28				12	Sa	Naso	12							
	25		M	Hanuca	30				19	Sa	Beangalotecha	19							
	26		T	. . . . .	1		Dec.		26	Sa	Shelach Lecha	26							
Tebet	30	1	Sa S	Mikets New Moon	5	6		Tam.	30	W	New	30							
	7		Sa	Vaigash	12				1	Th	Moon	1	July						
	10		T	Fast of Tebet	15				3	Sa	Korah	3							
	14		Sa	Vaihi	19				10	Sa	Hukat	10							
	21		Sa	Shemot	26				17	Sa	Balak	17							
	27		F	. . . . . 1897	1		Jan.		18	S	Fast of Tamuz	18							
	28		Sa	Vaera	2				24	Sa	Pinehas	Dibré	24						
Sebat	1		M	New Moon	4			Ab	1	F	New Moon	30							
	6		Sa	Bo	9				2	Sa	Matot	Mazgé	31						
	12		F	Sabbath at 4	15						Shimgu								
	13		Sa	Beshalach	16				3	S	. . . . .	1	Aug.						
	15		M	Laylanot	18				9	Sa	Debarim.	Echa	7						
	20		Sa	Itro	23				10	Sa	Fast of Ab	8							
	26		F	Sabbath at 4½	29				15	F	Tubeab	13							
	27		Sa	Mishpatim	30				16	Sa	Vaethanan								
	29		M	. . . . .	1		Feb.				Nahamu	14							
Adar	30	1	T W	New Moon	2	3			22	F	Sabbath at 6½	20							
	4		Sa	Teruma	6				23	Sa	Hekeb	21							
	11		Sa	Tetsavé	13			Elul	30	1	Sa S	Rehé	New Moon	28	29				
	14		T	Little Purim	16				4	W	. . . . .	1	Sept.						
	17		F	Sabbath at 5	19				6	F	Sabbath at 6	3							
	18		Sa	Ki Tisa	20				7	Sa	Shophetim	4							
	25		Sa	Vayakel Shekalim	27				14	Sa	Ki Tetsé	11							
	27		M	. . . . .	1		Mar.		20	F	Sabbath at 5½	17							
Vead	30	1	Th F	New Moon	4				21	Sa	Ki Tabo	18							
				Sabbath at 5½	5				28	Sa	Netsabim	25							

NOTES.

Sept. 7, M. New Moon, A. 10h. 17m. 43½s.
 Dec. 4, F. Verse to be changed, . . .
 14th year of 298 Cycle.
 Year consists of 384 days.

17 Golden Number.
 26 Epact.
 C Dominical Letter.
 April 18 Easter Sunday.

Tisri	1	2	M T	New Year	27 28	Sept.	Adar	24	F	Sabbath at 6	18	Mar.
	3		W	Fast of Guedaliah	29			25	Sa	Vayakel Pekudé		
	5		F	Sabbath at 5	1	Oct.				Ahodes	19	
	6		Sa	Vayelech	2		Nis.	1	Th	New Moon	24	
	10		W	Kipur	6			3	Sa	Vaikra	26	
	13		Sa	Aazinu	9			9	F		1	April
	15	16	M T	Tabernacle	11 12			10	Sa	Tsav Agadol	2	
	19		F	Sabbath at 4½	15			15 16	Th F	Passover	7	
	21		Sa	Hosana Raba	17					Sabbath at 6½	8	
	22	23	M T	Feast of the 8th day	18 19			24	Sa	Shemini	16	
Hes.	27		Sa	Beresheet	23		Yiar	30	1 F Sa	New Moon	22	
	30	1	T W	New Moon	26 27					Tatzriang Metsorang	23	
	3		F	Sabbath at 4	29			7	F	Sabbath at 7	29	
	4		Sa	Noah	30			8	Sa	Aharemot Kedoshim	30	
	6		M		1	Nov.		9	S		1	May
	11		Sa	Lech Lecha	6			14	F	Second Passover	6	
	18		Sa	Vayera	13			15	Sa	Enor	7	
	24		F	Sabbath at 3½	19			18	T	33 of the Homer	10	
	25		Sa	Haye Sarah	20			22	Sa	Behar Behukotai	14	
	30	1	Th F	New Moon	25 26			29	Sa	Bamidbar	21	
Kis.	2		Sa	Toledot	27		Sivan	1	S	New Moon	22	
	6		W		1	Dec.		6 7	F Sa	Sebuot	27 28	
	9		Sa	Vayetsé	4			11	W		1	June
	16		Sa	Vaishlach	11			14	Sa	Naso	4	
	23		Sa	Vayesheb	18			21	Sa	Beangalotecha	11	
	25		M	Hanuca	20			28	Sa	Shelach Lecha	18	
	30	1	Sa S	Mikets New Moon	25 26		Tam.	30	1 M T	New Moon	20 21	
	7		Sa	Vaigash . . . 1898	1	Jan.		5	Sa	Korah	25	
	10		T	Fast of Tebet	4			11	F		1	July
	14		Sa	Vaihi	8			12	Sa	Hukat Balak	2	
Tebet	20		F	Sabbath at 4	14			17	Th	Fast of Tamuz	7	
	21		Sa	Shemot	15			19	Sa	Pinehas Dibré	9	
	28		Sa	Vaera	22			26	Sa	Matot Mazgé		
	1		M	New Moon	24					Shimgu	16	
	5		F	Sabbath at 4½	28		Ab	1	W	New Moon	20	
	6		Sa	Bo	29			4	Sa	Debarim Echa	23	
	9		T		1	Feb.		9	Th	Fast of Ab	28	
	13		Sa	Beshalach	5			11	Sa	Vaethanan Nahamu	30	
	15		M	Laylanot	7			12	M		1	Aug.
	20		Sa	Itro	12			15	W	Tubeab	3	
Sebat	26		F	Sabbath at 5	18			18	Sa	Hekeb	6	
	27		Sa	Mishpatim Shekalim	19			25	Sa	Rehéb	13	
	30	1	T W	New Moon	22 23		Elul	30	1 Th F	New Moon	18	
	4		Sa	Teruma	26					Sabbath at 6½	19	
	7		T		1	Mar.		2	Sa	Shophetim	20	
	10		F	Sabbath at 5½	4			9	Sa	Ki Tetsé	27	
	11		Sa	Tetsavé Zachor	5			14	Th		1	Sept.
	13		M	Fast of Esther	7			15	F	Sabbath at 6	2	
	14	15	T W	Purim	8 9			16	Sa	Ki Tabo	3	
	18		Sa	Ki Tisa Para	12			23	Sa	Netsabim Vayelech	10	
Adar								29	F	Sabbath at 5½	16	

NOTES.

- Sept. 2, S. New Moon, A. 7h. 50m. 26½s.
Dec. 5, S. Verse to be changed, Kis. 10.
15th year of 298 Cycle.
Year consists of 355 days.
- 18 Golden Number.
7 Epact.
B Dominical Letter.
April 10, Easter Sunday.

1898

1899

Tisri	1	2	Sa S	New Year	17	18	Sept.	Adar	29	Sa	Vayakel	Pekudé		Mar.
	3		M	Fast of Guedaliah	19							Ahodes	11	
	8		Sa	Aazinu	24			Nis.	1	S	New Moon		12	
	10		M	Kipur	26				7	Sa	Vaikra		18	
	14		F	Sabbath at 5	30				13	F	Sabbath at 6		24	
	15	16	Sa S	Tabernacle	1	2	Oct.		14	Sa	Tsav	Agadol	25	
	21		F	Hosana Raba	7				15	16	S M	Passover	26	27
	22	23	Sa S	Feast of the 8th day	8	9			21	Sa			1	April
	28		F	Sabbath at 4½	14				27	F	Sabbath at 6½		7	
	29		Sa	Beresheet	15				28	Sa	Shemini		8	
Hes.	30	1	S M	New Moon	16	17		Yiar	30	1	M T	New Moon	10	11
	6		Sa	Noah	22				5	Sa	Tatzriang			
	12		F	Sabbath at 4	28						Metsorang		15	
	13		Sa	Lech Lecha	29				12	Sa	Aharemot			
	16		T		1		Nov.				Kedoshim		22	
	20		Sa	Vayera	5				14	M	Second Passover		24	
	27		Sa	Haye Sarah	12				18	F	33 of the Homer			
Kis.	1		T	New Moon	15						Sabbath at 7		28	
	4		F	Sabbath at 3½	18				19	Sa	Emor		29	
	5		Sa	Toledot	19				21	M			1	May
	12		Sa	Vayetsé	26				26	Sa	Behar Behukotai		6	
	17		Th		1		Dec.	Sivan	1	W	New Moon		10	
	19		Sa	Vaishlach	3				4	Sa	Bamidbar		13	
	25		F	Hanuca	9				6	7	M T	Sebuot	15	16
	26		Sa	Vayesheb	10				11	Sa	Naso		20	
Tebet	1		W	New Moon	14				18	Sa	Beangalotecha		27	
	4		Sa	Mikets	17				23	Th			1	June
	10		F	Fast of Tebet	23				25	Sa	Shelach Lecha		3	
	11		Sa	Vaigash	24			Tam.	30	1	Th F	New Moon	8	9
	18		Sa	Vaihi	31				2	Sa	Korah		10	
	19		S		1		Jan.		9	Sa	Hukat		17	
	25		Sa	Shemot	7				16	Sa	Balak		24	
Sebat	1		Th	New Moon	12				17	S	Fast of Tamuz		25	
	2		F	Sabbath at 4	13				23	Sa	Pinehas	Dibré	1	July
	3		Sa	Vaera	14			Ab	1	Sa	New Moon	Matot		
	10		Sa	Bo	21						Mazgé	Shimgu	8	
	15		Th	Laylanot	26				8	Sa	Debarim	Echa	15	
	17		Sa	Beshalach	28				9	S	Fast of Ab		16	
	21		W		1		Feb.		15	Sa	Vaethanan	Nahamu		
	23		F	Sabbath at 4½	3						Tubeab		22	
	24		Sa	Itro	4				22	Sa	Hekeb		29	
Adar	30	1	F Sa	New Moon	10				25	T			1	Aug.
				Mishpatim Shekalim		11			29	Sa	Rehé		5	
	7		F	Sabbath at 5	17			Elul	30	1	S M	New Moon	6	7
	8		Sa	Teruma Zachor	18				6	Sa	Shophetim		12	
	13		Th	Fast of Esther	23				12	F	Sabbath at 6½		18	
	14	15	F Sa	Purim Tetsavé	24	25			13	Sa	Ki Tetsé		19	
	19		W		1		Mar.		20	Sa	Ki Tabo		26	
	21		F	Sabbath at 5½	3				26	F	Sabbath at 6		1	Sept.
	22		Sa	Ki Tisa	Para	4			27	Sa	Netsabim		2	

NOTES.

Sep. 16, F. New Moon, M. 4h. 39m. 6½s.
 Dec. 4, S. Verse to be changed, Kis. 20.
 16th year of the 298 Cycle.
 Year consists of 353 days.

19, Golden Number.
 18, Epact.
 A Dominical Letter.
 April 2, Easter Sunday.

Tisri	1	2	T W	New Year	5	6	Sept.	Vead	9	Sa	Vaikra	Zachor	10	Mar.
	3		Th	Fast of Guedaliah	7				13	W	Fast of Esther		14	
	5		Sa	Vayelech	9				14	15	Th F	Purim	15	16
	10		Th	Kipur	14				16	Sa	Tsav		17	
	11		F	Sabbath at 5½	15				22	F	Sabbath at 6		23	
	12		Sa	Aazinu	16				23	Sa	Shemini	Para	24	
	15	16	T W	Tabernacle	19	20		Nis.	1	Sa	New Moon			
	21		M	Hosana Raba	25						Tatzriang	Ahodes	31	
	22	23	T W	Feast of the 8th day	26	27			2	S			1	April
	25		F	Sabbath at 5	29				7	F	Sabbath at 6½		6	
	26		Sa	Beresheet	30				8	Sa	Metsorang	Agadol	7	
	27		S		1		Oct.		15	16	Sa S	Passover	14	15
Hes.	30	1	W Th	New Moon	4	5			28	F	Sabbath at 7		27	
	3		Sa	Noah	7				29	Sa	Aharemot		28	
	9		F	Sabbath at 4½	13			Yiar	30	1	S M	New Moon	29	30
	10		Sa	Lech Lecha	14				2	T			1	May
	17		Sa	Vayera	21				6	Sa	Kedoshim		5	
	23		F	Sabbath at 4	27				13	Sa	Emor		12	
	24		Sa	Haye Sarah	28				14	S	Second Passover		13	
	28		W		1		Nov.		18	Th	33 of the Homer		17	
Kis.	1		F	New Moon	3				20	Sa	Behar		19	
	2		Sa	Toledot	4				27	Sa	Behukotai		26	
	9		Sa	Vayetsé	11			Sivan	1	T	New Moon		29	
	15		F	Sabbath at 3½	17				4	F			1	June
	16		Sa	Vaishlach	18				5	Sa	Bamidbar		2	
	23		Sa	Vayesheb	25				6	7	S M	Sebuot	3	4
	25		M	Hanuca	27				12	Sa	Naso		9	
	29		F		1		Dec.		19	Sa	Beangalotecha		16	
Tebet	30	1	Sa S	Mikets New Moon	2	3			26	Sa	Shelach Lecha		23	
	7		Sa	Vaigash	9			Tam.	30	1	W Th	New Moon	27	28
	10		T	Fast of Tebet	12				3	Sa	Korah		30	
	14		Sa	Vaihi	16				4	S			1	July
	21		Sa	Shemot	23				10	Sa	Hukat		7	
	28		Sa	Vaera	30				17	Sa	Balak		14	
Sebat	1		M	New Moon . . 1900	1		Jan.		18	S	Fast of Tamuz		15	
	6		Sa	Bo	6				24	Sa	Pinehas	Dibré	21	
	12		F	Sabbath at 4	12			Ab	1	F	New Moon		27	
	13		Sa	Beshalach	13				2	Sa	Matot	Mazgé		
	15		M	Laylanot	15							Shimgu	28	
	20		Sa	Itro	20				6	W			1	Aug.
	27		Sa	Mishpatim	27				9	Sa	Debarim	Echa	4	
Adar	30	1	T W	New Moon	30	31			10	S	Fast of Ab		5	
	2		Th		1		Feb.		15	F	Tubeab		10	
	3		F	Sabbath at 4½	2				16	Sa	Vaethanan	Nahamu	11	
	4		Sa	Teruma	3				23	Sa	Hekeb		18	
	11		Sa	Tetsavé	10				29	F	Sabbath at 6½		24	
	14		T	Little Purim	13			Elul	30	1	Sa S	Rehé New Moon	25	26
	17		F	Sabbath at 5	16				7	Sa	Shophetim		1	Sept.
	18		Sa	Ki Tisa	17				13	F	Sabbath at 6		7	
	25		Sa	Vayakel Shekalim	24				14	Sa	Ki Tetsé		8	
Vead	30	1	Th F	New Moon					21	Sa	Ki Tabo		15	
				Sabbath at 5½	1	2	Mar.		27	F	Sabbath at 5½		21	
	2		Sa	Pekudé	3				28	Sa	Netsabim		22	

NOTES.

Sept. 5, T. New Moon, A. 1h. 27m. 46½s.
Dec. 5, T. Verse to be changed, Tebet 3.
17th year of 298 Cycle.
Year consists of 384 days.

1 Golden Number.
29 Epect.
G Dominical Letter.
April 15, Easter Sunday.

1900										1901									
Tisri	1	2	M T	New Year	24 25	Sept.	Adar	25	Sa	Vayakel	Pekudé	16	Mar.						
	3		W	Fast of Guedaliah	26						Ahodes	21							
	6		Sa	Vayelech	29		Nis.	1	Th	New Moon		22							
	8		M	1	Oct.		2	F	Sabbath at 6		23							
	10		W	Kipur	3			3	Sa	Vaikra		30							
	12		F	Sabbath at 5	5		10	Sa	Tsav	Agadol	1	April							
	13		Sa	Aazinu	6		12	M	. . . . .		4							
	15	16	M T	Tabernacle	8 9		15	16	Th F	Passover		5							
	21		S	Hosana Raba	14					Sabbath at 6½		13							
	22	23	M T	Feast of the 8th day	15 16		24	Sa	Shemini		19								
Hes.	26		F	Sabbath at 4½	19	Yiar	30	1 F Sa	New Moon		20								
	27		Sa	Beresheet	20					Tatzriang Metsorang		26							
	30	1	T W	New Moon	23 24			7	F	Sabbath at 7		27							
	4		Sa	Noah	27			8	Sa	Aharemot Kedoshim		1							
	9		Th	1	Nov.		12	W		3							
	10		F	Sabbath at 4	2			14	F	Second Passover		4							
	11		Sa	Lech Lecha	3		15	Sa	Emor		7								
	18		Sa	Vayera	10		18	T	33 of the Homer		11								
	24		F	Sabbath at 3½	16		22	Sa	Behar Behukotai		18								
	25		Sa	Haye Sarah	17		29	Sa	Bamidbar		19								
Kis.	30	1	Th F	New Moon	22 23	Sivan	1	S	New Moon		24 25								
	2		Sa	Toledot	24			6	7 F Sa	Sebuot		1							
	9		Sa	Vayetsé	1	Dec.		14	Sa	Naso		8							
	16		Sa	Vaishlach	8			21	Sa	Beangalotecha		15							
	23		Sa	Vayesheb	15		28	Sa	Shelach Lecha		17 18								
	25		M	Hanuca	17	Tam.	30	1 M T	New Moon		22								
	30	1	Sa S	Mikets New Moon	22 23			5	Sa	Korah		29							
	7		Sa	Vaigash	29		12	Sa	Balak		1								
	10		T	Fast of Tebet 1901	1	Jan.		14	M		4							
	14		Sa	Vaihi	5			17	Th	Fast of Tamuz		6							
Tebet	20		F	Sabbath at 4	11		19	Sa	Pinehas	Dibré	13								
	21		Sa	Shemot	12		26	Sa	Matot	Mazgé	20								
	28		Sa	Vaera	19					Shimgu	25								
	1		M	New Moon	21	Ab	1	W	New Moon		27								
	6		Sa	Bo	26			4	Sa	Debarim	Echa	31							
	12		F	Sabbath at 4½	1	Feb.		9	Th	Fast of Ab		1							
	13		Sa	Beshalach	2			11	Sa	Vaethanan	Nahamu	3							
	15		M	Laylanot	4		15	W	Tubeab		10								
	20		Sa	Itro	9		16	Th	. . . . .		15							
	26		F	Sabbath at 5	15		18	Sa	Hekeb		17								
Sebat	27		Sa	Mishpatim	16	Elul	25	Sa	Rehé		24								
				Shekalim	16			30	1 Th F	New Moon		31							
	30	1	T W	New Moon	19 20				Sabbath at 6½		1								
	4		Sa	Teruma	23		2	Sa	Shophetim		6								
	10		F	Sabbath at 5½	1	Mar.		9	Sa	Ki Tetsé		13							
	11		Sa	Tetsavé	2			16	Sa	Ki Tabo		20							
				Zachor	4		17	S	. . . . .		27							
	13		M	Fast of Esther	5		22	F	Sabbath at 6		1								
	14	15	T W	Purim	5		23	Sa	Netsabim		6								
	18		Sa	Ki Tisa	9				Vavelech		7								

NOTES.

Sep. 24, M. New Moon, M. 11h. 0m. 30s.
 Dec. 5, W. Verse to be changed, Kis. 13.
 18th year of the 298 Cycle.
 Year consists of 355 days.

2, Golden Number.
 10, Epact.
 F Dominical Letter.
 April 7, Easter Sunday.

1901

1902

Tisri	1	2	Sa S	New Year	14	15	Sept.	Vead	13	Sa	Vaikra	Zachor	22	Mar.
	3		M	Fast of Guedaliah	16				14	15	S M	Purim	23	24
	7		F	Sabbath at 5½	20				20		Sa	Tsav	Para	29
	8		Sa	Aazinu	21				23		T	. . . . .	1	April
	10		M	Kipur	23				27		Sa	Shemini	Ahodes	5
	15	16	Sa S	Tabernacle	28	29		Nis.	1	T	New Moon		8	
	18		T	. . . . .	1		Oct.		4	F	Sabbath at 6½		11	
	21		F	Hosana Raba					5	Sa	Tatzriang		12	
				Sabbath at 5	4				12	Sa	Metsorang		19	
	22	23	Sa S	Feast of the 8th day	5	6			15	16	T W	Passover	22	23
Hes.	29		Sa	Beresheet	12				18		F	Sabbath at 7	25	
	30	1	S M	New Moon	13	14			24		Th	. . . . .	1	May
	5		F	Sabbath at 4½	18			Yiar.	26		Sa	Aharemot	3	
	7		Sa	Noah	19				30	1	W Th	New Moon	7	8
	14		Sa	Lech Lecha	26				3	Sa	Kedoshim		10	
	19		F	Sabbath at 4	1		Nov.		10		Sa	Emor	17	
	20		Sa	Vayera	2				14		W	Second Passover	21	
	27		Sa	Haye Sarah	9				17		Sa	Behar	24	
Kis.	1		T	New Moon	12				18		S	33 of the Homer	25	
	4		F	Sabbath at 3½	15				24		Sa	Behukotai	31	
	5		Sa	Toledot	16				25		S	. . . . .	1	June
	12		Sa	Vayetsé	23			Sivan	1	F	New Moon		6	
	19		Sa	Vaishlach	30				2	Sa	Bamidbar		7	
	20		S	. . . . .			Dec.		6	7	W Th	Sebuot	11	12
	25		F	Hanuca	6				9		Sa	Naso	14	
	26		Sa	Vayeshob	7				16		Sa	Beangalotecha	21	
Tebet	1		M	New Moon	11				23		Sa	Shelach Lecha	28	
	4		Sa	Mikets	14				26		T	. . . . .	1	July
	10		F	Fast of Tebet	20			Tam.	30	1	Sa S	Korah New Moon	5	6
	11		Sa	Vaigash	21				7		Sa	Hukat	12	
	18		Sa	Vaihi	28				14		Sa	Balak	19	
	22		W	. . . . . 1902	1		Jan.		17		T	Fast of Tamuz	22	
	25		Sa	Shemot	4				21		Sa	Pinehas	Dibré	26
Sebat	1		Th	New Moon	9				27		F	. . . . .	1	Aug.
	2		F	Sabbath at 4	10				28		Sa	Matot Mazgé		
	3		Sa	Vaera	11							Shimgu	2	
	10		Sa	Bo	18			Ab	1	M	New Moon		4	
	15		Th	Laylanot	23				6	Sa	Debarim	Echa	9	
	17		Sa	Beshalach	25				9	T	Fast of Ab		12	
	23		F	Sabbath at 4½	31				13	Sa	Vaethanan	Nahamu	16	
	24		Sa	Itro	1		Feb.		15	M	Tubeab		18	
Adar	30	1	F Sa	New Moon	7				19	F	Sabbath at 6½		22	
				Mishpatim					20	Sa	Hekeb		23	
	7		F	Sabbath at 5	14				27	Sa	Rehé		30	
	8		Sa	Teruma	15				29	M	. . . . .	1		Sept.
	14		F	Little Purim	21			Elul	30	1	T W	New Moon	2	3
	15		Sa	Tetsavé	22				3	F	Sabbath at 6		5	
	22		Sa	Ki Tisa	1		Mar.		4	Sa	Shophetim		6	
	28		F	Sabbath at 5½	7				11	Sa	Ki Tetsé		13	
	29		Sa	Vayakel Shekalim	8				17	F	Sabbath at 5½		19	
Vead	30	1	S M	New Moon	9	10			18	Sa	Ki Tabo		20	
	6		Sa	Pekudé	15				25	Sa	Netsabim			
	11		Th	Fast of Esther	20							Vayelech	27	
	12		F	Sabbath at 6	21				29	W	. . . . .	1		Oct.

NOTES.

Sept. 13, F. New Moon, A. 7h. 49m. 10s.

Dec. 5, Th. Verse to be changed, Kis. 21.

19th year of 298 Cycle.

Year consists of 383 days.

3, Golden Number.

21, Epact.

E Dominical Letter.

Mar. 23, Easter Sunday.

**THE HOURS AT WHICH PRAYERS COMMENCE
DURING THE YEAR, IN THE GERMAN CONGREGATIONS
OF LONDON.**

THE GREAT SYNAGOGUE.

Morning Service at	5	On Kipur.
	5½	On New Year.
	6½	From the last fast of Yiar* to Tabernacle.
	7	„ Tabernacle to the last fast of Hesvan.*
		„ Purim to the last fast of Yiar.
	7½	„ the last fast of Hesvan to Purim.
Afternoon Service at	8	On Sabbaths and Festivals.
	8½	„ in Winter.
	1	The days before New Moon,† Kipur, and the Fast of Ab, and on the fasts of Yiar and Hesvan.
	2	On Sabbaths and Holidays. On other days of the year at the same hour as Sabbath was taken the Friday previous.
Evening Service		Is said immediately after the Afternoon Service.
		An extra one is said during the Homer, after dark.
		On Saturday Evenings is also said after dark.

THE NEW SYNAGOGUE.

Morning Service at	5½	On Kipur.
	6	New Year.
	6½	From the last fast of Yiar to Kipur.
	7	„ Kipur to N. M. Tebet.
		„ N. M. Adar to the last fast of Yiar.
		On Sabbaths from N. M. Yiar to New Year.
Afternoon and Evening Services same as the Great Synagogue.	7½	„ „ New Year to N. M. Yiar.
		Daily from N. M. Tebet to N. M. Adar.

THE HAMBRO' SYNAGOGUE.

Morning Service at	6	New Year and Kipur.
	7	From Purim to N. M. Hesvan.
	7½	„ N. M. Hesvan to Purim.
	8	On Sabbaths and Festivals from N. M. Hesvan to Passover.
	8½	„ „ „ Passover to N. M. Hesvan.

Afternoon and Evening Services same as the other Synagogues.

THE WEST END SYNAGOGUES.

The same hours as the Hambro' Synagogue, except that, during the Homer, Afternoon Service is said on the week days at 6.

* These fasts are peculiar to the Germans, and are kept on the first Monday and the following Thursday and Monday, in the months of Hesvan and Yiar.

† Also kept as a Fast.

**THE HOURS AT WHICH SABBATH TERMINATES DURING
THE YEAR IN THIS CITY.**

<i>From</i>	<i>h. m.</i>	<i>From</i>	<i>h. m.</i>
Jan. 1 to 8	4 55	June 5 to 11	9 5
9 „ 15	5 5	12 „ 9 July	9 10
16 „ 22	5 15	July 10 „ 16	9 5
23 „ 29	5 25	17 „ 23	8 55
30 „ 5 Feb.	5 40	24 „ 30	8 45
Feb. 6 „ 12	5 55	31 „ 6 Aug.	8 35
13 „ 19	6 5	Aug. 7 „ 13	8 20
20 „ 26	6 15	14 „ 20	8 5
27 „ 5 Mar.	6 30	21 „ 27	7 50
Mar. 6 „ 12	6 40	28 „ 3 Sept.	7 35
13 „ 19	6 55	Sept. 4 „ 10	7 *20
20 „ 26	7 0	11 „ 17	7 5
27 „ 2 April	7 15	18 „ 24	6 45
April 3 „ 9	7 25	25 „ 1 Oct.	6 30
10 „ 16	7 40	Oct. 2 „ 8	6 15
17 „ 23	7 50	9 „ 15	6 0
24 „ 30	8 0	16 „ 22	5 45
May 1 „ 7	8 10	23 „ 29	5 30
8 „ 14	8 25	30 „ 5 Nov.	5 20
15 „ 21	8 35	Nov. 6 „ 19	5 5
22 „ 28	8 45	20 „ 3 Dec.	4 50
29 „ 4 June	8 55	Dec. 4 „ 24	4 40
		25 „ 31	4 50

* The true time being 7h. 16m. causes the difference of 20m. in the following week.

**DAYS ON WHICH THE ORDINARY PENITENTIAL SERVICE
IS NOT SAID.**

On Sabbaths.	Ab 9 Fast of Ab.
New Moons.	15 Tubeab.
All Festivals.	Elul 29 The day before New Year.
Nisan All the Month.	Tisri 9 to the end of the Month.
Yiar 15 Second Passover.	Kislev All Hanuca.
18 33 of the Homer.	Adar and } 14th and 15th.
Sivan 1 to 12.	Veadar }

AFTERNOONS THAT THE XXVTH PSALM IS NOT SAID.

Friday.	Before Hanuca.
Before New Moon.	Before Purim.
Before Fast of Ab.	Or if a Bridegroom is present.

In the latter case no Penitential Service is said in the morning, nor in Synagogue on the morning that there is a circumcision in the congregation.

TABLES

FOR CONTINUING THE

HEBREW CALENDAR

TO THE YEAR

6000

OF THE CREATION,

AND

**FOR FINDING THE DAY OF THE WEEK ON WHICH ANY DAY OF THE
CHRISTIAN MONTH HAPPENS DURING THE SAME PERIOD OF
THREE HUNDRED AND THIRTY-EIGHT YEARS,**

BEING UNTIL THE YEAR

2240 A. C.

DIRECTIONS FOR USING THE FOLLOWING TABLES.

Seek the year required, in the Table of Cycles, in a line with it will be found certain numbers, and a letter of the alphabet, thus—

5684 14 M 9

The figures preceding the letter indicate the column to be sought in the Tables, No. 1 to 6, (pages 90 to 95) in that column will be found the days of the week on which the New Moons, Festivals, and Fasts fall, thus by referring to column 14, it will be seen that

New Year 5684 will be on Tuesday and Wednesday.

Passover ,, Saturday and Sunday.

New Moon of Ab ,, Friday and so throughout the year.

The letter will always be found in the same page as the figures which precede it—thus, in page 95, the column 14 is followed by two columns, marked L and M, which contain a series of Christian dates; to those under the letter indicated is to be added the number which follows it—thus, for 5684, to the dates under the letter M add 9.

In that Column New Year appears to be September 2 and 3; by adding 9 it makes it the 11th and 12th, which will be the date of New Year 5684. An example for the whole of that year will be found in page 95, which will serve as a guide for every other.

Whenever the number added to the Christian date exceeds the number of days of that month, the excess is to be taken for the date in the following month; thus—

Hanuca, in column M, is November 24, by adding 9 it would make it 33, but November having only 30 days, it is consequently 3rd December.

NOTE.—The *S shews the Fast to have fallen on Saturday, and kept on Sunday: the Fasts will then be Guedaliah, Tisri 4th; Tamuz, 18th; and Ab 10th; in these instances, one day is also to be added to the Christian date, on which it appears to be by the Tables.

The *Th is when the Fast of Esther falls on Saturday, it is then kept the Thursday previous, that is on the 11th Adar or Veadar, two days must therefore be deducted from the Christian date.

TO FIND THE CHRISTIAN ÆRA.

If before January, deduct 3761 from the Hebrew year; after January, 3760—thus, the year 5599 is 1838-1839.

INSTRUCTIONS

FOR USING THE CHRISTIAN ALMANACKS, IN PAGES 96 TO 99.

Seek the year required, in a line with that year under each month is a figure which refers to the column below it, under the column thus indicated will be found the days of the weeks for that month.

Required to know the day of the week of the 14th September, 1901. In a line with the year 1901, under the month of September, will be found the figure 1. In column 1, the 14th will be found to be on Saturday, the day required.

To find, if Bissextile, after 1900—divide the year by 4, if there is no remainder, it is Bissextile.

TABLE OF CYCLES.

	Years.	299th Cycle.				300th Cycle.				301st Cycle.			
1	Ordinary . .	5663	2	A	21	5682	1	A	22	5701	5	C	21
2	Ordinary . .	64	4	D	9	83	7	E	10	02	1	A	11
3	Embolismic . .	65	10	G	9	84	14	M	9	03	13	I	10
4	Ordinary . .	66	3	A	19	85	1	A	18	04	5	D	17
5	Ordinary . .	67	5	C	8	86	3	A	8	05	1	A	7
6	Embolismic . .	68	11	K	6	87	12	I	7	06	13	I	6
7	Ordinary . .	69	3	A	15	88	4	D	14	07	5	C	14
8	Embolismic . .	70	12	I	14	89	10	G	14	08	8	H	13
9	Ordinary . .	71	4	C	22	90	7	E	22	09	1	A	23
10	Ordinary . .	72	3	B	11	91	4	C	11	10	7	E	11
11	Embolismic . .	73	9	G	11	92	10	H	10	11	14	L	11
12	Ordinary . .	74	5	C	20	93	3	A	20	12	1	B	19
13	Ordinary . .	75	6	E	8	94	5	C	9	13	3	A	9
14	Embolismic . .	76	9	H	7	95	11	I	8	14	12	I	8
15	Ordinary . .	77	5	C	16	96	3	B	16	15	4	C	16
16	Ordinary . .	78	1	A	6	97	5	C	5	16	3	B	5
17	Embolismic . .	79	13	I	5	98	8	G	5	17	9	G	5
18	Ordinary . .	80	5	D	12	99	6	E	13	18	5	C	14
19	Embolismic . .	5681	8	G	12	5700	9	H	12	5719	11	I	13
	Years.	302nd Cycle.				303rd Cycle.				304th Cycle.			
1	Ordinary . .	5720	3	B	21	5739	1	A	21	5758	5	C	20
2	Ordinary . .	21	5	C	10	40	3	B	10	59	1	A	10
3	Embolismic . .	22	11	I	9	41	12	I	9	60	10	H	9
4	Ordinary . .	23	3	A	18	42	4	C	17	61	7	E	17
5	Ordinary . .	24	5	D	6	43	3	A	7	62	4	C	6
6	Embolismic . .	25	8	G	6	44	9	H	6	63	10	G	6
7	Ordinary . .	26	6	E	14	45	5	C	15	64	3	B	15
8	Embolismic . .	27	9	G	14	46	11	I	14	65	12	I	14
9	Ordinary . .	28	5	D	22	47	3	A	23	66	4	C	22
10	Ordinary . .	29	1	A	12	48	5	D	11	67	3	A	12
11	Embolismic . .	30	13	I	11	49	11	I	10	68	12	K	10
12	Ordinary . .	31	5	C	19	50	3	A	19	69	4	C	18
13	Ordinary . .	32	1	B	8	51	5	C	8	70	3	A	8
14	Embolismic . .	33	13	I	7	52	8	H	7	71	9	G	8
15	Ordinary . .	34	2	A	16	53	6	E	15	72	5	D	16
16	Ordinary . .	35	4	C	5	54	2	A	5	73	6	E	4
17	Embolismic . .	36	10	H	4	55	14	L	5	74	9	G	4
18	Ordinary . .	37	7	E	12	56	1	B	13	75	5	C	13
19	Embolismic . .	5738	14	L	12	5757	13	I	12	5776	8	H	12

TABLE OF CYCLES.

	Years.	305th Cycle.				306th Cycle.				307th Cycle.			
1	Ordinary . .	5777	6	E	20	5796	5	D	21	5815	3	A	22
2	Ordinary . .	78	5	C	9	97	6	E	9	16	5	D	10
3	Embolismic . .	79	8	G	9	98	9	G	9	17	11	I	9
4	Ordinary . .	80	1	B	18	99	5	C	18	18	3	A	18
5	Ordinary . .	81	7	E	6	5800	1	B	7	19	5	C	7
6	Embolismic . .	82	14	L	6	01	13	I	6	20	11	K	5
7	Ordinary . .	83	1	A	15	02	5	C	14	21	3	A	14
8	Embolismic . .	84	13	K	13	03	8	G	14	22	9	G	14
9	Ordinary . .	85	2	A	22	04	6	F	21	23	5	C	23
10	Ordinary . .	86	4	C	11	05	2	A	11	24	6	F	10
11	Embolismic . .	87	10	G	11	06	14	L	11	25	9	G	10
12	Ordinary . .	88	3	B	20	07	1	A	20	26	5	C	19
13	Ordinary . .	89	5	C	9	08	7	F	7	27	1	A	9
14	Embolismic . .	90	11	I	8	09	14	L	7	28	13	K	7
15	Ordinary . .	91	3	A	17	10	1	A	16	29	5	C	15
16	Ordinary . .	92	5	D	5	11	3	A	6	30	1	A	5
17	Embolismic . .	93	11	I	4	12	12	K	4	31	13	I	4
18	Ordinary . .	94	3	A	13	13	4	C	12	32	2	B	12
19	Embolismic . .	5795	9	G	13	5814	10	G	12	5833	14	L	12
	Years.	308th Cycle.				309th Cycle.				310th Cycle.			
1	Ordinary . .	5834	1	A	21	5853	5	C	20	5872	3	B	21
2	Ordinary . .	35	7	E	9	54	1	A	10	73	5	C	10
3	Embolismic . .	36	14	M	8	55	13	I	9	74	8	G	10
4	Ordinary . .	37	1	A	17	56	5	D	16	75	6	E	18
5	Ordinary . .	38	3	A	7	57	1	A	6	76	5	D	6
6	Embolismic . .	39	12	I	6	58	10	G	6	77	8	G	6
7	Ordinary . .	40	4	D	13	59	7	E	14	78	1	A	16
8	Embolismic . .	41	10	G	13	60	14	L	14	79	13	I	15
9	Ordinary . .	42	3	A	23	61	1	A	23	80	5	D	22
10	Ordinary . .	43	5	C	12	62	3	A	13	81	1	A	11
11	Embolismic . .	44	11	K	10	63	12	I	12	82	13	I	11
12	Ordinary . .	45	3	A	19	64	4	D	19	83	2	A	20
13	Ordinary . .	46	5	C	8	65	3	A	9	84	4	D	8
14	Embolismic . .	47	11	L	7	66	9	G	9	85	10	G	8
15	Ordinary . .	48	3	B	15	67	5	C	18	86	3	A	18
16	Ordinary . .	49	5	C	4	68	6	F	5	87	5	C	7
17	Embolismic . .	50	8	G	4	69	9	G	5	88	11	K	5
18	Ordinary . .	51	6	E	12	70	5	C	14	89	3	A	14
19	Embolismic . .	5852	9	H	11	5871	11	I	13	5890	12	I	13

TABLE OF CYCLES.

	Years.	311th Cycle.				312th Cycle.				313th Cycle.			
1	Ordinary . .	5891	4	C	21	5910	2	A	21	5929	6	E	20
2	Ordinary . .	92	3	B	10	11	4	C	10	30	2	A	10
3	Embolismic . .	93	9	G	10	12	10	H	9	31	14	L	10
4	Ordinary . .	94	5	C	19	13	3	A	19	32	1	B	18
5	Ordinary . .	95	6	E	7	14	5	C	8	33	7	E	6
6	Embolismic . .	96	9	H	6	15	11	I	7	34	14	L	6
7	Ordinary . .	97	5	C	15	16	3	B	15	35	1	A	15
8	Embolismic . .	98	11	I	14	17	12	I	14	36	10	H	14
9	Ordinary . .	99	3	A	23	18	4	C	22	37	7	E	22
10	Ordinary . .	5900	5	D	11	19	3	A	12	38	4	C	11
11	Embolismic . .	01	8	G	11	20	9	H	11	39	10	G	11
12	Ordinary . .	02	6	E	19	21	5	C	20	40	3	B	20
13	Ordinary . .	03	2	A	9	22	6	E	8	41	5	C	9
14	Embolismic . .	04	14	M	8	23	9	G	8	42	11	I	8
15	Ordinary . .	05	1	A	17	24	5	D	16	43	3	A	17
16	Ordinary . .	06	7	E	5	25	1	A	6	44	5	D	5
17	Embolismic . .	07	14	L	5	26	13	I	5	45	8	G	5
18	Ordinary . .	08	1	B	13	27	5	C	13	46	6	E	13
19	Embolismic . .	5909	13	I	12	5928	8	H	12	5947	9	G	13
	Years.	314th Cycle.				315th Cycle.				316th Cycle.			
1	Ordinary . .	5948	5	D	21	5967	3	A	23	5986	1	A	22
2	Ordinary . .	49	1	A	11	68	5	D	11	87	3	A	12
3	Embolismic . .	50	13	I	10	69	11	I	10	88	12	K	10
4	Ordinary . .	51	5	C	18	70	3	A	19	89	4	C	18
5	Ordinary . .	52	1	B	7	71	5	C	8	90	3	A	8
6	Embolismic . .	53	13	I	6	72	8	H	7	91	9	G	8
7	Ordinary . .	54	5	C	14	73	6	E	15	92	5	D	16
8	Embolismic . .	55	8	G	14	74	9	G	15	93	11	I	15
9	Ordinary . .	56	1	B	23	75	5	C	24	94	3	A	24
10	Ordinary . .	57	7	E	11	76	1	B	13	95	5	C	13
11	Embolismic . .	58	14	L	11	77	13	I	12	96	11	K	11
12	Ordinary . .	59	1	A	20	78	5	C	20	97	3	A	20
13	Ordinary . .	60	3	A	10	79	1	A	10	98	5	C	9
14	Embolismic . .	61	12	I	9	80	13	K	8	99	8	G	9
15	Ordinary . .	62	4	C	17	81	2	A	17	6000	6	F	16
16	Ordinary . .	63	3	A	7	82	4	C	6				
17	Embolismic . .	64	9	H	6	83	10	G	6				
18	Ordinary . .	65	5	C	15	84	7	F	13				
19	Embolismic . .	5966	11	I	14	5985	14	L	13				

TABLE I.

ORDINARY PERFECT YEARS

OF

355 DAYS.

Date of Hebrew Month.		New Moon, Festivals and Fasts.	Days of the week.			Christian Months	Date of the Month.			
			1	2	3		A		B	
1	2	N. M. Tisri. New Year	M T	Th F	Sa S	September 30 days	11	12	12	13
3		Fast of Guedaliah . . .	W	*S	M		13		14	
10		Kipur	W	Sa	M		20		21	
15	16	Tabernacle	M T	Th F	Sa S		25	26	26	27
21		Hosana Raba	S	W	F	October 31 "	1		2	
22	23	Feast of the 8th day . .	M T	Th F	Sa S		2	3	3	4
30	1	N. M. Hesvan	T W	F Sa	S M		10	11	11	12
30	1	N. M. Kislev	Th F	S M	T W	November 30 "	9	10	10	11
25		Hanuca	M	Th	Sa	December 31 "	4		5	
30	1	N. M. Tebet	Sa S	T W	Th F		9	10	10	11
10		Fast of Tebet	T	F	S		19		20	
1		N. M. Sebat	M	Th	Sa	January 31 "	8		9	
15		Laylanot	M	Th	Sa		22		23	
30	1	N. M. Adar	T W	F Sa	S M	February 28 "	6	7	7	8
13		Fast of Esther	M	Th	*Th	or 29	19		20	
14	15	Purim	T W	F Sa	S M		20	21	21	22
1		N. M. Nisan	Th	S	T	March 31 "	8		8	
15	16	Passover	Th F	S M	T W		22	23	22	23
30	1	N. M. Yiar	F Sa	M T	W Th	April 30 "	6	7	6	7
14		Second Passover	F	M	W		20		20	
18		33 of the Homer	T	F	S		24		24	
1		N. M. Sivan	S	W	F	May 31 "	6		6	
6	7	Sebuot	F Sa	M T	W Th		11	12	11	12
30	1	N. M. Tamuz	M T	Th F	Sa S	June 30 "	4	5	4	5
17		Fast of Tamuz	Th	S	T		21		21	
1		N. M. Ab	W	Sa	M	July 31 "	4		4	
9		Fast of Ab	Th	S	T		12		12	
15		Tubeab	W	Sa	M		18		18	
30	1	N. M. Elul	Th F	S M	T W	August 31 "	2	3	2	3
Sabbath Shekalim . . .			27 Sebat	1 Adar	29 Sebat					
Zachor			11 Adar	8 "	13 Adar					
Para			18 "	22 "	20 "					
Ahodes			25 "	29 "	27 "					
The weekly portions that are read separately			22	23	39	40				
			39	40						
			51	52						

TABLE II.

ORDINARY COMMON YEARS

OF

354 DAYS.

Date of Hebrew Month.	New Moons, Festivals and Fasts.	Days of the Week.		Christian Months.	Date of the Month.			
		4	5		C		D	
1 2	N. M. Tisri. New Year	T W	Th F	September 30 days	12	13	13	14
3	Fast of Guedaliah . . .	Th	*S		14		15	
10	Kipur	Th	Sa		21		22	
15 16	Tabernacle	T W	Th F	October 31 "	26	27	27	28
21	Hosana Raba	M	W		2		3	
22 23	Feast of the 8th day . .	T W	Th F		3	4	4	5
30 1	N. M. Hesvan	W Th	F Sa	November 30 "	11	12	12	13
1	N. M. Kislev	F	S		10		11	
25	Hanuca	M	W		4		5	
30 1	N. M. Tebet	Sa S	M T	December 31 "	9	10	10	11
10	Fast of Tebet	T	Th		19		20	
1	N. M. Sebat	M	W		8		9	
15	Laylanot	M	W	January 31 "	22		23	
30 1	N. M. Adar	T W	Th F		6	7	7	8
13	Fast of Esther	M	W		19		20	
14 15	Purim	T W	Th F	February 28 " or 29	20	21	21	22
1	N. M. Nisan	Th	Sa		8		8	
15 16	Passover	Th F	Sa S		22	23	22	23
30 1	N. M. Yiar	F Sa	S M	April 30 "	6	7	6	7
14	Second Passover	F	S		20		20	
18	33 of the Homer	T	Th		24		24	
1	N. M. Sivan	S	T	May 31 "	6		6	
6 7	Sebuot	F Sa	S M		11	12	11	12
30 1	N. M. Tamuz	M T	W Th		4	5	4	5
17	Fast of Tamuz	Th	*S	June 30 "	21		21	
1	N. M. Ab	W	F		4		4	
9	Fast of Ab	Th	*S		12		12	
15	Tubeab	W	F	July 31 "	18		18	
30 1	N. M. Elul	Th F	Sa S		2	3	2	3
	Sabbath Shekalim . . .	27 Sebat	25 Sebat					
	Zachor	11 Adar	9 Adar					
	Para	18 "	23 "					
	Ahodes	25 "	1 Nisan					
	The weekly portions that are read separately	39 40	51 52					

TABLE III.

ORDINARY IMPERFECT YEARS

OF

353 DAYS.

Date of Hebrew Month.	New Moons, Festivals and Fasts.	Days of the week.		Christian Months.	Date of the Month.			
		6	7		E		F	
1 2	N. M. Tisri. New Year	M T	Sa S	September 30 days	13 14		14 15	
3	Fast of Guedaliah . . .	W	M		15		16	
10	Kipur	W	M		22		23	
15 16	Tabernacle	M T	Sa S	October 31 "	27 28		28 29	
21	Hosana Raba	S	F		3		4	
22 23	Fast of the 8th day . . .	M T	Sa S		4 5		5 6	
30 1	N. M. Hesvan	T W	S M	November 30 "	12 13		13 14	
1	N. M. Kislev	Th	T		11		12	
25	Hanuca	S	F		5		6	
1	N. M. Tebet	F	W	December 31 "	10		11	
10	Fast of Tebet	S	F		19		20	
1	N. M. Sebat	Sa	Th		8		9	
15	Laylanot	Sa	Th	January 31 "	22		23	
30 1	N. M. Adar	S	F Sa		6 7		7 8	
1	Fast of Esther	*Th	Th		19		20	
14 15	Purim	S M	F Sa	February 28 or 29	20 21		21 22	
1	N. M. Nisan	T	S		8		8	
15 16	Passover	T W	S M		22 23		22 23	
30 1	N. M. Yiar	W Th	M T	April 30 "	6 7		6 7	
14	Second Passover	W	M		20		20	
18	33 of the Homer	S	F		24		24	
1	N. M. Sivan	F	W	May 31 "	6		6	
6 7	Sebuot	W Th	M T		11 12		11 12	
30 1	N. M. Tamuz	Sa S	Th F		4 5		4 5	
17	Fast of Tamuz	T	S	June 30 "	21		21	
1	N. M. Ab	M	Sa		4		4	
9	Fast of Ab	T	S		12		12	
15	Tubeab	M	Sa	July 31 "	18		18	
30 1	N. M. Elul	T W	S M		2 3		2 3	
				August				
Sabbath Shekalim		29 Sebat	1 Adar					
Zachor		13 Adar	8 "					
Para		20 "	22 "					
Ahodes		27 "	29 "					
The weekly portions that are read separately . . .		39 40	39 40 51 52					

TABLE V.

EMBOLISMIC IMPERFECT YEARS

OF

383 DAYS.

Date of Hebrew Month.	New Moons, Festivals, and Fasts.	Days of the Week.			Christian Months.	Date of the Month.			
		11	12	13		I		K	
1 2	N. M. Tisri. New Year	M T	Th F	Sa S	September 30 days	2	3	3	4
3	Fast of Guedaliah . . .	W	*S	M		4		5	
10	Kipur	W	Sa	M		11		12	
15 16	Tabernacle	M T	Th F	Sa S	October 31 "	16	17	17	18
21	Hosana Raba	S	W	F		22		23	
22 23	Feast of the 8th day . .	M T	Th F	Sa S		23	24	24	25
30 1	N. M. Hesvan	T W	F Sa	S M	November 30 "	1	2	2	3
1	N. M. Kislev	Th	S	T		31		1 Nov.	
25	Hanuca	S	W	F		24		25	
1	N. M. Tebet	F	M	W	December 31 "	29		30	
10	Fast of Tebet	S	W	F		8		9	
1	N. M. Sebat	Sa	T	Th		28		29	
15	Laylanot	Sa	T	Th	January 31 "	11		12	
30 1	N. M. Adar	S M	W Th	F Sa		26	27	27	28
14	Little Purim	S	W	F		9		10	
30 1	N. M. Veadar	T W	F Sa	S M	February 28 " or 29	25	26	26	27
13	Fast of Esther	M	Th	*Th		10		10	
14 15	Purim	T W	F Sa	S M		11	12	11	12
1	N. M. Nisan	Th	S	T	March 31 "	27		27	
15 16	Passover	Th F	S M	T W		10	11	10	11
30 1	N. M. Yiar	F Sa	M T	W Th		25	26	25	26
14	Little Passover	F	M	W	April 30 "	9		9	
18	33 of the Homer	T	F	S		13		13	
1	N. M. Sivan	S	W	F		25		25	
6 7	Sebuot	F Sa	M T	W Th	May 31 "	30	31	30	31
30 1	N. M. Tamuz	M T	Th F	Sa S		23	24	23	24
17	Fast of Tamuz	Th	S	T		10		10	
1	N. M. Ab	W	Sa	M	June 30 "	23		23	
9	Fast of Ab	Th	S	T		31		31	
15	Tubeab	W	Sa	M		6		6	
30 1	N. M. Elul	Th F	S M	T W	July 31 "	21	22	21	22
Sabbath Shekalim . . .		27 Adar	1 Vead	29 Adar					
Zachor		11 Vead	8 "	13 Vead					
Para		18 "	22 "	20 "					
Ahodes		25 "	29 "	27 "					
These weekly portions are read together.		39 40		42 43					
		42 43		51 52					
		51 52							

AN ALMANACK FOR THE TWENTIETH CENTURY.

ORDINARY YEARS OF 365 DAYS.

												31 days
												Jan.
												Feb.
												Mar.
												April
												May
												June
												July
												Aug.
												Sept.
												Oct.
												Nov.
												Dec.
1900	1906	1917	1923	1934	1945	1951	1962	1973	1979	1990		2
1901	1907	1918	1929	1935	1946	1957	1963	1974	1985	1991		3
1902	1913	1919	1930	1941	1947	1958	1969	1975	1986	1997		4
1903	1914	1925	1931	1942	1953	1959	1970	1981	1987	1998		5
1909	1915	1926	1937	1943	1954	1965	1971	1982	1993	1999		6
1910	1921	1927	1938	1949	1955	1966	1977	1983	1994			7
1905	1911	1922	1933	1939	1950	1961	1967	1978	1989	1995		1

BISSEXTILES OR LEAP YEARS OF 366 DAYS.

1904 1932 1960 1988
 1916 1944 1972
 1928 1956 1984
 1912 1940 1968 1996
 1924 1952 1980
 1908 1936 1964 1992
 1920 1948 1976

31 days	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
6	2	3	6	1	4	6	2	5	7	3	5	5
7	3	4	7	2	5	7	3	6	1	4	6	6
1	4	5	1	3	6	1	4	7	2	5	7	7
2	5	6	2	4	7	2	5	1	3	6	1	1
3	6	7	3	5	1	3	6	2	4	7	2	2
4	7	1	4	6	2	4	7	3	5	1	3	3
5	1	2	5	7	3	5	1	4	6	2	4	4

DAYS OF THE WEEK DURING A MONTH.

	1	2	3	4	5	6	7
1	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
3	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
4	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
5	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
6	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
7	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
8	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
9	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
10	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
11	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
12	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
13	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
14	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
15	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
16	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
17	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
18	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
19	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
20	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
21	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
22	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
23	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
24	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
25	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
26	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
27	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
28	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
29	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
31	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday

AN ALMANACK FOR THE TWENTY-FIRST CENTURY.

COMMON YEARS OF 365 DAYS.

											31 days											
											Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
2001	2007	2018	2029	2035	2046	2057	2063	2074	2085	2091	2	5	5	7	3	6	1	4	7	2	5	7
2002	2013	2019	2030	2041	2047	2058	2069	2075	2086	2097	3	6	6	1	4	7	2	5	1	3	6	1
2003	2014	2025	2031	2042	2053	2059	2070	2081	2087	2098	4	7	7	2	5	1	3	6	2	4	7	2
2009	2015	2026	2037	2043	2054	2065	2071	2082	2093	2099	5	1	1	3	6	2	4	7	3	5	1	3
2010	2021	2027	2038	2049	2055	2066	2077	2083	2094		6	2	2	4	7	3	5	1	4	6	2	4
2005	2011	2022	2033	2039	2050	2061	2067	2078	2089	2095	7	3	3	5	1	4	6	2	5	7	3	5
2006	2017	2023	2034	2045	2051	2062	2073	2079	2090		1	4	4	6	2	5	7	3	6	1	4	6

BISSEXTILES OR LEAP YEARS OF 366 DAYS.

2000 2028 2056 2084
 2012 2040 2068 2096
 2024 2052 2080
 2008 2036 2064 2092
 2020 2048 2076
 2004 2032 2060 2088
 2016 2044 2072

												31 days											
												Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
												7	3	4	7	2	5	7	3	6	1	4	6
												1	4	5	1	3	6	1	4	7	2	5	7
												2	5	6	2	4	7	2	5	1	3	6	1
												3	6	7	3	5	1	3	6	2	4	7	2
												4	7	1	4	6	2	4	7	3	5	1	3
												5	1	2	5	7	3	5	1	4	6	2	4
												6	2	3	6	1	4	6	2	5	7	3	5

DAYS OF THE WEEK DURING A MONTH.

	1	2	3	4	5	6	7
1	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
3	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
4	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
5	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
6	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
7	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
8	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
9	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
10	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
11	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
12	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
13	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
14	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
15	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
16	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
17	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
18	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
19	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
20	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
21	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
22	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
23	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
24	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
25	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
26	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
27	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
28	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
29	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
31	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday

AN ALMANACK FOR THE TWENTY-SECOND CENTURY.

COMMON YEARS OF 365 DAYS.

											Jan. 31 days	Feb. 28	Mar. 31	April 30	May 31	June 30	July 31	Aug. 31	Sept. 30	Oct. 31	Nov. 30	Dec. 31
2100	2106	2117	2123	2134	2145	2151	2162	2173	2179	2190	6	2	2	5	7	3	5	1	4	6	2	4
2101	2107	2118	2129	2135	2146	2157	2163	2174	2185	2191	7	3	3	6	1	4	6	2	5	7	3	5
2102	2113	2119	2130	2141	2147	2158	2169	2175	2186	2197	1	4	4	7	2	5	7	3	6	1	4	6
2103	2114	2125	2131	2142	2153	2159	2170	2181	2187	2198	2	5	5	1	3	6	1	4	7	2	5	7
2109	2115	2126	2137	2143	2154	2165	2171	2182	2193	2199	3	6	6	2	4	7	2	5	1	3	6	1
2110	2121	2127	2138	2149	2155	2166	2177	2183	2194		4	7	7	3	5	1	3	6	2	4	7	2
2105	2111	2122	2133	2139	2150	2161	2167	2178	2189	2195	5	1	1	4	6	2	4	7	3	5	1	3

BISSEXTILES OR LEAP YEARS OF 366 DAYS.

											Jan. 31 days	Feb. 29	Mar. 31	April 30	May 31	June 30	July 31	Aug. 31	Sept. 30	Oct. 31	Nov. 30	Dec. 31
2104	2132	2160	2188								3	6	7	3	5	1	3	6	2	4	7	2
2116	2144	2172									4	7	1	4	6	2	4	7	3	5	1	3
2123	2156	2184									5	1	2	5	7	3	5	1	4	6	2	4
2112	2140	2168	2196								6	2	3	6	1	4	6	2	5	7	3	5
2124	2152	2180									7	3	4	7	2	5	7	3	6	1	4	6
2108	2136	2164	2192								1	4	5	1	3	6	1	4	7	2	5	7
2120	2148	2176									2	5	6	2	4	7	2	5	1	3	6	1

DAYS OF THE WEEK DURING A MONTH.

	1	2	3	4	5	6	7
1	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
3	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
4	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
5	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
6	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
7	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
8	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
9	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
10	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
11	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
12	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
13	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
14	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
15	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
16	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
17	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
18	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
19	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
20	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
21	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
22	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
23	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
24	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
25	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
26	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
27	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
28	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
29	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
31	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday

AN ALMANACK FROM THE YEAR 2200 TO 2240.

COMMON YEARS OF 365 DAYS.

2200	2206	2217	2223	2234
2201	2207	2218	2229	2235
2202	2213	2219	2230	
2203	2214	2225	2231	
2209	2215	2226	2237	
2210	2221	2227	2238	
2205	2211	2222	2233	2230

Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
31	28	31	30	31	30	31	31	30	31	30	31
4	7	7	3	5	1	3	6	2	4	7	2
5	1	1	4	6	2	4	7	3	5	1	3
6	2	2	5	7	3	5	1	4	6	2	4
7	3	3	6	1	4	6	2	5	7	3	5
1	4	4	7	2	5	7	3	6	1	4	6
2	5	5	1	3	6	1	4	7	2	5	7
3	6	6	2	4	7	2	5	1	3	6	1

BISSEXTILES OR LEAP YEARS OF 366 DAYS.

2204	2232
2216	
2228	
2212	2240
2224	
2208	2236
2220	

Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
31	28	31	30	31	30	31	31	30	31	30	31
1	4	5	1	3	6	1	4	7	2	5	7
2	5	6	2	4	7	2	5	1	3	6	1
3	6	7	3	5	1	3	6	2	4	7	2
4	7	1	4	6	2	4	7	3	5	1	3
5	1	2	5	7	3	5	1	4	6	2	4
6	2	3	6	1	4	6	2	5	7	3	5
7	3	4	7	2	5	7	3	6	1	4	6

DAYS OF THE WEEK DURING A MONTH.

	1	2	3	4	5	6	7
1	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
3	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
4	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
5	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
6	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
7	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
8	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
9	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
10	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
11	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
12	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
13	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
14	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
15	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
16	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
17	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
18	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
19	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
20	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
21	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
22	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
23	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
24	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday
25	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday
26	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday
27	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
28	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday
29	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
31	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday

THE HOURS FOR TAKING SABBATH

IN DIFFERENT

PARTS OF THE GLOBE.

NEW YORK,

SERVING, WITH LITTLE VARIATION,
FOR THE
NORTHERN STATES & CANADA.

Jan. 1st	to 22nd	at 4
„ 22nd	„ 22nd Feb.	at 4½
Feb. 22nd	„ 15th Mar.	at 5
Mar. 15th	„ 8th April	at 5½
April 8th	„ 1st May	at 6
May 1st	„ 15th „	at 6½
„ 15th	„ 22nd July	at 7
July 22nd	„ 22nd Aug.	at 6½
Aug. 22nd	„ 15th Sep.	at 6
Sep. 15th	„ 8th Oct.	at 5½
Oct. 8th	„ 1st Nov.	at 5
Nov. 1st	„ 22nd „	at 4½
„ 22nd	„ 31st Dec.	at 4

BENGAL,

WITH LITTLE ALTERATION SERVING
FOR THE
EAST INDIES GENERALLY.

Jan. 1st.	to 12th	at 5
„ 13th	„ 8th Mar.	at 5½
Mar. 9th	„ 20th May	at 6
May 21st	„ 12th Aug.	at 6½
Aug. 13th	„ 13th Sep.	at 6
Sep. 14th	„ 17th Oct.	at 5½
Oct. 18th	„ 31st Dec.	at 5

SYDNEY, N. S. W.

SERVING, WITH LITTLE VARIATION,
FOR THE
COLONIES OF AUSTRALIA.

Jan. 1st	to 13th Feb.	at 6½
Feb. 14th	„ 13th Mar.	at 6
Mar. 14th	„ 10th April	at 5½
April 11th	„ 15th May	at 5
May 16th	„ 23rd July	at 4½
July 24th	„ 28th Aug.	at 5
Aug. 29th	„ 25th Sep.	at 5½
Sep. 26th	„ 31st Oct.	at 6
Nov. 1st	„ 31st Dec.	at 6½

JAMAICA,

THE
WEST INDIA ISLANDS,

And other places, where the setting
of the Sun is seen, Sabbath is taken
a few minutes previous.

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IN OTHER PARTS OF  
EUROPE AND AMERICA

Every Congregation is guided by  
its own custom.



## RELIGIOUS AND CHARITABLE INSTITUTIONS

OF THE JEWS, IN LONDON,

WITH THE DATES OF THEIR FOUNDATION.

- 5442—1664. **עץ חיים ותלמוד תורה** *Mr. S. Almosnino, Hon. Sec.*  
A Society instituted for the Study of the Holy Law, and the Education and Clothing of Boys of the Portuguese Congregation; the latter was remodelled in 1822, and entitled **שערי תורה**.  
Subscription 12s. per ann. A Life Governorship, 5 Guineas.
- 5425—1665. **חברה של גמילות חסדים** *Mr. B. H. Cohen, Secretary.*  
A Society for affording Relief to the Sick; since transferred to the Hospital; and interring the Poor of the Portuguese Congregation free of expense.  
Subscription 12s. per ann.  
Ladies, 6s. per ann. A Life Governorship, 5 Guineas.
- 5461—1701. The present PORTUGUESE SYNAGOGUE built.
- 5463—1703. **שערי אורה ואבי יתומים** *Mr. A. H. Salom, Secretary.*  
Spanish and Portuguese Jews' Orphan School, for the education, maintenance, clothing, and apprenticing Orphan Boys, who are admitted by the Votes of the Subscribers.  
Annual Subscription, £1.  
A Life Governorship £10. Ladies half the sums.  
The Portuguese Jews' Alms Houses, Heneage Lane, for 24 Poor Women.
- 5484—1724 **חונן דלים מנחם אבלים חברת יתומות וחב' מוהלים** *Mr. B. H. Cohen, Secretary.*  
A Society, maintained from its own funds, under the management of 19 Governors, for granting, annually, Marriage Portions of £60 to one or more fatherless girls of the Portuguese Congregation: 20s. to every poor woman lying-in at the Hospital: 10s. if at her own habitation, and 5s. to every poor person, above ten years of age, taking Abel.
- 5486—1726. The HAMBRO' SYNAGOGUE founded.
- 5490—1730. **THE VILLAREAL CHARITY SCHOOL.** *Mr. S. Almosnino, Sec.*  
Founded by Isaac Da Costa Villareal, for the education and clothing of 20 poor Girls of the Portuguese Congregation, maintained from its own funds, under the management of the Mahamad and the Heir of the Founder. A Committee of Young Ladies voluntarily superintend the school, and seek employment, by apprenticeship or otherwise, for those leaving it.
- 5496—1736. **מעיל צדקה**  
A Society, under the management of its own Governors, for giving annually Marriage Portions of £80, or upwards, to poor Fatherless Girls, of the Portuguese Congregation. A Donation of £25 constitutes a Governor, with right to name a Successor, in default of which, his next heir, according to the Jewish Law of Succession, succeeds to the Governorship.
- 5505—1745. **הכנסת ברית** *Mr. J. Hyams, Secretary.*  
Supported by Subscriptions of 10s. 6d. annually: a Life Governorship, £5. This Society furnishes to every poor lawfully married woman, of the German Congregations, put to bed of a Male Child, a person to perform the Circumcision, a Godfather for the child, and 25s. in money.
- 5507—1747. **בית חולים** *Mr. S. Almosnino, Secretary.*  
The Spanish and Portuguese Jews' Hospital, removed in 1792 to Mile-End, for the Reception of the Sick Poor of the Congregation, Lying-in Women, and an Asylum for the Aged; with advice, and gratuitous dispensation of medicine to Out-Patients. Supported by Voluntary Contributions. Subscribers of £1 1s. per ann., may have 1 In and 2 Out-patients on the Establishment. Subscribers of £2 2s. have in addition the privilege of sending in a pregnant woman, on entering her ninth month. Life Governors, or Governesses, have the same privilege.  
A Life Governorship 10 Guineas for Gentlemen, and 5 Guineas for Ladies.
- 5508—1748. **גדל יתומים** *P. Lazarus, Esq. Hon. Sec.*  
A Society for Educating and Clothing 10 Orphan Boys, who are admitted by the recommendation of a Subscriber; when a vacancy occurs, the names of the applicants are placed in a wheel, those drawn prizes receive the benefit.  
Supported by Annual Subscriptions of 6s.

5509—1749. מעשים טובים

*Mr. S. Solis, Secretary.*

A Society, under the management of its own Governors, for apprenticing poor Boys of the Portuguese Congregation; Lending Money to the Industrious Poor; granting Rewards for Good Behaviour to Servants and Apprentices; and Out-fitting Boys leaving the country.

A Donation of £5 constitutes a Governor.

5520—1760. The NEW GERMAN SYNAGOGUE, in Leadenhall-street, founded.

5538—1778. נותן לחם לרעבים

*J.M. Da Costa, Jun., Esq., Hon. Sec.*

A Society for Distributing Bread Weekly to the Poor of the Portuguese Congregation, supported by Voluntary Subscription.

Subscription 6s. per ann., for Gentlemen, 3s. for Ladies. A Life Governorship 5 Guineas, with the privilege of recommending a pensioner, subject to the approval of the Committee.

5540—1780 חברת משיבת נפש

*S. A. Levy, Esq. Hon. Sec.*

A Society for Distributing Bread, Meat, and Coals, during the Winter to the Jewish Poor, supported by Voluntary Contributions and Subscriptions; entitling the Subscribers to the chance of drawing benefits, which consist of a Ticket for 1s. 9d. for Bread, 1s. 9d. Coals, and 1s. 9d. Meat, for 12 weeks. Subscribers of 4s. 4d. annually, have One chance, and of £1 1s., Five chances. This was the first Society inducing the frugal poor by saving the trifling sum of One Penny per week, to endeavour to procure themselves some assistance when most required.

5550—1790. The GREAT GERMAN SYNAGOGUE, in Duke's Place, built.

5558—1798. עזרת אביונים לערכי שבת *Mr. H. Abrahams, Secretary.*

A Society for administering pecuniary Relief to the Poor in Winter; supported by Subscriptions of 21s. per annum, for which a Subscriber has four chances in a drawing by lot; prizes receive tickets for 5s. per week, for twelve weeks.

5566—1806. נוה צדק

*Mr. A. Leo, Secretary.*

The Jews' Hospital (German) Mile End, for the Support of the Aged, and for the Education and Employment of Youth; trades are taught them in the house, where many articles are manufactured, and sold for the benefit of the establishment. Supported by Voluntary Contributions. Subscribers of a Guinea annually have 1 vote; 2 Guineas, 2 votes; and 3 Guineas, 4 votes. A donation of 25 Guineas constitutes a Life Governor, who has 4 votes.

5572—1812. The LADIES' BENEVOLENT INSTITUTION. *Mrs. L. Lucas, Hon. Sec.*

Instituted by the Baroness N. M. De Rothschild, for the purpose of Relieving Poor Jewish Lying-in Married Women at their own dwellings. Subscribers of 1 Guinea per annum are entitled to a recommendation. The benefits conferred, are a complete suit of clothes for the mother, two for the infant, one pair sheets, and 5s. per week for two weeks, with such further relief as the Committee may deem necessary.

5573—1813. מלביש ערומים וחונך מלאכה לנערי ישראל

*S. Joseph, Esq. Hon. Sec.*

A Society for Clothing Poor Jewish Boys between the Ages of Seven and Thirteen. Supported by Voluntary Contributions and Subscriptions; the benefits are drawn half-yearly. Subscribers of 12s. per annum are entitled to recommend one Boy; 16s. two; and 21s., or upwards, three. A Donation of 5 Guineas constitutes a Life Governor, who has one recommendation at each drawing.

5576—1816. תלמוד תורה וחונך ילדים

*Mr. H. A. Henry, Sec.*

The Jews' Free School for the Education of 600 Boys and 300 Girls. Supported by Voluntary Contributions and Annual Subscriptions of 12s., and upwards; at a proper age the Committee seek to procure employment for those leaving the School. By the munificence of Baroness N. M. De Rothschild, a dress is furnished to each annually.

Barrow's Alms Houses, Globe Lane, founded by Joseph Barrow, Esq. for Ten respectable Poor Families of the Portuguese Congregation.

5578—1818. The LADIES' BENEVOLENT SOCIETY. *Miss S. Nathan, Hon. Sec*

For Clothing Half-yearly Poor Girls of the Jewish Communities, between the Ages of Eight and Fourteen. Supported by Voluntary Contributions and Subscriptions. Subscribers drawing a benefit are entitled to send a Girl to be clothed. Subscription, 4s. 4d. annually for One chance; or Five chances for a Guinea. Under the Government of a Committee of Young Ladies.



5579—1819.

**מחסה לעורים***H. Dyke, Esq. Hon. Sec.*

A Society for granting an allowance of 5s. Weekly to the Indigent Blind of the Jewish Persuasion, supported by Voluntary Contributions. Pensioners are admitted by the majority of Votes of the Subscribers. £5 5s. constitutes a Life Governor, who has Two votes; Subscribers of 10s., annually, have One vote, and of 21s. Two votes.

**חונן ליתומים***Mr. S. Solomons, Sec.*

A Society for Educating, Clothing, and allowing 4s. Weekly to Poor Jew Orphan Children: admitted by the majority of Votes of the Subscribers: 4s. 4d., annually, entitles a Subscriber to One vote; 10s. to Two; and 20s. to Three. A Life Governorship, having Two votes, £5 5s.

5580—1820.

**תלמוד תורה ודרך הישר***Mr. S. Rees, Sec.*

The Western Institution for Educating, Clothing, and Apprenticing Indigent Jewish Boys, by a majority of Votes of the Subscribers. Supported by Voluntary Contributions: £5 5s. constitutes a Life Governor, who has Four votes; Annual Subscribers of 4s. 4d. have One vote; 8s. 8d. Two; 13s. Three; and 21s. Four.

5581—1821.

**מלביש ערומים לנערים קטנים***Mr. M. Kisch, Sec.*

The Westminster Benevolent Institution for Clothing Jewish Boys: supported by Subscriptions of 8d. per month; for each 8d. contributed, the Subscriber has a chance of a benefit, which is drawn Half-yearly.

The GERMAN SYNAGOGUE, in Brewer Street, founded.

5582—1822.

**שערי תקוה***Mr. B. H. Cohen, Sec.*

The Spanish and Portuguese Jews' Charity School, for Forty Boys, who are Educated, Clothed, and Apprenticed. Supported by Voluntary Contribution. Annual Subscription, 1 Guinea. A Life Governorship, 10 Guineas. This School is remodelled from the one founded in 1664.

5584—1824.

**משיענת לחולים***Mr. M. Samuel, Sec.*

A Society for Relieving the Indigent Sick of the Jewish Congregations: Relief is given on a Certificate from a Doctor according to the decision of the Visiting Committee. Supported by Subscriptions of 4s. 4d. annually.

5585—1825.

**עזרת אביונים ואלמנות***Mr. C. Joel, Sec.*

A Society allowing 5s. per Week to Poor Widows of the Jewish Communities. Pensioners admitted by a majority of Votes of the Subscribers. A Subscription of 6s. per annum entitles to One vote; 10s. Two; 16s. Three; 20s. Four; and an additional Vote for every 5s. more subscribed. Subscribers paying three months' subscription are entitled to vote.

5586—1826.

**מלביש ערומים לנערים**

A Society supported by Voluntary Contribution, for Clothing Poor Boys. The Subscriber's Name with the Boy's, recommended, are drawn Half-yearly, those gaining a benefit receive a complete suit of Clothes. Subscribers of 12s. per annum have One recommendation; 16s. Two; and 21s. Three.

The GERMAN SYNAGOGUE, in St. Alban's Place, consecrated.

5588—1828.

**עזרת אביונים***Mr. M. Sampson, Sec.*

The Western Jewish Philanthropic Institution, for granting Loans not exceeding £5 to the industrious Poor, or Gifts, not exceeding £2, to the Distressed, on the recommendation of a Subscriber paying 12s. per annum, the Society being supported by Voluntary Subscriptions.

5589—1829.

**מעוז לאביונים***S. Wolff, Esq., Hon. Sec.*

A Society supported by Voluntary Contribution, for allowing £13 per annum, to aged reduced meritorious objects of the Jewish Persuasion. Annuitants admitted by a majority of Votes of the Subscribers. Subscribers of 4s. per annum are entitled to One vote; 8s. to Two; 12s. to Three; and 21s. to Six. A donation of 5 Guineas constitutes a Life Governor, who has Six votes.

5589—1829.

**משמח אביונים על החג***M. Samuel, Esq., Hon. Sec.*

A Society for Cheering the Needy at Festivals, supported by Annual Subscription of 4s. 4d. The Subscribers' Names are drawn at Pass-over and Tabernacle, those gaining benefits receive a ticket for 10s.



5590—1830. **שערי תקוה** PREPARATORY SCHOOL. *Mr. B. H. Cohen, Sec.*

For the Education of all the Male Children of the Portuguese Congregation : supported by Voluntary Contribution, Annual Subscription, 10s. A Life Governorship, £5. A Governor, or Subscriber, is entitled to have one Boy in the School ; being a Branch of the School established in 1822. Subscription to both, 26s. per annum.

**עוזר לעורים**

*Mr. A. Saqui, Sec.*

A Society for allowing 8s. per Week, for Life, to the Poor Jewish Blind, who are admitted by a majority of Votes of the Subscribers. An Annual Subscription of 8s. entitles to Two votes ; and One for every additional 4s.

**צדקה תציל ממות**

*Mr. Nieto, Sec.*

A Society furnishing a person to sit up with the Sick Poor, and allowing for the Week of Mourning, 5s., in Bread, Meat, and Coals, and 1s. in Money ; supported by Annual Subscriptions of 4s. 4d.

5591—1831. **אבות ליתומים**

*Mr. A. Saqui, Sec.*

Jews' Orphan Asylum, supported by Voluntary Contributions ;

Under the Patronage of Her Majesty the Queen Dowager ;

for the Education, Maintenance, Clothing, and Apprenticing Male and Female Orphans of the Jewish Communities, who are admitted by a majority of Votes of the Subscribers, at any age under 11. Annual Subscription unlimited. A Life Governorship, 5 Guineas.

5592—1832. **לגדל יתומי קטנים**

*Mr. S. Solomons, Sec.*

The Infant Orphan Charity, supported by Voluntary Contributions and Subscriptions of 1 Guinea per ann. This Society allows 3s. per week for nursing, furnishes clothing, and at six years of age procures their education in the Free School, and lastly apprentices them to trades. The Infants of any of the Jewish Congregations are admitted by the majority of Votes of the Subscribers.

**עוזר אלמנות**

*Mr. N. Perez, Sec.*

The Widows' Pension Society ; gives 2s. 6d. per week for Six Months to Poor Widows of the Jewish Communities : Pensioners admitted by the majority of Votes of the Subscribers. Supported by Subscription : Subscribers of 4s. per annum have One vote ; 6s. Two ; 10s. Three ; and 20s. Six.

5593—1833. **מלביש ילדים**

*J. L. Lyon, Esq., Hon. Sec.*

A Society for Clothing Children of the Needy of the Jewish Persuasion : Clothes Six Girls and Six Boys half-yearly. Supported by Subscription. A Subscriber drawing a benefit has the privilege of sending a Child to be clothed. Annual Subscription for One chance, 4s. 4d. ; and for Two 6s. 6d.

**לכלכל עניים**

*Mr. E. Goldsmith, Sec.*

A Society for Assisting the Jewish Poor at Festivals : supported by Subscriptions of 4s. 4d. annually. Benefits of 10s. each are drawn half-yearly.

5595—1835.

A Society for Distributing Winter Clothing to the Jewish Poor, consisting of Great Coats, Cloaks, and Blankets, which are drawn annually. Subscribers of 4s. 4d. have One chance ; for 21s. Five. *Mr. B. Cohen, Sec.*

5596—1836.

**עזרת אזרחים**

*Mr. J. Cohen, Sec.*

A Society for Relieving Distressed Aliens of the Jewish Persuasion : supported by Voluntary Contributions ; Contributors are entitled to recommend objects for Relief.

5598—1838.

A handsome Synagogue, with suitable Dwellings for its chief Officers, is being built by the Congregation of the New Synagogue, in Great St. Helen's, and, with the blessing of God, will shortly be dedicated to his Holy Service.

Alms' Houses for Twelve Respectable Poor Families of the German Congregations, with a Synagogue attached, are being built by the benevolence of A. L. Moses, Esq. of Aldgate, at his sole expense, in a most beautiful style.

# A CHRONOLOGICAL TABLE,

## FORMING A SUMMARY OF JEWISH HISTORY,

### FROM THE FLOOD TO THE PRESENT DAY.

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#### A. M.

- 1656 The Deluge.
- 1657 Noah and his family quitted the Ark: the Iris given as a sign of no future Deluge.
- 1948 The birth of Abram.
- 1958 The birth of Sarah.
- 1996 The Confusion of Tongues, at the building of the Tower of Babel, in the reign of Semiramis.
- 2018 Covenant with Abram, from which is reckoned the 430 years to the delivery from Egypt.
- 2023 Abram quitted his native land.
- 2024       went down into Egypt.
- 2034 The birth of Ismael.
- 2047 Circumcision ordered, and Abram's name changed to Abraham: from this circumstance originates our custom of naming boys at that time.
- 2048 The birth of Isaac.
- 2074 Abraham prepares to offer his son Isaac.
- 2108 Esau and Jacob born.
- 2123 Abraham died, aged 175.
- 2185 Jacob obtained his father's blessing and went to his uncle Laban.
- 2192 Jacob espoused Leah and Rachel.
- 2199 The birth of Joseph.
- 2208 Jacob's name changed to Israel.
- 2216 Joseph sold by his brethren.
- 2228 Isaac died, aged 180.
- 2229 Joseph interpreted Pharaoh's dreams.
- 2237 The descent of Joseph's ten brethren into Egypt to buy corn, and the detention of Simeon as hostage for their return with Benjamin.
- 2238 Their return with Benjamin; Joseph makes himself known to his brethren, and Jacob descends with all his family into Egypt.
- 2255 Jacob died, aged 147.
- 2309 Joseph died, at the age of 110, after predicting the deliverance from Egypt, and the possession of the Holy Land.
- 2362 Job, so famed for his patience, wisdom, and virtue, flourished; some authors consider him to have been the son of Uz, the eldest son of Nachor, and contemporary with Abraham.
- 2368 Moses born, and adopted by Pharaoh's daughter.
- 2448 Egypt visited with the Ten Plagues.  
       The Deliverance from Egypt, the 15th Abib or Nisan.  
       Pharaoh and his host drowned in the Red Sea, the 21st.  
       The Decalogue given on Mount Sinai, the 6th Sivan.  
       The Oral Law given to Moses, during the forty days he was on the Mount.  
       The Molten Calf worshipped.  
       The Annual Impost of the Half Shekel, (which is observed to this day) instituted to defray the expenses of the Tabernacle, and as a census of the male population above 20 years of age.
- 2450 The Tabernacle completed the 1st of Tisri.
- 2487 The rebellion for want of water. Moses commanded to speak to the rock, but instead of so doing, he struck it; for this disobedience to the order of God, he was condemned not to enter the Land of Promise.



## A. M.

- 2487 Sihon and Ogg conquered; their territories given to Reuben, Gad, and half the tribe of Manasseh.
- 2488 Moses died, aged 120.  
Joshua took the command under the title of Judge.  
The Israelites passed the Jordan, and entered the Holy Land.  
The alliance made with the Gibeonites; they are attacked by the five Kings;  
Joshua proceeded with an army to their assistance, and requested of God that the Sun and Moon might stand still.
- 2503 The division of the land to the nine and a half tribes made by Joshua.
- 2516 The death of Joshua, aged 110, he governed Israel 28 years.  
Othniel succeeded as Judge, and governed 40 years.  
The Elders assumed the government during his administration.
- 2525 Anarchy took place.  
The War of the Tribes against the Benjaminites.  
Become tributary to Cushan-rishataim, King of Mesopotamia.
- 2533 Othniel defeated Cushan-rishataim, and released them from paying tribute.
- 2556 Ehud became Judge, and governed 80 years.
- 2623 Ehud assassinated Eglon, King of Moab, who had oppressed Israel 18 years.
- 2635 Shamgar, the IVth Judge, governed only one year; he defeated the Philistines.
- 2636 Deborah judged Israel 40 years: with Barak, delivered Israel from the oppression of Jabin, King of Canaan.
- 2676 Gideon, the VIth Judge, governed 40 years: defeated the Midianites, who had laid the country waste during seven years.
- 2716 Abimelech, his son, assumed regal authority: slew his Seventy Brethren; after ruling three years, was killed by a stone being thrown on his head while attacking Thebez.
- 2719 Tolang, the VIIIth Judge, governed 23 years.
- 2742 Jair, the IXth Judge, governed 22 years.
- 2764 The oppression of the Ammonites.
- 2781 Jephtha delivered his country, and governed six years.
- 2787 Ibzan judged Israel seven years.  
His name was also Boaz, the same who espoused Ruth.
- 2793 Elon, the XIIth Judge, governed ten years.
- 2803 Abdon, the XIIIth Judge, ruled eight years.
- 2811 Sampson, the XIVth Judge, governed 20 years.
- 2831 killed himself in destroying the temple of the Philistines.  
Eli, the High Priest, succeeded to the government, and acted as Judge during 40 years, even after the anointing of Saul.
- 2854 David born.
- 2864 Saul anointed by the Prophet Samuel.
- 2871 The Ark taken by the Philistines. Eli's death.  
Samuel, the Prophet, acted as Judge, until his death in 2882.
- 2876 Samuel anointed David.
- 2877 David slew Goliath.
- 2884 Victory of the Philistines; Saul being wounded, killed himself.  
David, declared King of Judah. Civil war of Ishbosheth.
- 2892 David acknowledged King of all Israel.
- 2893 Jerusalem taken and made the seat of government.
- 2921 The rebellion of Absalom.
- 2923 Adonijah assumed the regal authority.  
David appointed Solomon to be his successor.
- 2924 Death of David.  
Solomon ascended the throne.  
his celebrated Judgment.
- 2925 commenced building the Temple, 480 years after the Exod.
- 2935 The Temple finished, and dedicated the 23rd Tisri.
- 2961 The rebellion of Jeroboham.
- 2964 The death of Solomon, after reigning 40 years.  
Rehoboham, his son, succeeded him; his tyranny caused the separation of the kingdom of Israel from that of Judah.



## KINGS OF JUDAH.

| A. M.  |                                                                                                                                                                                                                                                            |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2964   | Rehoboham reigned 17 years.                                                                                                                                                                                                                                |
| 2969   | Shishak, King of Egypt, took Jerusalem, and plundered the Temple.                                                                                                                                                                                          |
| 2981   | Abijah, son of Rehoboham, succeeded his father, and reigned 3 years.                                                                                                                                                                                       |
| 2982   | His victory over Jeroboam.                                                                                                                                                                                                                                 |
| 2983   | Asa, his son, succeeded and reigned 41 years.                                                                                                                                                                                                              |
| 2985 . | . . . . .                                                                                                                                                                                                                                                  |
| 2986   | . . . . .                                                                                                                                                                                                                                                  |
| 2998   | His victory over Zerah, King of Ethiopia.                                                                                                                                                                                                                  |
| 3009   | . . . . .                                                                                                                                                                                                                                                  |
| 3010   | . . . . .                                                                                                                                                                                                                                                  |
|        |                                                                                                                                                                                                                                                            |
|        |                                                                                                                                                                                                                                                            |
|        |                                                                                                                                                                                                                                                            |
| 3014 . | . . . . .                                                                                                                                                                                                                                                  |
|        |                                                                                                                                                                                                                                                            |
| 3021 . | . . . . .                                                                                                                                                                                                                                                  |
| 3024   | Jeoshaphat, his son, succeeded, and reigned 25 years.                                                                                                                                                                                                      |
| 3034   | . . . . .                                                                                                                                                                                                                                                  |
| 3041   | . . . . .                                                                                                                                                                                                                                                  |
|        |                                                                                                                                                                                                                                                            |
| 3042   | The combined Fleets of Judah and Israel bound to Tarshish, wrecked.                                                                                                                                                                                        |
| 3043   | . . . . .                                                                                                                                                                                                                                                  |
| 3047   | Jeoshaphat joined his son, Jehoram, in the government of the kingdom, he reigned 8 years.                                                                                                                                                                  |
| 3054   | Ahaziah, his son, succeeded, and reigned 1 year; was killed in battle with Jehu.                                                                                                                                                                           |
| 3055   | Athaliah, his mother, assumed the regal authority, and reigned 6 years. She destroyed all the Royal Family, except Joash, an infant, son of Ahaziah, who was saved by his Aunt Jeoshabeath, wife of Jehoiada, the High Priest, and secreted in the Temple. |

## KINGS OF ISRAEL.

Jeroboam 1st, reigned 22 years.

Nadab, his son, reigned 2 years

Baasha killed him, and assumed the crown, he reigned 24 years.

Elah, his son, succeeded, and reigned nearly 2 years.

Killed by Zimri, an officer of his household, who reigned but 7 days; during his short usurpation he murdered all the males of the house of Baasha.

Omri, Captain of the Host, besieged him in his palace, finding no means of escape, he set fire to it, and perished in the flames.

Omri became King, and reigned 12 years. Civil war between him and Tibni, on whose death, he was acknowledged by all the people. He built Samaria.

Ahab, his son, succeeded, and reigned 22 years.

The Prophets, Elijah and Elisha, flourished in this reign.

Obadiah prophesied.

Ahab died of a wound, received in a battle with Jeoshaphat, and was succeeded by

Ahaziah, his Son, who reigned 2 years.

Joram, his brother, succeeded him, and reigned 12 years.

Jehu, anointed King; killed Joram, and ascended the throne, he reigned 28 years.

## KINGS OF JUDAH.

A. M.

- 3061 Joash, declared King, at 7 years of age.  
Athaliah killed by the people.
- 3083 . . . . .
- 3098 . . . . .
- 3100 Zechariah, the High Priest, son of Jehoiada, stoned to death in the Temple, by order of Joash.  
Joash, purchased peace of the King of Syria.  
Slain by a conspiracy  
Amaziah, succeeded his father, and reigned 29 years.
- 3112 His victory over Edom.
- 3113 Challenged Jehoash.
- 3114 . . . . .
- 3129 Slain by a conspiracy; and succeeded by his son,  
Uzziah, who had assumed the royal power in 3115, after the defeat and capture of his father—his reign of 52 years is dated from that period.
- 3140 Isaiah began his prophecies.
- 3154 . . . . .
- 3155 . . . . .
- 3156 . . . . .
- 3160 Micah prophesied.
- 3165 . . . . .
- 3167 . . . . .
- 3168 Jotham, succeeded his father, and reigned 16 years.
- 3184 Ahaz, his son, succeeded, reigned 16 years.
- 3186 Resin, King of Syria, and Pekah, King of Israel, attacked him, and were defeated.
- 3187 Formed an alliance with Ninus, the younger, successor of Sardanapalus, called in scripture, Tiglath-Pileser.

## KINGS OF ISRAEL.

- Jonah prophesied in this reign.
- Jeoahaz, succeeded his father, and reigned 17 years
- Jeoash, his son, succeeded, and reigned 16 years.
- Hosea commenced his prophecies.
- Jeoash defeated Amaziah, took him prisoner, pillaged Jerusalem, and the Temple.
- Jeroboham II., son of Jehoash, succeeded, and reigned 41 years.
- Note—Calmet and Moreri, reckon an interregnum of 10 years, of which the Bible makes no mention. *Vide* 2 Kings xiv. 29.  
Owing to that difference, Christian Chronologists give 254 years as the duration of the kingdom, but the Jewish all agree in making it only 244 from the rebellion of Jeroboham.
- Zechariah, succeeded his father; reigned 6 months.
- Shallum headed a conspiracy, killed Zechariah, and usurped the crown, which he held for 1 month, when he was slain by
- Menahem, who reigned 10 years.  
Paid Phul, King of Assyria, 1000 Talents, about £120,000, to obtain peace.
- Pekaiah, succeeded his father, and reigned 2 years.
- Pekah, conspired against, and assassinated him, he usurped the throne, and reigned 20 years.
- Tiglath-Pileser attacked, and killed Resin, and took captives the tribes of Reuben, Gad, and half of Manasseh.



## KINGS OF JUDAH.

## KINGS OF ISRAEL.

A. M.

3188 . . . . .

Hosea assassinated Pekah, and pretended to the crown, other competitors for it, led to civil war and anarchy.

3190 Joel prophesied.

3196 . . . . .

Hosea became King, (he reigned 9 years) and formed an alliance with So, King of Egypt, against Salmanasar, the successor of Tiglath-Pileser, but was subdued.

3199 Hezekiah, succeeded his father, Ahaz, and reigned 29 years.

3202

Revolted again. Siege laid to Samaria. Samaria taken, after a siege of 3 years.

3205

The remainder of the ten Tribes made captive.

THUS ENDED THE KINGDOM OF ISRAEL.

Some Jews are said to have settled in Germany, at this period.

Don Isaac Abarbanel, asserts in his Commentary on Zechariah, that a family of his name resided at Seville, and another family at Valencia, in the time of the first Temple, from which it may be presumed, that about this period, owing to the distracted state of Judea, some families removed from it.

A. M.

3212 Hezekiah made alliances with the Kings of Egypt and Ethiopia, to free himself from the tribute which the Assyrians had levied on Judah since the time of Ahaz. Sennacherib, the King of Assyria, marched against him, and he was obliged to have recourse to the treasures of the Temple to purchase peace.

3213 Sennacherib returned against Jerusalem; he is miraculously defeated with the loss of 185,000 men; and on his return to Nineveh, is slain by his two sons.

3224 Hezekiah's illness. The Sun retrograded 10 Degrees.

3214 Assaraddon, called also Baladan succeeds Sennacherib.

3226 Merodach Baladan succeeds him; sends to congratulate Hezekiah on his recovery, he shows the ambassadors all his treasures, on which Isaiah predicts the Babylonian Captivity.

3228 Manasseh succeeded his father, and reigned 55 years.

3240 Nahum prophesied.

3249 Manasseh taken prisoner to Babylon.

3250 He becomes penitent; (for his prayer, see Apochrypha.)

3254 Habbakuk prophesied.

3283 Amon succeeded his father; murdered by a conspiracy after reigning 2 years.

3285 Josiah succeeded his father; he reigned 31 years.

3292 restored divine worship, which had been interrupted in the two latter reigns, and reformed abuses.

3298 Jeremiah began to prophecy.

3302 Hilkiah, the High Priest, found a book of the Law, in the Temple.

3303 Passover kept with extraordinary grandeur and great solemnity.

Zephaniah prophesied.

3316 Josiah wounded in battle against Pharaoh Necho; returned, and died at Jerusalem.

3316 Jeoachaz succeeded his father; three months after his accession to the throne Pharaoh Necho levied a contribution of two talents of silver and one of gold on the country, (about £20,000) deposed him, and put his brother, Jehoiakim on the Throne; he reigned 11 years.

3319 became tributary to Nebuchadnezzar, who conquered the country, and took Daniel and many others of note captives.



## A. M.

- 3323 Jeholakim revolted; Nebuchadnezzar subdued him, and plundered the Temple.  
 3327 put to death, and succeeded by his son,  
 Jehoiachin, who was only 8 years of age; he is sent for to Babylon by Nebuchadnezzar, when he is thrown into prison.  
 Zedekiah, his uncle, placed on the throne by Nebuchadnezzar, he was the last King of Judah, and reigned 11 years.  
 3332 Ezekiel commenced his prophecies.  
 3336 Zedekiah revolted against the Babylonian oppression.  
 Nebuchadnezzar laid siege to Jerusalem, 10th Tebet.  
 3338 took the city, and burnt the Holy Temple, 9th Ab.  
 killed the sons of Zedekiah in their father's presence, and, after having his eyes put out, carried him, with a great many of the people, captive to Babylon.

THUS ENDED THE KINGDOM OF JUDAH, WHICH HAD EXISTED, UNDER DAVID AND HIS LINEAL DESCENDANTS, 454 YEARS.

- 3339 Guedaliah, the son of Ahikam, who had been made Governor of Judea by Nebuchadnezzar; murdered, the 3rd Tisri.  
 3363 Shadrach, Meshach, and Abednego, cast into the fiery furnace.  
 3364 Evil Merodach ascended the throne of Babylon; released Jehoiachin, who had been 37 years a prisoner, and allowed him princely maintenance.  
 3389 Belshazzar's impious feast and death.  
 Daniel thrown into the lion's den; he prophesied at Babylon during the three preceding reigns.  
 3390 Cyrus conquered Darius, and assumed the regal power.  
 ordered the Jews to return to Jerusalem and rebuild the Temple.  
 3393 killed, and succeeded by Artaxerxes, in Scripture, Ahasuerus.  
 3396 Esther became Queen of Media and Persia.  
 3404 saves her people. PURIM instituted.  
 3408 Haggai, Zachariah, and Malachi prophesied.  
 The building of the Second Temple commenced.  
 3412 finished and consecrated, the 23rd Adar.  
 3413 Ezra quitted Babylon, and went to Jerusalem.  
 3426 The walls of the city rebuilt by Nehemiah.  
 3448 Alexander the Great visited the Temple, and offered sacrifices.  
 3457 Ptolemy conquered Judea, and carried 100,000 captives to Egypt.  
 3463 Taken from him by Antigonus.  
 3465 Retaken by him; the Syrians over-ran the country and laid it under contribution; Ptolemy ultimately gains possession of it.  
 3516 Antiochus the Great gave the Jews the same privileges as his other subjects.  
 Ptolemy Philadelphus ordered 70 learned Jews to translate the Holy Books into Greek; it is said to have cost upwards of £80,000.  
 3650 Ptolemy Philopater attempted to enter the sanctuary by force, but being prevented, he, in revenge, on his return to Egypt, killed 60,000 Jews.  
 3616 Antiochus Epiphanes pillaged and polluted the Temple, and forbade the observance of Sabbath, Festivals, and Circumcision.  
 3621 Matthias, the first of the Asmonean Dynasty, openly revolted; he and his descendants were called Maccabees, from the initials of the words "מי כמוכה באלים" ("Who is like unto Thee, O Lord,") the motto they bore on their banners.  
 3622 Judah, his son, succeeded him, defeated the Syrian army, and killed Appolonius, its general.  
 purified the Temple, and restored divine worship, 25th Kislev.  
 HANUCA, the Feast of Dedication, instituted.  
 Ambassadors sent to Rome, who made a treaty of alliance with the Senate, which was engraven on tablets of brass.  
 3628 deserted by many of his troops in battle against the forces of Demetrius, under the command of Bacchides and Alcimus, is slain.  
 Jonathan, his brother, succeeded him as King; and renewed the alliances with Rome, and Lacedæmon.

## A. M.

- 3633 Jonathan treacherously seized by Tryhon, who after receiving the amount he demanded for his ransom, put him to death.
- 3634 Simeon, his brother, succeeded him.  
The Consul, Lucius, writes to all the allies of Rome, in favour of the Jews.
- 3642 Simeon and two of his sons killed at a feast, by Ptolemy, *his son in law*, King of Egypt, who sought to obtain the government of Judea.  
John Hyrcanus, another son, who had escaped, on receiving information of the murder of his relatives; carried on the war with Ptolemy, and besieged him in the castle of Dagon, when finding himself streightened, he caused John's mother and brothers, then in his power, to be scourged and tortured on the battlements in his sight; and threatened to cast his mother from the walls, unless he abandoned the siege; she, however, courageously advised him to continue it, and suffered death.  
Besieged in the Temple by Antiochus Sidetes, who granted a truce of 8 days, for the celebration of Tabernacle, and sent valuable offerings which led to a peace and treaty of alliance.
- 3648 The Roman authority commenced in Judea.
- 3665 Aristobulus, succeeded to the government; he murdered his mother and brother.
- 3666 Alexander, another brother, succeeded him.
- 3667 lost 30,000 men in a battle with Ptolemy Lathurus.
- 3669 formed an alliance with Cleopatra.
- 3674 the people revolted against him, and assaulted him with their citrons, on the day of Hosanna Raba, his troops slew 6000 of the unarmed populace.
- 3685 Alexandra his Queen, on his death, acted as Regent.
- 3694 Aristobulus, her son, disputed the succession with his elder brother Hyrcanus.
- 3697 acknowledged King by a treaty between them.
- 3699 Pompey ordered the two brothers to appear before him, not being satisfied with Aristobulus, he deposed him, and took him prisoner to Rome.
- 3700 placed Hyrcanus on the throne, under condition of paying tribute, and not wearing a crown.
- 3713 Crassus pillaged the temple, and took away an immense booty.
- 3719 The Roman alliance renewed with Julius Cæsar
- 3721 The Senate, on the death of Cæsar, granted the Jews all they asked.
- 3722 Cassius levied a contribution of 700 talents (about £85,000) on Judea.
- 3724 Antigonus, son of Aristobulus, sought to be acknowledged King; Herod and Phazael, sons of Antipater, appointed Tetrarchs.
- 3725 obliged to flee to Rome; the Senate granted him the kingdom of Judea.
- 3727 Josephus, the Historian born.
- 3728 The colleges of Hillel and Shamai flourished.  
R. Jonathan wrote the Chaldean Paraphrases, (Targum.)  
Herod returned, and took Jerusalem; Antigonus being taken prisoner, was decapitated by Marc Anthony.
- 3731 joined Marc Anthony against Augustus Cæsar.  
a dreadful famine in Judea, 10,000 men die of hunger in Jerusalem.
- 3742 commenced re-building the Temple.
- 3751 solemnly dedicated Cæsaria, a city, built in honour of Augustus.
- 3752 opened the tomb of David to despoil it of its treasures; two of his attendants killed by Lightning.
- 3757 Augustus confirmed the ancient rights and privileges of the Jews at Alexandria.
- 3760 C. Æ. COMMENCEMENT OF THE CHRISTIAN ÆRA.  
1 Archelaus succeeded his father, Herod.
- 3770 10 Herod Antipas succeeded his brother, Archelaus.
- 3775 15 Augustus' edict, in favour of the Jews, directed to all the Governors of the Roman provinces, even to Britain, (צמח רוי)
- 3781 21 The Jews ordered to quit Rome, owing to the misconduct of four impostors, who had fled from Judea, to avoid public punishment for their crimes.  
Agrippa succeeded his uncle, Herod Antipas.
- 3788 28 The Sanhedrin removed from Jerusalem to Jamnia.
- 3796 36 Agrippa obliged to flee from Jerusalem, goes to Rome.
- 3797 37 imprisoned by Tiberius; and released the following year.



## C. Æ.

- 40 The Emperor Caligula ordered his statue to be placed in the Temple, but rescinded it at the request of Agrippa.  
Philo sent by the Jews of Alexandria, to remonstrate against a similar order sent to them.
- 42 The Alexandrians rose on the Jews, and massacred many.  
Philo again deputed to Rome, to represent their case ;
- 43 sent back by Claudius, with an edict confirming all the rights and privileges, granted them in that city by Augustus.  
The same confirmed to them, throughout all the Roman Empire.  
The inhabitants of Doris, set up a statue of Claudius in the Synagogue ; on the remonstrance of Agrippa, Petronius, the Roman Governor of Syria, ordered it to be taken down ; and reproved them for the scandal and affront offered to the Jewish Religion.
- 44 Agrippa II., succeeded his father ; Claudius prevented by court intrigue, from sending him to Judea
- 45 sent to the government of Judea and Galilee.  
Helen, Queen of Adiabena, and her son Izates, embrace Judaism.
- 50 30,000 Jews killed at Jerusalem, in a tumult with the Romans, arising from a Roman soldier being killed by the populace, for indecent conduct at the porch of the Temple.
- 55 The Jews ordered to quit the City of Rome.  
The government of Galilee confirmed to Agrippa, by Nero.
- 65 Florus, the Roman Governor of Judea, publicly scourged and executed some of the Jewish nobility, 650 persons were killed ; his misgovernment led to the unfortunate wars with Rome, which terminated in our final subjugation by that Colossal Power.
- 20,000 Jews massacred at Cæsaria, those who escaped the slaughter were seized, and sent to the galleys by Florus.
- 13,000 treacherously murdered at Scythopolis in one night ; a great number massacred in other parts of Greece.
- Jews first settle in China,\* M. de Guignes, considers it to have been 135 years previous ; Father Gozani, asserts that he met at Cai-fong, a Colony, which had been established 206 years before the Christian Æra : he also saw an inscription, bearing date 1515, C. Æ., assuring the Jews of the Emperor's high esteem, for their fidelity and integrity in agricultural pursuits, in traffic, in the magistracy, and in the army, as well as for their punctual observance of their own religious ceremonies.
- 67 Vespasian appointed commander of the Roman forces in Judea.  
The gallant defence of Jotapata, during the siege of 47 days, 40,000 men were killed.  
Of the prisoners taken in an action on Lake Genazareth, 30,000 were sold for slaves ; 6000 were sent prisoners to Rome ; and 1200 unable to bear arms, were put to death.
- 68 Jerusalem taken, and the daily sacrifices cease, A. M. 3828.  
The TEMPLE burnt, 9th of Ab, 420 years after its foundation.
- 69 A number of the captives sent to Spain ; they settled at Merida.†
- 71 The men of Masada destroyed their wives and children, and afterwards themselves, sooner than fall into the hands of the Romans.  
The final subjugation of Judea ; the loss sustained by the Jews, in the wars with the Romans, is estimated at a Million and a half ; as a proof of their devotion to their country and religion, only 100,000 were taken prisoners.
- Vespasian ordered that the Capitation Tax, of the half shekel, should be added to the fund for rebuilding the Temple of Jupiter Capitolinus, which was destroyed about the same time as the Holy Temple.
- 100 Onkelos, said to have been a son, or nephew, of the Emperor Titus, became a convert to Judaism, and wrote the Chaldean Paraphrase on the Pentateuch.
- 115 A rebellion of the Jews broke out at Cyrene ; it extended to Egypt, where they slew 220,000 Greeks ; it was put down by Martius Turbo.

\* Memoires de la Litterature, tom. 43.

† Mariana's Historia de Espana, tom. 1.



## C. Æ.

- 115 At Cyprus they also killed 240,000 Greeks; on Adrian retaking the island, he prohibited Jews from again landing on it, under pain of death.
- 117 Adrian, on becoming Emperor, prohibited Circumcision, the observance of Sabbath, and reading of the Law. Mothers who allowed their children to be circumcised, had the infant hung to their necks, and were then thrown from the battlements; the father was hung.
- That the remembrance of the Law might be preserved, a section of the Prophets, analogous to the portion of the Law for the day, was substituted, and is continued to be read to this day.
- 131 Barchobab assumed to be the Messiah; finding many adherents, he defied and checked the Roman armies, in Judea, for upwards of two years.
- 134 Bither, his last place of refuge, taken on the 9th of Ab; the slaughter in this city was so great, that the survivors were occupied six days interring the slain; this revolt it is said cost the lives of 600,000 Jews, A. M. 3894.
- Rabbi Akiba, and nine other Sages of note, put to cruel tortures and death.
- 135 Adrian ordered the city of Jerusalem to be rebuilt.
- 136 changed its name to *Ælia Capitolina*, and erected a temple to Jupiter Capitolinus on the site of the Holy Temple, which led to a revolt of the Jews, who destroyed the newly erected building, and massacred every Roman in the city; after being subdued by Severus, Adrian and the Roman Senate issued a decree making it death to any Jew approaching within sight of it.
- 138 The College of Jamnia opened by order of Antoninus Pius, who, by some authors, is said to have become a Proselyte to Judaism, having studied it under R. Judah, the Prince; he repealed all the ordinances of Adrian against the Jews.
- 141 The Mishna written by our Holy Master, R. Judah, the Prince, who was much esteemed by the Emperors Antoninus, Aurelius, and Commodus, for his virtue, piety, and learning.
- 196 Severus renewed the edicts of Antoninus Pius in favour of the Jews, he also gave them the rights of Roman citizens, but exempted them from all duties incompatible with their religion.
- 243 The Astronomers R. Samuel, at Nahardea, and R. Ada, at Babylon, flourished.
- 250 Zenobia, Queen of Palmyra, about this period greatly protected the Jews; she is said to have been of Jewish extraction.
- 277 The Council of Elvira forbade Christians from joining Jews in their prayers for dew or rain, and prohibited Jews from saying those prayers.
- 297 \*Tobba, King of Yemen, (Arabia Felix) became a convert to Judaism, and introduced it in his kingdom.
- 310 Constantine commenced rebuilding the Temple.
- 321 Sunday, termed the Lord's Day, ordered to be kept as a day of rest, instead of Saturday, the Sabbath; the primitive Christians had previously observed both.
- 322 R. Joseph, called Sinai, from his great erudition, flourished A. M. 4082.
- 325 The Council of Nice ordered Easter Day to be observed the first Sunday after the Full Moon, happening on or after the 21st March, in consequence of the Asiatic Churches keeping it on the same day as the Jews kept the 1st day of Passover.
- 353 Constans renewed the edicts of Adrian, and made it death for a Jew to marry a Christian, or to circumcise a slave.
- 355 The Jews at Diocæsaria revolted against the oppression of Constans; the city retaken and razed to the ground by Gallus.
- 363 Julian prepared to rebuild the Temple.
- 365 Valentinian and Valens confirmed all the privileges of the Jews, but ordered that they should perform public duties on being appointed to offices.
- 379 Valentinian ordered the Temple and walls of Jerusalem to be rebuilt.
- 383 Maximus ordered a Synagogue at Rome, that had been wantonly burnt, to be rebuilt at the expense of the community.
- Theodosius the Great forbade the Prefects interfering with the Judicial Court of the Jewish Primate, who was authorised to punish the refractory members of his community.

\* *Memoires de la Litterature*, tom. 48.

## C. Æ.

- 395 Arcadius and Honorius, in their respective Empires, confirmed all their privileges ; the latter declared " that the glory of a Prince consists in permitting every Society quietly to enjoy the privileges they have acquired, and that, although " a Religion is not approved by a Sovereign, he ought to preserve its privileges."
- 408 The Synagogues at Antioch pillaged.  
Theodosius II. prohibited public ceremonies at Purim.
- 412 Honorius forbade the building of new Synagogues, but prohibited those in use being pulled down, or appropriated to other purposes ; or obliging the Jews to violate their Sabbath.
- 415 A great number of Jews massacred at Alexandria, and many forced to quit a city where they had resided from the time of Alexander the Great.
- 418 Severus, Bishop of Minorca, persecuted the Jews, who were numerous at Port Mahon, and destroyed their Synagogue.
- 429 The Patriarchal Authority and Power ceased.
- 460 The Jerusalem Talmud completed, A. M. 4229.  
The Jews at Arles had received so much protection from St. Hilaire, the Bishop, that at his death the chief Rabbi composed a Lamentation, which was said by them over his grave.\*
- 504 The Babylonian Talmud, commonly called The Talmud, completed, A. M. 4264.
- 510 Theodoric the Great, ordered a Synagogue, that had been burnt at Rome, to be rebuilt, and those at Milan and Genoa, that had been plundered, to be reinstated.
- 520 One Meir, pretending to be the Messiah, caused an insurrection of the Jews in Persia ; it took Kobad seven years to quell it.
- 527 Dionysius Exiguus, a Roman Abbot, established the date of the Vulgar Æra.
- 535 Justinian's edicts to convert the Synagogues of Africa into Churches, and to compel the Jews to keep Passover on the same day as the Christians observed Easter.
- 537 Naples taken by Belisarius ; the Jews, who valiantly defended the sea-side, even after the surrender of the other fortifications of the city, were butchered without distinction of age or sex.
- 540 Childebert to protect the Jews from the populace in Paris, ordered that they should not appear in the streets from Maundy Thursday until after Easter.
- 541 The Council of Orleans made a similar ordinance.
- 555 The Jews at Cæsaria revolted, demolished the churches, killed the Governor and many of the Inhabitants ; Adamantius being sent against them, confiscated their properties, decapitated many, and banished a great number.
- 580 The Jews settled at Cochín, and on the Coast of Malabar.
- 582 Chilperic persecuted those who would not embrace Christianity.
- 589 Chosroes the Great, persecuted the Jews, and shut their academies.
- 590 Hormidas III. re-opened their Colleges, and shewed them great favour.
- 591 A Jew at Cagliari, the day after he had been baptized, placed images of the Virgin and other Saints in the Synagogue ; on a representation to Pope Gregory the Great, he ordered the Bishop to have them removed, and decreed, that, as the law prohibited the building of new Synagogues, those they possessed should be respected and protected.
- 603 Wittiza invited the Jews from other parts to settle in Spain.
- 611 Chosroes II., assisted by the Jews, took Jerusalem, and destroyed the churches.
- 615 Mehodes, on taking New Antioch, put many Jews to torture, and slew others ; those whose lives he spared, he sold for slaves.
- 618 Sizebut, King of Spain, compelled those Jews, who would not become Christians, to quit his territory ; many, whose families had resided in it for near six centuries, quitted for France and Africa.
- 622 The HEGIRA.—COMMENCEMENT OF THE MAHOMETAN ÆRA.  
The Jews persecuted, to compel them to become Mahometans.
- 627 Heraclius, on re-taking Jerusalem, renewed the edict of Adrian, prohibiting Jews approaching within a league of it.

\* Gregoires Cultes, Religieuses, tom 3,



## C. Æ.

- 631 Heraclius, persecuted the Jews, from an Astrologer having predicted that a circumcised nation would ruin Christendom.
- 633 The Council of Toledo, ordered that Jews should not be compelled to baptize; but that neither they nor their descendants should act as magistrates, or hold public offices.
- Dagobert, at the instigation of Heraclius, compelled the Jews to embrace Christianity, or quit France.
- 636 The Council of Toledo, decreed that the King, on his accession, should swear to shew no favour to the Jews; nor permit any one, not professing Christianity, to reside freely in the kingdom.
- 652 The Colossus of Rhodes, sold by the Saracens to a Jew.
- 655 Jerusalem taken by the Caliph Omar
- Bathilda, widow of Clovis, rescinded the capitation tax on the Jews.
- 675 Wamba, King of the Goths, banished the Jews from Languedoc.
- 687 The Caliph Abdalmelech, appointed a Jew to coin the first Arabian money.
- 688 The Council of Toledo declared that those Jews who faithfully embraced the Christian Religion, should be Nobles and free from impost.
- 693 Egica, having represented that the Jews of Africa, had instigated the Moors to invade Spain, the Council of Toledo, ordered the confiscation of their property; that they should be deemed slaves; and that their children, at 7 years of age, should be taken from them, and brought up in the Christian Religion.
- 714 The Moors, on conquering Spain, protected and favored the Jews.
- 720 The Emperor Leo III., compelled many Jews to become Christians.
- 740 First mention of the Jews in English Chronicles.
- The Archbishop of York, prohibited Christians associating with Jews on their Festivals.
- Bulan, King of Cozar, converted to Judaism.
- 753 The Colleges of Sora and Pumbedita flourished.
- 754 The Caliph Abu Giaffar Almanzor, appointed Jews to collect the imposts he had laid on Christians.
- 798 Charlemagne charged Counts Sigismund and Lanfrede, and a Jew named Isaac, with an Embassy to the Caliph Haroun al Raschid; the Counts dying during the journey, Isaac continued it, and succeeded in obtaining the cession of Jerusalem for his Sovereign.
- Charlemagne appointed Noblemen to defend and protect the Jews.
- Owing to the number of Jews in Narbonne, of the two Mayors, one was always to be of that religion.
- 815 Zedekiah, Physician to Louis le Debonaire, by his influence frustrated the attempts of Agobard, Bishop of Lyons, to persecute the Jews.
- 820 The Caliph Mamoun, ordered many Hebrew Books to be translated into Arabic.
- 828 The Jews met in the street of Beziers, during Passion Week, were stoned by the populace.
- 836 R. Menahem ben Sarug, a celebrated Grammarian, compiled a Hebrew Dictionary, A. M. 4596.
- 846 The Cities of Paris and Meaux, excluded the Jews from civil offices.
- 853 The Sultan Motawakel, persecuted alike Jews and Christians, because they would not receive the Alcoran.
- 877 The Jews greatly oppressed by Louis II.
- 893 About this period the Jews are supposed to have first settled in Poland.
- 927 R. Sadias, the learned Commentator on the Hagiography, flourished at Sora, A. M. 4687.
- 948 The first Jewish College in Spain, founded at Cordova.
- 980 The Babylonian Colleges closed; most of the learned members came to Europe.
- R. Moses, surnamed Clothed with Sackcloth, flourished at Cordova, A. M. 4740; his profound erudition procured him the Presidency of the College in that City, although an unknown individual, redeemed by his brethren from pirates.
- 1006 The Talmud translated into Arabic, by order of the Caliph Hayshem.
- 1012 Jerusalem taken by the Turks.
- 1020 Canute banished the Jews from England.



C. Æ.

- 1020 Owing to the persecutions in Persia, under Gela-le-Doulah, most of the learned Jews quitted the East, and settled in Spain and Germany.
- 1027 R. Samuel Levi, appointed Prime Minister to Abbas, King of Granada.
- 1039 The Jewish Synod of Worms, under R. Gershon, the Elder, prohibited Polygamy in Christian countries.
- 1040 The learned R. Isaac Alphezi, (אלפזי) flourished at Cordova, A. M. 4800.
- 1050 R. Isaac ben Baruch, flourished in A. M. 4810, he instructed Abulcasem, King of Granada in Mathematics.
- 1055 Joseph, son of Samuel Levi, became Minister on the death of his father.
- 1062 Pope Alexander II. learning that Ferdinand, of Castile, had endeavoured to protect the Jews from being murdered by the populace, wrote to him: "What we have heard of you is much to our satisfaction, which is, that you have defended the Jews that live amongst you against those who designed to kill them."
- R. Solomon Isaacides, the great Commentator, (רש"י) flourished at Lunel, A.M. 4822.
- 1064 A fanatic, named Judah Halevi, sought to convert the Moors to Judaism, which led to the plunder of 1500 wealthy families in Granada; and the jealousy of the Nobles caused the execution of Joseph Levi, the Minister.
- 1065 Pope Alexander II. wrote to the French Bishops: "We learn with pleasure that you have protected the Jews, that they were not killed by those going against the Saracens of Spain."
- 1066 The Jews returned to England with William the Conqueror.
- 1068 The only burial place allowed them in all England, was in Cripplegate, where Jewin Street now stands.
- 1070 The celebrated Poet, R. Solomon ben Gabirol, flourished at Saragossa, A. M. 4830; his Poems of the Precepts, (אזהרות), and the Ptolemean Planetary System, (כתר מלכות), are beautiful specimens of his versification.
- 1080 The Jews protected and appointed to many posts of honor, by Alphonso I. of Castile.
- 1086 R. Nathan, Author of the Talmudical Lexicon, (ערך), flourished at Rome, A. M. 4816.
- 1096 The Crusaders commenced what they termed the Holy War, by murdering the Jews of Europe, who would not submit to baptism; many suffered in Navarre and Arragon; but the most horrible carnage took place in Germany—at Spires, Metz, Cologne, Treves, Presburg, and Prague, they destroyed each other, and mothers slew their children to avoid the barbarities of the infuriated fanatics; 200 who had thrown themselves in the Rhine, at Cologne, were dragged from it, and inhumanly butchered; the Bishops laudably exerted themselves in the cause of humanity, and saved many.
- 1097 Henry IV., of Germany, authorised those Jews who had been compelled to baptize, to resume their religion.
- 1111 Colomanus, Duke of Bohemia, forced by the populace to banish a Jew, whom he had appointed to be his Treasurer.
- 1126 Lothario II., of Germany, cured by a Jew Physician.
- 1129 Roger, of Naples, on making Messina a Royal Residence, gave the Jews the same rights as other subjects.
- 1142 Alphonso VII., after defeating the Moors, made Jews his tax gatherers. The Jews banished from Tangier.
- 1146 A second Crusade being resolved on, to prevent the horrid scenes of the former, St. Bernard wrote to the Archbishop of Metz: "Take then heed that thou speak to the Jews neither good or bad, they are not to be massacred or persecuted, nor should you even banish them." Nevertheless, many were killed in Germany; those who sought refuge in Cities and Fortresses were protected by the Authorities and Clergy.
- 1147 Louis VII., released the Crusaders from their debts to Jews.
- R. Abraham aben Ezra, (חראבנע), flourished at Toledo, A. M. 4907; besides his valuable Commentaries on the Bible, he wrote on Grammar, Moral Philosophy, Mathematics, Algebra, Geometry, and Astronomy; he is said to have invented the Ecliptic,\*

\* Biblioteca Espagnola, vol. 1. p. 21.

C. Æ.

- 1147 R. Judah Levi, the Poet and Author of the Cuzari, and the Poem of Esther, (מי כסתר) flourished at Cordova, A. M. 4907; many of his sublime Hymns are in our Ritual for the Day of Atonement.
- 1154 Jews and Christians who would not embrace Mahometanism, ordered to quit Cordova, by Abdelmunen ben Ali Alkumi; Maimondes, being 19 years of age, feigned to comply until he could escape to Egypt.
- 1158 R. Moses Maimon, (הרמבם) the Great Maimonides, commenced his celebrated work on the Mishna, (יד ההוקה) he wrote on Philosophy, Theology, Logic, Medicine, and Astronomy, in Hebrew, Chaldean, Arabic, or Greek; on arriving in Egypt, he was appointed Physician to the Sultan Saladin: and died there in A. M. 4965, aged 70; he is buried near Saphet, the ancient Bethulia. So highly are his works appreciated by the Jewish Doctors, that they say, "From Moses until Moses there was not a Moses." From his residence in Egypt, he is often called the Egyptian.
- 1160 R. Jechiel, superintendent of the household and finances, to Pope Alexander III., who not only protected the Jews, but ordered that no one should disturb them on their Sabbath or Festivals.
- R. Benjamin, of Tudela, commenced his Travels in the East, A. M. 4920. Mostanged greatly favored the Jews of Bagdad, and established Courts of Judicature of their Rabbies.
- 1163 84 Jews burnt at Paris, on the accusation of sacrificing a child for their Passover. R. Bechayai, the Elder, author of the Obligations of the Heart, (רובת הלכות) flourished at Barcelona, A. M. 4923.
- 1170 Henry II. ordered the Jews to quit England; but they were permitted to remain by paying 5000 Marks (£3333).
- Alphonso VIII., of Castile, named one Joseph to be his Prime Minister; his attachment to a beautiful Jewess, (who fell a victim to the malevolence of the Clergy and Court) led him to favor the Jews greatly.
- 1171 31 Jews burnt at Calayatud.
- R. Moses ben Thibon flourished at Granada; he translated Euclid, Hippocrates, and many of the Arabic writings of Maimonides into Hebrew; he also wrote various Philosophical works, among others, one on the Tides, (יקני הים)
- 1178 The Jews in England permitted to have Cemeteries outside all the cities in which they resided.
- 1181 Philip Augustus seized them in their Synagogues, on Saturday, 14th February; imprisoned, and cancelled all debts due to them; in April, he confiscated their immovables, and ordered them to quit France immediately; this led them to invent bills of exchange.\*
- 1187 Jerusalem taken by Saladin.
- 1188 Henry II., ordered £60,000 to be levied on the Jews to defray his expenses to the Holy Land; in consequence of his death it was not paid.
- 1189 At the Coronation of Richard I., it was ordered that no Jews should enter Westminster Abbey, some from the country thinking they might pass unnoticed, imprudently went; they were recognised and dragged out, the populace thereon murdered every Jew they met, and set fire to their houses after plundering them. The King sent the Lord Chief Justice and some of the nobility to suppress the riot, but they could not succeed; three of the rioters were afterwards hanged.
- 1190 The Citizens of Norwich, St. Edmondbury, Stamford, and Lincoln, learning that the Londoners had got great wealth by the plunder of the Jews, acted in the same way. The Governor of Lincoln afforded them an asylum in the castle: The Governor of York Castle offering them similar protection, they retired to it, but learning his design of betraying them, on his return they refused him admittance, and sustained a siege for some days; their resources being exhausted, at the instigation of their venerable Rabbi, in one night they slew their wives and children, burnt the property they had with them, drew lots for killing each other, and then set fire to the Castle, to avoid the more barbarous tortures their persecutors intended.

\* Dictionaire de Tremoux.



## C. Æ.

- 1190 Don Solomon Jachiya, Generalissimo of the Portuguese forces.
- 1193 A Christian having been executed by the authorities at Bourges for killing a Jew, Philip, in revenge, caused 80 Jews to be burnt.
- 1196 One Solomon appointed Major-domo to the Duke of Austria.
- 1197 The Jews plundered at Norsa, in Italy.
- 1198 Philip Augustus invited the Jews to return to France.
- 1199 The chief Rabbi, in England, appointed by Royal Commission, in which he was styled by the King "our friend and well-beloved.\*"
- Pope Innocent III., wrote to the Archbishop of Narbonne, Sept. 6, forbidding him to compel the Jews to baptize, or forcibly to take their property from them.
- 1200 King John granted the Jews a charter (for which they paid 4000 marks), authorizing them to hold land, to freely enjoy their Rites and Customs, to go to and from all places without let or molestation; relieving them from all tolls and customs on wine, and that their differences should be decided according to Jewish Law, by their Rabbies.
- 1204 The Jews being ill-treated in London, John wrote to the Lord Mayor and Barons that he should hold them responsible for any injury done to them.
- 1210 John ordered all the Jews in England to be imprisoned until they made a full discovery of their property, when he extorted 60,000 marks from them by the most cruel tortures; one, at Bristol, had a tooth extracted daily, until he paid 10,000 marks.
- 1214 The Jews protected by Frederick II., of Germany.
- 1215 The Council of Lateran ordered the Jews to wear a distinguishing mark to prevent illicit intercourse.
- 1217 The massacre of the Jews, at Toledo, reprobated by Pope Honorius III. Jerusalem taken by the Turks.
- Henry III. ordered the Sheriffs to appoint 24 Burgesses in each city, to watch that the Jews received no injury, and to guard them particularly against the insults of the Jerusalem Pilgrims.
- 1218 The Jews again banished from France, and recalled by Philip II.
- 1220 R. David Kimchi, (רמב"ם) the Grammarian, Commentator, and Translator of the Bible into Spanish, flourished at Narbonne, A. M. 4980.
- A girl being found in the Rhine, the Jews of Cologne were accused of having drowned her; the Bishop fined them 4200 pieces of silver.
- 1226 Boleslas, King of Lithuania, granted full liberty of conscience, and many privileges to the Jews; they were also protected by the Nobles.
- 1230 The Jews compelled to pay one-third of their moveables into the exchequer; their magnificent Synagogue in London converted into a Church.
- 1232 Henry III. extorted 18,000 marks from the Jews.
- 1233 James I., of Aragon, prohibited the Spanish version of the Bible, but protected the Jews, and it is even said he used their prayers.
- 1234 Louis IX. confiscated one-third of debts due to Jews.
- Jews prohibited residing at Newcastle-on-Tyne.
- 1235 The Jews at Norwich accused of crucifying a boy; although acquitted by Parliament, the Bishop hung four, and the populace burnt their houses.
- 1236 Pope Gregory IX. declared that the Jews were not guilty of the crimes imputed to them, and that the Christians abused the name of Religion to give a colour to their avarice in plundering them. Many having been massacred, and put to most cruel tortures in France, he wrote from Rieti, Sept. 9, to St. Louis: "The Christians exercise towards them the most unheard-of cruelties, for getting that to the Jews they are indebted for the foundation of their own religion." He ordered the Kings of Spain, France, and England, to seize all copies of the Talmud, on the 1st Sunday of the following Lent.
- The Council of Tours prohibited Christians killing, plundering, or in any way injuring the Jews.
- Henry III. granted the petition of Southampton, that Jews might not be allowed to reside in that town.

\* Anglia Judaica, p. 61.



C. Æ.

- 1236 R. Moses Nachman, (רמב"ן) Nachmanides, of Gerona, flourished, A. M. 4996; he wrote much esteemed Commentaries on the Pentateuch, and various other approved works.  
Many murdered and burnt at Fulda.
- 1237 Henry III. extorted 10,000 marks from the Jews.
- 1239 John Rufus, of Brittany, cancelled all debts due by his subjects to Jews, and ordered the Judges to inflict no punishment on a Christian who killed a Jew; the following year he banished them.
- 1240 Jews prohibited demanding payment of debts due to them by the Crusaders, until their return or authentic proof of their death.
- 1241 Henry III. summoned a Jewish Parliament to meet at Worcester, on Sunday, Feb. 10, to consist of six of the wealthiest from the principal cities and towns, and two, where they were few: the purport of his most gracious speech was, "I want money; you must raise it, and have 10,000 marks ready for me at "Midsummer, and 10,000 at Michaelmas."  
180 Jews burnt at Frankfort, by setting fire to their houses nearly half the City was destroyed.
- 1245 4000 marks again extorted from the Jews by Henry III.
- 1248 24 cart-loads of the Talmud, then only in manuscript, burnt at Paris by order of Pope Innocent IV.
- 1250 The Jews having rendered great services to Frederick II., of Naples, on his death bed he recommended them to the care and protection of his son Conrad, who considering that converting them to Christianity was the greatest benefit he could confer, he ordered them to be baptised or to quit the kingdom; the principal Synagogue was taken for a Church, and dedicated to Sta. Catalina.
- 1252 Judah Mosca, of Toledo, Physician to Alphonso X., called the Hebrew Cato, translated a curious Chaldean work on the name, property, and colour, of 360 stones; a most splendid illuminated manuscript of the work is in the Royal Library of St. Lorenzo at the Escorial; he also translated various works on Astronomy.  
All Jews, who were not Mechanics, ordered to quit France.  
Conrad IV. persecuted the Jews in Germany.
- 1255 The Alphonsine Tables composed, by Isaac ben Said, Hazan at Toledo, and others. Alphonso, of Castile, obtained redress from England for a Jew named Emanuel, who had been plundered by Government.
- 1256 R. Judah Cohen, of Toledo, translated into Latin, the Astronomical Works of Avicena, and those of Acosta on the Celestial Sphere, into Spanish.
- 1261 The Jews of Languedoc and the southern provinces of France, declared to be eligible to the Magistracy.
- 1262 700 Jews massacred in London by the Barons, and their principal Synagogue in Old Jewry burnt.
- 1264 The Jews plundered in London, where the Constable of the Tower kindly afforded them an asylum; also at Lincoln and Northampton; Henry ordered the Mayors to protect them against similar outrages, and to proclaim that any one injuring them should answer it with life and limb.  
James I., of Arragon, invited foreign Jews to settle in his kingdom.  
Boleslas V. granted a charter to the Jews in Poland, as a security for their safety.
- 1267 The oppressive edict of the Council of Vienna against the Jews.
- 1270 The Rabbies of England authorised to excommunicate those Jews who would not contribute to the repairs of their public Cemeteries.\*
- 1275 The statute of Judaism enacted.  
R. Zag, of Sujermenza, the Mathematician, wrote on the Astrolabium, Water and Quicksilver Clocks, and also translated into Spanish various Arabian works on Astronomy.
- 1279 The barbarous edict of Edward I.  
280 Jews executed in London on suspicion of clipping the coin.
- 1282 As Synagogues were held at many private houses, the Archbishop of Canterbury

\* *Anglia Judaica*, p. 127.

C. Æ

- ordered all except one in a City should be suppressed; thereon the Bishop of London destroyed all within his diocese, but was ordered to allow them one, which the Jews rebuilt.
- 1286 The celebrated R. Meir, (הרמב"ם) flourished at Rottenburgh, A. M. 5046.  
The people of Munich having murdered some Jews, the Magistrates not being able to suppress the riot, recommended them to retire to their Synagogue, in which they were all burnt, notwithstanding the endeavours of the Duke to save them.
- R. Judah Apenini Badrassi, author of an Epic Poem on Chess, and among other approved works the Examination of the World, (בחינת עולם) flourished at Bezeires, A. M. 5046; his eloquence and oratory obtained for him from his Christian contemporaries the title of the Hebrew Cicero.
- 1287 The Jews imprisoned throughout England.
- 1288 banished from Gascony, by Edward I. of England.  
fined at Paris for chaunting too loud in their Synagogue.  
being ill-treated in Germany, on the accusation of having killed a Christian, the Emperor Rodolph, ordered the Archbishop of Metz publicly to preach that they had been falsely accused, and were not to be injured.
- Philip IV. of France, forbade the Clergy imposing fines on the Jews.
- 1290 Edward I. banished the Jews from England under pain of death, but ordered that they should be kindly and honestly treated, not overcharged for their freights or passages, and that the indigent should be taken at rates conformable to their circumstances; about 16,000 quitted in one day, 9th October.
- 1291 The Emperor Adolphus compelled the City of Berne, by force of arms, to re-admit the Jews it had exiled.
- 1292 During the war between Adolphus of Nassau, and Albert of Austria, a peasant named Fleisch, incited the people of Franconia against the Jews, they tortured all they met; many set fire to their houses, and perished with their families in the flames; half of Nuremburgh was destroyed by the conflagration; on tranquility being restored, that City, Nieumark, Rottenburg, and Amberg, were heavily fined by the Duke.
- 1304 The learned R. Solomon ben Adereth, (הרשב"א) flourished at Barcelona, A. M. 5064.  
R. Asher, of Rottenburg, (רשב"א) quitted Germany and settled in Spain; where from his profound learning, he became Chief of the College at Toledo, A. M. 5066.
- 1306 Philip IV. seized all property belonging to Jews, and banished them from France, allowing them only to take their clothes and sufficient money to carry them out of the kingdom; at Paris, their Synagogues were converted into Churches, and their Cemeteries desecrated: the following year he recalled them.
- 1309 The Edict for their banishment from the Papal States revoked, through the intercession of Robert, King of Naples and Jerusalem, on their paying 10,000 crowns.  
John II., of Brabant, granted the Jews many privileges, and gave them the town of Gemappe for their residence; being attacked there by the Knights of the Cross, he went to their assistance, and defeated the Knights.
- R. Isaac Israeli, the Mathematician and Astronomer, flourished at Toledo.
- 1311 Again banished from France.
- 1314 The Jews invited to return to France by Louis X.
- 1320 The fanatics, called the Shepherds, put the Jews to the most cruel tortures, and murdered many; a similar tragedy to that of York in 1190, took place at Verdun; on their approach to Avignon, Pope John XXII., by his anathemas, put a stop to the barbarities.  
The Manuscripts of the Talmud burnt throughout Italy, by order of Pope John XXII.
- 1321 On the accusation of having poisoned the rivers, many Jews were burnt and massacred in Provence, Languedoc, and Aquitaine.
- 1322 R. Levi ben Gershon, (רלב"ג) the Commentator, flourished at Perpignan, A. M. 5082.  
Philip V. imprisoned the Jews at Paris to compel them to prove their debts, which he seized; after obtaining 150,000 francs he condemned many to the flames.



C. Æ.

- 1333 Joseph de Astigi, Intendant of Finance to Alphonso II.
- 1339 The Bishop of Spire forbids the persecution of the Jews.
- 1340 R. David Abudarham, (אבודרם) the Astronomer and Author of a learned Work on our Ritual, flourished at Seville, A. M. 5100.  
R. Bechayai, son of R. Asher, (רבנו ביהי הריץ) flourished at Barcelona; he was chief of the Jews in all Spain, A. M. 5100.
- 1344 Lewis I., of Hungary, banished the Jews.
- 1348 The Jews accused of causing the Plague, in France, by poisoning the rivers; many were unmercifully butchered, and all banished on the 22nd of July.  
Pope Clement VI. reprobated the barbarities committed, and received them kindly in Avignon; the Jews called him their father, their comforter.
- 1349 The family of R. Asher destroyed themselves at Toledo, to avoid the barbarities of the populace, whom Alphonso was unable to restrain.  
The Flagellants plundered and burnt the Jews at Spire, Strasburg, and Frankfurt; many public edifices in the latter city were destroyed by the conflagration. Many were also massacred by them in Brabant and Franconia.
- 1351 John II. made a treaty with the Jews for their re-admission into France, on paying 14 florins for a man and wife, 1 florin for children and servants, and annually 7 florins: they were permitted to hold landed property, to be free from all taxes except the land tax, and to enjoy every privilege they ever had in France.
- 1356 Charles of Normandy recalled the Jews, but shortly after banished them.
- 1364 Charles V., of France, renewed the treaty the Jews had made with John II., in 1351, at first for Six, and subsequently for Ten Years.  
Casimir III., of Poland, granted many privileges to the Jews, and obtained from Pope Urban V. a protection for them against the clergy; he took a Jewess, named Esther, for a mistress.
- 1369 The Jews who defended Burgos for Peter the Cruel, would not surrender it to Henry of Trastemar, his natural brother, until assured of the death of their legitimate sovereign; this loyalty led Henry to afford them his protection.
- 1379 Don Meir, his physician, being suspected of having poisoned him, John I., his successor, intended banishing them; they avoided it by paying 50,000 crowns.
- 1389 A Synagogue, full of people, burnt on the first day of Passover, at Prague; all their Cemeteries were desecrated, many slew their families, and destroyed themselves, to avoid the tortures of their barbarous persecutors.  
At Ulm every soul burnt in their houses. 12,000 also massacred at Metz.
- 1391 Wincelaus cancelled all debts due by the Nobility to Jews.  
At Spire, all were put to the sword, except some children who were baptized.  
Many were massacred at Gotha, in Saxony.  
Henry III., of Castile's, persecution led to the murder of many in various parts of Spain: numbers then settled at Algiers, where they were governed by their own Judges.
- 1392 The Magistrates of Seville and Cordova, unable to restrain the populace from plundering and murdering them.
- 1394 Charles VI. banished the Jews from France.  
The Archdeacon of Ecija arrested and punished for instigating the populace against them.  
The magnificent Synagogue at Bologna built; in that city they had received great encouragement and protection for many years.  
A superior Court for governing the Jews, under their Chief Rabbi, established by the King of Fez, at Mequinez.
- 1400 Venice granted permission to the Jews to establish a bank.  
Banished the German empire by the Emperor Robert.
- 1405 R. Meir Alvares, Physician to Henry III. of Castile, translated into Hebrew, the Ethics of Aristotle, A. M. 5165.
- 1410 Ladislaus permitted the Jews to settle at Naples.
- 1415 The inhuman Bull of the Anti-Pope, Benedict XIII., published.  
R. Joseph Albo, author of a learned work on the Articles of Faith (ספר עקרים) flourished at Saragossa, A. M. 5175.



C. Æ.

- 1415 Friar Vincente Ferrer instigated the populace against the Jews; to save their lives, 30,000 are said to have been baptized.
- 1416 Owing to many Jews being employed at Court by the Queen-Regent of Spain, the jealousy of the Nobles caused their persecution at Segovia.
- 1417 On the Installation of Pope Martin V., the Rabbi presented him with a Book of the Law, on which he said; "I honour and reverence the Law you received from God, by Moses, but condemn your exposition of it." From this event many Popes have since exacted the same homage on their enthronement.
- 1420 Many murdered and banished from Alexandria.
- 1430 The Jews plundered, and many forcibly baptised, at Aix, in Provence.
- 1434 The Council of Basle prohibited connection between Jews and Christians.
- 1448 Pope Nicholas V. not only protected the Jews in his States, but wrote to Spain that "they should not be forced to abjure their religion, and that they had a right to be admitted into public offices."
- 1450 Many New Christians (the name given to those Jews who were baptised in Spain and Portugal), massacred at Toledo, where an act was passed, that, no descendant of a Jew could hold a public office.
- 1451 The Jews banished from Silesia, when many were plundered and murdered.
- 1454 Lewis X. ordered the Jews to quit 40 cities of Bavaria in one day at the same hour.
- 1472 The Doge and Senate of Venice protected them from the populace, and ordered the Magistrates of Padua to treat them the same as all other subjects.  
Banished from Trent at three hours' notice, in revenge for their gallant defence of Buda, (for the Turks) against the attacks of the Christians.  
Bajazet II. appointed a Jew to be his Physician.  
R. Isaac Aboab, author of an esteemed work, (מנורת המאור) The Lamp of Light, flourished in Castile, A. M. 5232.
- 1470 Dr. Abiatar, of Merida, operated successfully for Cataract, on Ferdinand of Aragon.
- 1480 The Inquisition, established at Seville, in Spain. As the Scriptures forbid the shedding of human blood, those it condemned to death were burned.
- 1482 Abraham Senior, Receiver-General of the Revenues of Castile.
- 1484 R. Don Isaac Abarbanel, made Minister of Finance to Ferdinand and Isabella; two years previously he had fled from Portugal, to avoid the fate the other Ministers of Alphonso V. suffered from John II.
- 1485 R. Solomon ben Virga, the celebrated Historian, Astronomer, and Physician, flourished in Spain, A. M. 5245.
- 1486 The first Hebrew Book printed at Soncino, near Cremona.
- 1488 Malaga taken from the Moors; the New Christians found there who had returned to Judaism, were burnt by the Inquisition.
- 1491 Bonnet de Lates, the Mathematician, Astronomer, and Physician, flourished: he invented the Astronomical Ring.  
A treaty made by the New Christians with the Duke of Medina Sidonia, to whose dominions they had fled for protection, for the purchase of the town and fortress of Gibraltar; the Duke was compelled, by the populace, to break off the treaty when ready to be signed.
- 1492 The severest calamity the Jews have suffered since their dispersion, was the edict of Ferdinand and Isabella, dated Granada, March 30; it set forth, that:—  
"Seeing that the Jews of our States, induce many Christians to embrace Judaism, particularly the Nobles of Andalusia, for this, they are banished  
"under the severest penalties."  
The penalty was death, if found in the kingdom of Spain after four months, unless they embraced Christianity. The Inquisitor Torquemada prohibited Christians supplying them with Bread, Water, Meat, or Wine, after the month of April. When neither Justice or Humanity could touch the Royal breasts, Abarbanel had, by the offer of 600,000 crowns, in the name of his Nation, nearly procured its revocation; the interposition of Torquemada alone prevented it. Mariana estimates the number who quitted at 170,000 families, or 800,000 souls; who expatriated themselves from the country that

C. Æ.

1492

had for centuries afforded them an asylum, that they had enlightened by that learning which cast a lustre on the darkness of the age; they quitted the soil they had cultivated, the happy scenes of their youth, and the graves of their dearest ties, sooner than abjure the Religion of their Forefathers, or abandon that Law their Ancestors received on Mount Sinai.

Notwithstanding the immense sacrifices made to realize their property, it is estimated they took with them 30 millions of Ducats,\* exclusive of their plate, jewels, and precious stones. The exiles from Aragon went to Navarre, from other parts many went to Italy, where they were kindly received, even at Rome, by Pope Alexander VI.; although for this cruel act, he conferred the title of Catholic on the Crown of Spain.

Some went to Turkey and Africa; the miseries they suffered are fully described by many authors.

Those who went to Portugal and could pay eight Crusados a head, found an asylum for a short period; the indigent were seized, and sent to colonize their ultramarine possessions.

But for the submission and obedience, which our Religion inculcates, to the Laws of the Country that protect us, the despair and resentment of so many thousands (who would have found ready auxiliaries in the New Christians), might have shaken to its foundation the thrones of their persecutors.

Abarbanel justly praises the forbearance of his Brethren.

- 1495 R. Abraham Zacuto, who had been Professor of Astronomy, at Saragossa, appointed Astronomer and Historiographer to Emanuel of Portugal, A.M. 5255, he is the author of the Chronological Work, (ספר יוחסין)

- 1496 At the instigation of Ferdinand and Isabella, (whose daughter he had married,) Emanuel, who had previously protected them, ordered the Jews to quit Portugal; he named Viana, Oporto, and Lisbon, ports for their embarkation, which he subsequently reduced to Lisbon only; before the time appointed, orders were given, that children under 14 years of age should be taken from their Parents and baptised: many Mothers slew their children to avoid it; the People, although bigoted, assisted to conceal them for their distressed parents.

- 1499 The Jews banished the city of Nuremburgh.

- 1501 Banished from Provence by Louis XII.

- 1503 Protected and favoured by Pope Pius III.

R. Don Judah, son of Don Isaac Abarbanel, author of the Philography, flourished A. M. 5263, (he practised medicine at Genoa).

- 1505 3000 New Christians massacred at Lisbon.

- 1506 On Ferdinand becoming King of Naples, he banished 20,000 families; many were refugees from Spain and Portugal.

- 1508 Don Isaac Abarbanel died at Venice, A. M. 5268, at the age of 71; on quitting Spain he went to Naples, where he became Minister to Alphonso V., on whose death he held the same post under Ferdinand II.; (when Charles VIII. overran the Neapolitan territory,) he accompanied this unfortunate Monarch in his exile, and remained with him until his death, when he settled at Venice the Senate engaged him to assist in forming the treaty with Portugal respecting the Spice Trade; his numerous writings, are universally admired.

- 1509 The Jews banished from the Bishopric of Cologne.

- 1510 Persecuted, and many murdered, throughout Brandenburg.

Pope Alexander VI. wrote to all the States of Italy, to grant the exiles from Spain and Portugal the same privileges as resident Jews.

The Jews, at the taking of Tripoli, were made captives, and redeemed by those of Naples and Rome.

- 1511 Daniel Bomberg established a Hebrew Printing Press at Venice.

Samuel Alvarensi, a refugee from Spain, became the favourite of Abusaid, King of Fez, who having been killed, and his kingdom taken by the Cherifians, Alvarensi took the command of 400 of the late King's faithful vassals, and embarked for Ceuta, which was besieged by the Cherifians with his small

\* Historie der Jooden, p 530.



C. Æ

- 1511 force he surprised and attacked their army of 30,000 men, and compelled them to raise the siege and return to Fez.\*
- 1513 Joseph Amon appointed Physician to Selim I.  
Sophi Ismael persecuted the Jews of Media and Persia.
- 1517 Moses Amon translated the Hebrew ritual into Turkish, by order of the Sultan.  
R. Elias Levita (בכור), Professor of Hebrew at Padua, A. M. 5277, Gram-  
marian, Lexicographer, and an able Critic.
- 1519 Charles V. prevented by Cardinal Ximenes from permitting the Jews to return to  
Spain, for which they had offered him 800,000 Crowns.
- 1520 Moses, son of Joseph Amon, Physician to the Sultan Solymán.  
The first edition of the Talmud printed at Venice.
- 1521 The Jews, on the approach of the Turks, were ordered to quit Milan.
- 1522 Many privileges given to the Jews at Rhodes, on its being taken by Solymán.
- 1523 Achmet, who had revolted against Solymán, in Egypt, commenced plundering  
the Jews; they were saved by Ibrahim subduing him.
- 1526 The Inquisition established in Portugal, by the impostor Saavedra.†
- 1527 The Plague having spread into Italy from the Grisons, and many Jews from Spain  
and Portugal having entered Italy by that road, they were accused of intro-  
ducing it, and banished from many Cities.
- 1529 Charles V.'s intention of ordering the Jews to quit Bologna, abandoned at the in-  
tercession of the Nobles.
- 1532 Andrew Doria made captives of the Jews he found at Sicily, Patras, Zante and  
Coron; many were redeemed by the congregations of Italy.
- 1534 Benvenida, wife of the great Don Samuel Abarbanel, appointed by Don Pedro  
de Toledo, Viceroy of Naples, Governess to his daughter Leonora, who was  
afterwards married to Cosmo de Medicis, Grand Duke of Tuscany.§  
The Jews banished from Sicily.
- 1535 Many employed at Court by the Emperor of Morocco.  
The Jews taken at Tunis made captives, 150 were redeemed by the congrega-  
tions of Naples and Venice.
- 1539 Attempts made to prejudice Pope Paul III. against the Jews of Avignon, to  
whom he had granted titles, honours, and many privileges.
- 1540 R. Joseph Caro, Author of the (בית יוסף ושלחן ערוך) Compendiums of the Jewish  
Laws and Customs, flourished at Saphet, A. M. 5300.  
The Walls of Jerusalem re-built by Solymán.  
R. Guedaliah Jachiya, the Historian, Author of the Chain of the Cabala, or Tra-  
ditions (שלשלת הקבלה), flourished at Imola, A. M. 5300.
- 1541 The Emperor Charles V. banished the Jews from Naples.  
Andrew Doria made a treaty for eight years with the Jews of Milan.
- 1543 Oran taken by the Spaniards; the Jews, plundered and sold for slaves.
- 1545 At Salonica, 5000 burnt, with their houses, Synagogues, and valuable libraries.
- 1548 Henry II. invited the Jews of Mantua to settle in France.
- 1550 Their Cemetery at Mantua taken from them by Margaret, the Duke's mother.  
Henry II., by letters patent, declared that Jews might purchase, inherit, and enjoy  
real estates, in France, as true denizens and subjects of the King.
- 1553 The Talmud burnt, throughout Italy, by order of Pope Julius III.  
At Pesaro, the Synagogues plundered, and the Books of the Law desecrated.  
R. Joseph Cohen wrote the Annals of the Kings of France, and the Ottoman Em-  
pire (דברי הימים לסלבי צרפת), a work much esteemed, A. M. 5313.
- 1554 The first Portuguese Jews going to Holland, driven by a storm to Embden, from  
whence they went to Amsterdam.
- 1556 Pope Paul IV. laid a tax of 10 Ducats on each Synagogue for the instruction of  
Catechumens; he persecuted the Jews greatly, but repented on his death-  
bed, for he then said "Whilst I live I will never hate them nor molest them  
"as I have done."

Jacob Cansino sent on various Embassies to the African States, and appointed

\* Nomologia, p. 306, and Chronicas de los Xarifes.

† Memoirs concerning the Portuguese Inquisition, p. 15.

§ Nomologia, p. 304.



C.Æ.

- 1556 Spanish Minister to the Court of Morocco ; his family retained the post for 77 years.
- 1558 All Hebrew Books seized at Prague, but returned the following year.
- 1560 Many Jews burnt in Germany, and banished from Prague on the accusation of causing the fires that took place in various parts of the Empire, but the incendiaries being discovered, they were recalled the same year by the Emperor Ferdinand.
- R. Moses Alshech, the great Commentator, flourished at Saphet, A. M. 5320.
- 1569 On Feb. 26, Pope Pius V. ordered the Jews, under penalty of confiscation of their property, and becoming slaves, to quit all the Papal dominions, excepting Rome and Ancona.
- 1570 Selim II. took Cyprus, and granted the Jews many privileges.
- 1571 Solomon Rophé sent by Selim II. to negociate a treaty of Peace with Venice.  
R. Asarias de Rubies, Author of (מאור עינים) Light of the Eyes, flourished at Ferrara, A. M. 5331.
- 1574 Maximilian II. put a stop to the persecution of the Jews in Moravia, where many had been burnt.
- Muley Mahommed had the Synagogue which had been destroyed at Fez, rebuilt ; he appointed a Jew to be his Prime Minister and High Treasurer.
- 1575 The Regency of Henry III., of France, confirmed the privileges granted the Jews by Henry II., and ordered the Magistrates to protect them against any outrages of the populace.
- 1576 Permission given by Selim II. to establish Hebrew Printing Presses at Constantinople and Thessalonica.
- 1578 All the rights and privileges, enjoyed by the Jews in Poland, guaranteed to them by Stephen Bathori on his election to the throne.
- 1584 Abbas the Great, granted the Jews toleration in Persia, on paying a large sum, and fixing the period for the coming of the Messiah ; to obtain time, they fixed it at 70 years ; he then forced them to sign a treaty to become Moslems if it did not take place, engaging for himself and subjects to embrace Judaism if it did.\*
- 1585 Pope Sixtus V. revoked all decrees against the Jews ; granted them many privileges ; and admitted them into every City of the Ecclesiastical States.
- R. Meir obtained from him a Monopoly of the Silk Trade.
- 1588 The Jews plundered at Bonn, by the Dutch, under General Schenk.
- R. Liva Bitzleer, received the public thanks of the Emperor Rodolph II., for the gallant conduct of the Jews in the defence of Prague.
- 1589 A Fire having broken out in the Jews' Quarter at Constantinople, the Janisaries extinguished it ; but not receiving the exorbitant demand they made for their services, they again set fire to it, and 3000 Houses were burnt, with property to the value of 50 Millions of Crowns. ‡
- 1591 The learned R. Solomon Loria, (מורש) of Poland, the great Cabalist, flourished A. M. 5351.
- Elias Montalto, Physician to Mary de Medicis, publicly allowed the free exercise of his Religion, at Paris.
- 1592 Henry Julius, Duke of Brunswick, at the instigation of his Counsellors, banished the Jews from the Duchy ; but recalled them shortly after.
- 1593 Clement VIII., renewed the edict of Pius V., allowing them only to reside in the Cities of Rome, Ancona, and Avignon.
- 1594 In consequence of the frequent disputes between the Custom-House Officers and the Jews, Pope Clement VIII. appointed Consuls to arrange such differences.
- 1595 The Jews of Amsterdam being suspected of Catholicism, were surrounded by an armed force at their House of Prayer on the day of Atonement ; but Hebrew Books being found instead of Crucifixes and Relics, they were authorised to remain, under condition of praying every Sabbath for the prosperity of the United Provinces.

\* Maynard's History of the Jews, p. 610.

‡ Histoire Ecclesiastique, tom. 36, p. 300.

C. Æ.

- 1598 About this time Jews were first admitted at Hamburgh; they were from the Portuguese Congregations of Amsterdam.
- 1603 The Jews permitted to build a Synagogue at Hambro', although the Catholics were not allowed to erect a Church.
- 1613 A Conspiracy formed to destroy the Jews, discovered and frustrated by the Magistrates of Frankfort; but 6 months after, it was renewed. The Jews' Quarter was burnt, and they were obliged to quit the City; the Authorities subsequently sent for them, repaid their losses, (175,900 florins) and brought them back to the City with a military escort and music.\*
- The Philanthropic and generous Mordecai Maizel, of Prague, created a Baron of the Roman Empire, by the Emperor Mathias.‡
- 1615 Owing to a Rebellion that broke out at Berlin, the Jews were also driven from Worms and Frankfort; they were well received in the Palatinate; the Rebellion being put down, the Duke recalled them.
- 1616 R. Isaac ben Abraham, published his celebrated Work, (חזקת אמונה) The Defence of the Faith, at Cracow, A. M. 5376.
- Samuel Palache, Ambassador from Muley Sidan, to the United Provinces, died at the Hague; he was buried with great pomp and honor, Prince Maurice and many Noblemen following the Corpse.
- 1625 Jacob Batseba, created a Baron of the Roman Empire, by the Emperor Ferdinand II.‡
- 1634 Jews permitted to settle in Switzerland.
- 1637 Bagdad taken by Amurath IV., who granted many privileges to the Jews.
- 1640 Samuel Castoel, Governor of Cochin, succeeded by a namesake.§
- 1641 R. Isaac Aboab and R. Raphael Moses De Aguilar, with about 600 Jews, went to the Brazils, in consequence of the Dutch Government granting toleration in that Colony. Many New Christians residing there, returned to the religion of their Ancestors.
- 1642 R. Menasseh ben Israel, who was a much esteemed Writer, on the 22nd May, delivered a Complimentary Address to Her Majesty Henrietta, Queen Consort of Charles I. of Great Britain, and the Prince of Orange, on their visit to the Portuguese Synagogue, at Amsterdam.
- 1643 R. Jacob Judah Leon, of Amsterdam, published his Description of the Temple of Solomon, of which he had previously made an exact Model, A.M. 5403.
- 1646 Christina of Sweden, employed J. Senior Teixeira, as her Agent at Hamburgh.
- 1647 John IV. appointed G. Nunes Da Costa, Portuguese Consul, and subsequently Agent and Resident at the Hague; and was honored by him with Letters Patent of Nobility. The services he rendered the United Provinces were so highly appreciated by the States General, that they presented him with a Gold Chain and a Medal set in Diamonds.††
- 1648 The persecutions in Poland under John Casimir, the Jesuit Cardinal King.
- 1650 The cultivation of the Sugar Cane first introduced into Martinique, by Benjamin Da Costa.¶
- 1653 The Jews settle at Surinam.
- R. Jacob Abendana translated the Mishna with the Commentaries of Maimonides and Bartenora, into Spanish; his original manuscript is in one of the Libraries at Cambridge.
- 1654 On the Portuguese obtaining possession of the Brazils, the Jews were ordered to quit, but every indulgence was granted them; they were allowed to take away their property; and 16 Vessels were furnished them by Government to convey them wherever they chose, furnishing them passports and safeguards.
- Christina of Sweden, after her Abdication and changing her Religion, resided for some time at Hamburgh, with her former Agents the Teixeiras.
- 1655 R. Menasseh ben Israel, came to England with other Jews, at the invitation of Mr. Secretary Thurloe,\*\* when he presented petitions to Cromwell and the Parliament, in behalf of his Brethren.

\* Jost's Geschichte der Israeliten, Bd. 8.

† Menasseh ben Israel, (מקוה ישראל)

§ Barrios' Historia Universal Judaica, p. 3.

¶ Gregoire Cultes Religieuses, tom. 3.

\*\* Petition of Thomas Violet to Parliament

†† Leti's Compendio delle virtu Eroiche, part 2, p. 123.



C. Æ.

1655 A Council was held at Whitehall, the 4th Dec., to which were summoned the Lord Chief Justice Glynn, the Lord Chief Baron Steele, the Lord Mayor, the Sheriffs of London, sundry Merchants, and Divines, to take into consideration the proposals made by R. Menasseh ben Israel, in manner following :—

“ These are the graces and favours which, in the name of my Hebrew nation, I Menasseh ben Israel do request of your most Serene Highness (whom God make prosperous and give happy success to, in all the enterprises as your Serene Highness could wish and desire.)—

- 1st. That our Hebrew Nation be received and admitted in this puissant Commonwealth, under the protection and safeguard of your Highness, even as the natives themselves. And, for the greater security in time to come, I supplicate your Highness to cause an oath to be given (if you should think fit), to all the Heads and Generals of armies, to defend us on all occasions.
- 2nd. That it please your Highness to allow us Public Synagogues, not only in England, but also in other places under the power of your Highness, and to observe in all things our Religion as we ought.
- 3rd. That we may have a place, or Cemetery, out of the town, to inter our dead, without being troubled by any.
- 4th. That we may be permitted to deal in all sorts of Merchandize the same as others.
- 5th. That (to the end that those who shall come may be for the utility of this nation, and may live without bringing prejudice to any, and not to give offence) your most Serene Highness will make choice of some person of quality to inform himself of, and receive the passports of, those who shall come in, who upon their arrival shall certify him thereof, and oblige themselves by oath to maintain fealty to your Highness in this land.
- 6th. And (to the intent that they may not be troublesome to the Judges of the Land, touching the contests and differences that may arise betwixt those of our Nation) that your most Serene Highness will give license to the Head of the Synagogue to take with him two Almoners of his Nation, to accord and determine all the differences and process according to the Mosaic Law, with liberty, nevertheless, to appeal from the said sentence to the Civil Judges, the sum wherein the parties shall be condemned, being first deposited.
- 7th. That, in case that there have been any Law against our Jewish Nation, that they may, in the first place, and before all things, be revoked, to the end that, by these means, we may remain with greater security under the safeguard and protection of your Serene Highness.

Which things you most Serene Highness granting to us, we shall always remain affectionately obliged to pray to God for the prosperity of your Highness, and of your most illustrious and most sage Council; that it will please Him to give happy success to all the undertakings of your most Serene Highness. Amen.” \*

The Council met again on the 7th, 12th, and 14th, on which day

The Jews were admitted into England. “ Now were the Jews admitted.” ‡

On the 18th Dec., the conference concerning the proposals about the admission of the Jews, ended without further adjournment or coming to a decision.

The Judges declared there was no law which forbade the Jews' return into England. As the Divines were much divided in opinion, some asserting that the Scriptures promised their conversion, Cromwell § declared that, since there was a promise for their conversion, means must be used to that end, which is the preaching of the Gospel, and that cannot be had, unless they are admitted where the Gospel is preached; in conclusion the public admission was laid aside, as a thing decried by the Clergy, but after hearing the debates, Cromwell and his Council did give a toleration and dispensation to a great number of Jews to come and live here in London, ¶ and granted them permission to build a Synagogue. \*\*

1656 THE FIRST PORTUGUESE SYNAGOGUE in King-street, Duke's-place.

The Burial-ground at Mile-End, where the Spanish and Portuguese Jews' Hospital now stands, taken on a lease for 999 years.

The expulsion of the Jews from Switzerland prevented by the opposition of some of the Cantons.

The following Advertisement appears in the *Mercurius Politicus*; 7—14th Feb.—

“ A Short Introduction to the Hebrew Tongue (the like never before published) by John Davis. Sold by Humphrey Moseley, Prince's Arms, St. Paul's Churchyard.”

\* Public Intelligencer, 17—24th December, and *Mercurius Politicus*, 20—27th December, 1655.

‡ Evelyn's *Memoirs*, vol. 1, p. 283.

§ Burton's *History of Oliver Cromwell*, p. 136.

¶ Thomas Violet's Petition.

\*\* Bishop Burnett's *History of his own Times*, vol. 1, p. 17.



## C. Æ.

- 1656 Louis XIV. confirmed the Letters Patent of Henry II. (1550), to the Jews.
- 1657 Isaac Britto, the first interment in our Burial-ground.
- 1659 The Dutch West India Company granted a Charter to David Nassy, and other Portuguese Jews, for the Colonization of the Island of Cayenne.\*
- 1660 January 18th, Thomas Violet, a Goldsmith, petitioned the King and Parliament to order the Jews to quit England, and to confiscate their property.
- 1662 Thomas Greenhalgh visited the Portuguese Synagogue, where he found upwards of 100 men, apparently of affluence, and the Ladies very richly attired.†
- 1664 Cayenne taken by the French; the Dutch inhabitants and Jews obliged to quit; the latter went to Surinam.
- In consequence of threats having been made to the Jews as to the security of their persons and properties, they petitioned the King (Charles II.), who by order in Council of Aug. 22nd, declared that—  
 “As long as they demean themselves peaceably, and with due submission to the Laws, they may promise themselves the effects of the same favour as formerly.”
- 1665 The British Government, at Surinam, by proclamation, dated Aug. 17, confirmed all former privileges of the Jews; guaranteed to them the full enjoyment, and free exercise of their Religion, Rites, and Customs, and added that, any summons issued against them on their Sabbath or Holidays, should be null and void; that, except on urgent occasions, they should not be called on to do any public duties on those days; that civil cases, not exceeding the value of 10,000 lbs. of Sugar, should be decided by their Elders, the Magistrates being bound to execute the sentence; and that they might bequeath their property according to their own Law of Inheritance.
- Ten acres of land were also given to them for the erection of a Synagogue, and such other buildings as the Congregation might require.
- To induce foreign Jews to settle there, it was also declared, that Jews coming from any Country, should be considered as British born subjects. For which they were bound to obey all decrees of the King of England, provided they did not infringe on their privileges.‡
- 1666 The Impostor Sabbathai Zevi pretended to be the Messiah.
- The persecution of the Jews, in Persia, commenced, and lasted three years.
- 1667 Muley Archey granted many privileges to the Jews of Morocco, in return for having succeeded in his rebellion by the money (£400,000) he plundered from a Jew.
- Surinam being taken by the Dutch, the privileges of the Jews confirmed to them and they were to be entitled to all the rights of Dutch born subjects.
- The States General of Holland presented Joseph Athias with a Gold Chain, for his correct and beautiful edition of the Hebrew Bible.
- R. David Cohen de Lara, of Amsterdam, published a part of his Rabinical Talmudical Lexicon (כתר חנוכה), with the meaning of each word in the Chaldean, Syriac, Arabic, Persian, Turkish, Greek, Latin, Italian, French, Spanish, Portuguese, German, Saxon, and English languages; after 40 years' labour, he had, at his death, only completed as far as the tenth letter (י) Yod.
- 1669 The Jews banished from Vienna, by Leopold I., on suspicion of having shot his favorite Mistress, a Jewess, named Esther, while crossing the Bridge of Leopoldstadt.
- Banished from Oran.
- 1670 Surinam being finally ceded to the Dutch, many Jews quitted with the English; they settled at Jamaica and the other West India Islands.
- The privileges they enjoyed at Metz, confirmed by Louis XIV.
- Liberty of Conscience and Toleration granted them in Persia.
- Emanuel Belmonte, accredited agent for Spain to the United Provinces; the Spanish Ambassador had orders to consult him on all matters of moment: for his services, he was created Baron de Belmonte, by Charles II. of Spain; and was much esteemed by all the Allies, whom he rendered great assistance.¶

\* Essai Historique sur la Colonie de Surinam, p. 113.

† Manuscript in the Harleian Collection.

‡ Essai Historique sur la Colonie de Surinam, p. 123.

¶ Leti's Compendio delle virtu Eroiche, pt. 2, p. 124.

C. Æ.

- 1670 F. Lopes Suasso, also for his services in the same cause, was created Baron D'Averna, by Charles II. of Spain.\*
- 1673 Re-admitted at Vienna, the Assassins of Esther having been discovered. Indicted in London for meeting for Public Worship; they petitioned the King, that during their stay they might remain unmolested, or that time should be given them to withdraw from the Country: on the 11th February, the King in Council ordered "that the Attorney-General stop all proceedings, and that they receive no further trouble in this behalf."
- 1683 The Jews ordered to quit the French Colonies.
- 1684 Joseph de Toledo, concluded a Treaty with the United Provinces for Muley Ismael.
- 1685 37 Jewish Merchants arrested on the Exchange, on Writs obtained under the Statute 23rd of *Elizabeth*, for not attending any Church, they petitioned the King for his protection and for the free exercise of their Religion; and on the 13th Nov. the King in Council, 25 Nobles ‡ being present, ordered, "that the Attorney-General do stop all the said proceedings, His Majesty's intention being that they should not be troubled upon this account, but they should quietly enjoy the free exercise of their Religion, whilst they behave themselves dutifully and obediently to his Government."
- Pope Innocent XI. obtained from the Republic of Venice, the release of the Jews who had been made prisoners in the Morea by General Morosini.
- All Jews found in the French Colonies ordered to be seized and their properties confiscated.
- 1687 The Jews excluded from Russia by Peter the Great.
- 1690 The petition of the Council of Jamaica, to order the Jews to quit the Island, refused by William III.
- 1692 The FIRST GERMAN SYNAGOGUE in London, in Broad-court, Duke's-place, on the site of the present Great Synagogue.
- 1696 The Jews in England at this period must have been numerous, for an Almanack was printed at Oxford in this year, having a daily Christian Calendar on one side, and the Jewish on the opposite.
- 1697 Alexander Nunes da Costa succeeded to his father's posts and honours, although the most powerful interests had been used by various parties to obtain the high offices he held.
- 1701 The learned R. David Neito, (author of the *מטות* 77) appointed Chief Rabbi of the Portuguese Congregation, of London.
- 1709 Levin Joseph, the celebrated Engraver, at Berlin; engraved on a Diamond, of 25 Carats, the Royal Arms of Prussia, surmounted with the Crown, for Fred. I.
- 1712 The Marquis of Langallerie proposed, that an island of the Archipelago should be given to the Jews, for the establishment of an Independent State.§
- 1723 Louis XV. confirmed the rights of Jews, to hold real estates, and added, "without their being obliged to take out letters of naturalization."
- First acknowledgement, by Act of Parliament, of Jews being British subjects:—  
 "Whenever any of His Majesty's subjects, professing the Jewish Religion, shall present themselves to take the Oath of Abjuration, the words '*on the faith of a Christian*,' shall be omitted out of the said oath, and the taking of it, by such persons, professing the Jewish Religion, without the words

\* Leti's Compendio delle virtu Eraliche, pt. 2, p.124.

† Present:—

THE KING'S MOST EXCELLNET MAJESTY.

H. R. H. Prince George. Archbishop of Canterbury. Bishop of London.

The Lords Chancellor, Treasurer, Privy Seal, and Chamberlain.

The Dukes of Ormond and Queensberry.

The Earls of Huntingdon, Bridgewater, Berkeley, Nottingham, Plymouth, Craven,

Peterborough, Middleton, Sunderland, Morray.

Viscounts Fauconberg, Preston, Melfort.

Lords Dartmouth and Godolphin.

And the Chancellor of the Exchequer.

‡ Gregoires Cultes Religieuses, tom 3.



- C. Æ.  
 1723 "aforesaid, in the manner as Jews are admitted to be sworn to give evidence  
 "in Courts of Justice, shall be deemed a sufficient taking."
- 1730 Moses Lopez Pereira created Baron d'Aguilar by the Emperor Charles VI., and  
 appointed Treasurer to the Empress as Queen of Bohemia.
- 1735 Süsz Oppenheim, Finance Minister to Charles, Duke of Wirtemberg; his oppres-  
 sive conduct towards the people caused the Jews to be ill-treated.
- 1736 The Duke of Ripperda proposed, that an independent establishment should be  
 formed for the Jews.\*
- 1738 Christian VI., King of Denmark, having opened all trades to the Jews, those of  
 Copenhagen established a Society for giving premiums to all who learned  
 trades.
- 1740 The Jews invited by Charles II. to return to Naples and Sicily.  
 An Act of Parliament passed, "that those Jews who had already resided in the  
 "American Colonies, or who have served as Mariners during the war, two  
 "years in British ships, are become natural born subjects of Great Britain  
 "without taking the Sacrament."
- 1749 M: J. Pereira, Interpreter at the Royal Library, Paris, on the 11th of June, ex-  
 plained his method of Instructing the Deaf and Dumb, since successfully  
 adopted by l'Abbé l'Epée.
- 1750 Tobias Mayer, Professor of Mathematics at Gottingen, invented the repeating re-  
 flecting circle, to rectify astronomical observations.  
 The Great Philosopher, Moses Mendelsohn, flourished.  
 A Jew sent as Ambassador to Denmark by the Emperor of Morocco.  
 Toleration granted to the Jews in Prussia by Frederick II., on the most *intolerant*  
 conditions.  
 The Thanks of Government, and two Silver Cups, presented to Moses Naar and  
 Gabriel de la Fatte, for their zeal in suppressing a revolt of the Negroes in  
 Surinam. ‡
- 1753 Restrictions and a Capitation Tax laid on the Jews by the Duke of Lorraine,  
 The Naturalization Bill passed in England.
- 1754 Repealed, owing to the petitions of the City of London and other places.  
 The provisions of the Marriage Act not to affect Jewish Marriages.  
 £1200 left by Elias de Paz for founding a Jesiba, confiscated to the Crown,  
 (being deemed for superstitious purposes) and given by George II. to the  
 Foundling Hospital.
- 1762 Catharine of Russia granted Toleration to the Jews: those of the Crimea and  
 the Ukraine had been long protected by Government.
- 1772 An Act passed that Jews, on a residence of 7 years in any of the Colonies, shall  
 be entitled to all the rights and privileges of British subjects.
- 1778 Colonel David Franks confidential Aid to General Washington.
- 1780 The Jews of Metz sent Deputies with a petition to Louis XVI., to repeal all or-  
 dinances against them.  
 The Emperor Joseph II. opened the Schools and Universities of the Empire to  
 the Jews; granted them the privilege of taking degrees in Philosophy,  
 Medicine, and Civil Law; allowed them to follow any trade or establish  
 manufactories (except of Gunpowder); subjected them to the same laws as  
 Christians, and allowed them to attend Fairs in towns where they were not  
 domiciled.
- 1781 A Gold Medal given by the States of Holland to J. d'Almeida, for his gallant  
 conduct in an action off the Doggerbank, on Aug. 5.
- 1783 Zalkind Hourwitz, Interpreter at the Royal Library, Paris, invented a Universal  
 Language, considered superior to the Pasigraphy: he gained the prize at  
 Metz, for a memorial in favour of the Jews.
- 1784 Louis XVI. revoked the oppressive laws of Lorraine against the Jews.
- 1788 Malesherbes appointed President of a Commission to re-model, on principles of  
 Justice, all Laws respecting the Jews.

\* Gregoires Cultes Religieuses, tom. 3.

‡ Essai Historique sur la Colonie de Surinam, p. 123.



## C.Æ.

- 1789 The privileges of Corporations opened to the Jews in Denmark.  
Elias Levy made Minister to the Emperor of Morocco; disgraced, and sold to a slave-dealer at Tunis; he was subsequently redeemed, and reinstated in his post of Minister.
- 1790 The Jews of France claim rights of citizenship.  
Solomon Hassan, Spanish Consul at Tetuan, beheaded by order of the Emperor of Morocco, for informing his Government of the intended attack on Ceuta.
- 1791 All distinctions between Jews and other citizens abolished in France.  
The celebrated Letter of M: Berr-Isaac-Berr, of Nancy, published.
- 1792 Six Battalions of Jews formed part of the Army cantoned at Praga, for the defence of Warsaw.\*
- 1794 A Regiment of Cavalry, composed entirely of Jews, fought under Kosciuszko, for the Independence of Poland.  
J. H. Sumbal came to London as Envoy from the Emperor of Morocco.
- 1795 The Batavian Republic gave the Jews the same rights as other citizens.
- 1796 Levy Myers, Esq. Member of the Legislature of South Carolina.  
The Public Schools at Dessau opened to the Jews.
- 1798 M: Da Costa Athias, President, Dr. Lemon and M: C. Asser, Members, of the National Convention of the Batavian Republic.
- 1800 The Universities and Public Schools, in Denmark, opened to the Jews.
- 1801 A Society of Dutch Jews proposed a plan for a General Congress of Representatives from all the Congregations in Europe, to meet at Luneville.  
M: Israel Jacobson, Privy Counsellor to the Duke of Brunswick-Lunenbourg, established a Hebrew College at Seezen, in Germany.
- 1804 Prohibitory laws against the Jews renewed in Switzerland.  
M: J. D. Meyer, made Judge of the Tribunal de Premiere Instance, at Amsterdam, and Member of the Provincial States.  
The Jews of Poland prohibited acting as Pedlars.
- 1805 Aaron Cardozo, Esq., sent as Envoy by the British Government to the Bey of Oran, with whom he concluded a treaty, Nov. 5.  
The Emperor Alexander of Russia allowed the Jews to exercise handicraft Trades.
- 1806 May 30th. The Emperor Napoleon convoked a Meeting of Jewish Deputies from the French Departments.  
July 26th. The First Meeting held: the Minister, on finding that he had inadvertently fixed it on a Sabbath day, proposed an adjournment, which was declined by the Deputies who stated, that their Laws commanded a prompt obedience to the orders of their Sovereign.  
Sep. 18th. A Grand Sanhedrin proposed by the Minister, and that the Synagogues of Europe be invited to send Deputies.  
„ 26th. An invitation given to the Synagogues of Europe to join the Sanhedrin at Paris.  
Dec. 9th. Consistories established in France; since adopted in many other countries.  
The Prince of Parma and Piombino placed the Jews on the same footing as his other subjects.
- 1807 R. Abraham Cologna decorated with the order of the Iron Crown, by the Emperor Napoleon.  
M: M. C. Asser made Referendary to the Council of State.  
Ezekiel Hart, Esq., returned a Member of the House of Assembly, in Canada: the French party, to gain an additional Partizan, moved his exclusion on account of his Religion, which was carried. The House having been dissolved by the Governor, he was again returned to the New House.
- 1808 M: Israel Jacobson, Privy Counsellor to the Duke of Mecklenburgh, made a Knight of the Westphalian Crown; through his representations, many of the States of Germany rescinded the Capitation Tax.  
Many Jews, in Westphalia, admitted to public offices, and various restrictions on them removed.

\* Gregoires Cultes Religieuses, tom. 3.

C. Æ.

- 1808 The Royal Dukes visited the Great German Synagogue, in Duke's-place.  
Dr. Bloch's valuable Cabinet incorporated with the Museum of Berlin, his work on Ichthyology is much esteemed.  
M: Nahum Funkalstein, of Sklow petitioned the Russian Government for permission to establish Colonies in Nicolajow; to encourage it the Government exempted the settlers from all taxes and military service for 20 years: they built several villages, to which they gave Hebrew names,\* and are industriously employed in agriculture.†
- 1809 The Grand Duke of Baden relieved the Jews from all Disabilities.  
Dr. Cappadoce and M: D. Meyer knighted by Louis, King of Holland; the Legion of Honour conferred on them by the Emperor Napoleon, and the Belgic Lion by the present King of the Netherlands.
- 1810 Moses Myers, Esq., Member of the Legislature of South Carolina.  
Henry Jacobs, Esq., being returned a Member of the Legislature of North Carolina, a motion was made to refuse him on account of his Religion, it was unanimously rejected.
- 1812 The oppressive laws against the Jews, in Prussia, repealed by Frederic III., who admitted them to Civil Liberty.  
The Duke of Mecklenburgh-Schewrin and the Prince-Primate of Frankfort also relieved them from Disabilities.
- 1813 The King of Bavaria admitted the Jews to Civil Rights, opened all professions and trades to them, and exempted them from any particular imposts.  
Mordecai M. Noah, Esq., Consul at Tunis for the United States of America.  
M: A. M. de Leon and M: J. D. Meyer, appointed Members of the Commission for Preserving Tranquillity at Amsterdam, on the revolution, in favour of the House of Orange.  
Native Jews of Westphalia permitted to possess land free of Seignorial rights. All schools opened to them. But Foreign Jews not to be admitted, unless to establish manufactories.  
Masahod C. Macnin, Esq., appointed Envoy from Muley Soliman, Emperor of Morocco, to the British Government.
- 1814 Civil Liberty given, and every restriction removed from the Jews in Denmark.  
The *Free Cities* of Lubeck and Bremen compel the Jews to quit their jurisdictions.  
M: A. Mendes de Leon elected Alderman for the City of Amsterdam.  
M: J. de Meyer appointed Secretary to the Commission for forming a New Code for the Kingdom of the Netherlands; the Order of the Belgic Lion conferred upon him.
- 1815 The following shows, that the Illustrious Members of the Congress of Vienna were not unmindful of the Jews:—

## ARTICLE XVI.

"The Congress will consider the best possible means of effecting a uniform  
"amelioration of the followers of the Jewish Religion throughout Germany,  
"and particularly of granting them the enjoyment of Civil Rights in the Al-  
"lied States, in return for their taking on themselves all Civil Duties. Mean-  
"while it guarantees to the professors of that Faith, the rights already  
"granted them by single States of the Alliance.

- 1817 M: C. Meyer made a Knight of the Belgic Lion, and Referendary to the Ministry of Justice.
- 1818 An attempt made to prevent Jews attending the Fair of Leipsic.
- 1819 M. M. Noah, Esq. elected Sheriff of the City of New York.
- 1820 The Jews admitted, and Toleration granted to them, at Lisbon, by John VI.  
Judah Benoliel, Esq., of Gibraltar, appointed Consul by the Emperor of Morocco, with power to appoint Vice-Consuls wherever he might think fit.
- 1822 Nathan Meyer Rothschild, Esq. appointed Austrian Consul, and created a Baron of the Austrian Empire, by the Emperor Francis I.; his Brothers also received the same honour.

\* נהר טוב יפה נהר עד מניהה ישר הר שפר



C. Æ.

- 1824 Louis XVIII. conferred on Aaron Cardozo, Esq., of Gibraltar, the Knighthood of the Legion of Honour.  
M : J. Boas, appointed one of the three Magistrates of Amsterdam.
- 1825 Nathan Levy, Esq., appointed American Consul to the Island of St. Thomas. Sardinia having sent a fleet against Morocco, the differences were settled by Judah Benoliel, Esq., Consul at Gibraltar.
- 1826 The Chevalier Gamba relates, that he met near Kouba, in Southern Russia, with a Jewish village, that had existed from time immemorial.  
The celebrated Advocate Crémieux (the defender of M : Guernon de Ranville, ex-Minister of Charles X.), successfully defended his co-religionaries from a ceremonial oath on the Books of the Law, which had formerly been exacted from them in France.  
The Advocate Ouliff, also a Jew, procured, at Metz, the reversal of a sentence for a Client, who was condemned solely from not having taken the above oath.
- 1827 Restrictions laid on the Jews at Rome, by Pope Leo XII.  
Mordecai Myers, Esq., Member of the Legislature of Georgia.  
Meir C. Macnin, Esq., appointed Envoy from the Emperor of Morocco, Muley Abda-rahman, to the Court of St. James'.
- 1828 Various Regulations respecting the Jews made by the Emperor Nicolas. Baron N. M. de Rothschild appointed Austrian Consul-General.
- 1830 April 5th. A Bill to remove all Civil Disabilities, passed the first stage in the House of Commons by a majority of 18.  
May 17th. Lost at the Second Reading, by a majority of 63.  
The Chamber of Deputies in France, by a majority of 140, voted that the Jewish Clergy be paid by the State.  
Also Voted by the Chamber of Peers, by a majority of 52.  
Moses Myers, Esq. Collector of the Customs, at Norfolk, Virginia.  
M : J. Mendes de Leon, Alderman of Amsterdam, made a Knight of the Belgic Lion.
- 1831 Jews admitted to the Freedom of the City of London.  
Alexander Bravo and Philip Lucas, Esqs. appointed Magistrates and Assistant Judges in Jamaica.
- 1832 Jacob de Pass and Abraham Isaacs, Esqs. appointed Magistrates and Assistant Judges in Jamaica.  
Samuel Judah, Esq. Member of the Legislature of Indiana.  
M. M. Noah, Esq. appointed Surveyor of the Port of New York.  
M : Brandon Mondolpho, 1st Lieutenant of Artillery, Decorated with the Military Order of William of Holland.  
Chapman Levy, Esq. Member of the Senate of South Carolina.  
Died of the Cholera, aged 21, Arthur Lumley Davids; who at the early age of 15 completed a Turkish Grammar; he was well acquainted with the Hebrew, Arabic, Persian, Turkish, French, Italian, and German Languages; his admirable Lectures on the Philosophy of the Jews, delivered when only 18 years of age, procured for him, from some highly Literary Characters, the cognomen of the Modern Mendelsohn.
- 1833 April 17th. A Bill for the Relief of the Jewish Disabilities again brought into the House of Commons.  
May 22nd. Second Reading, carried by a majority of 137.  
June 26th. At the Third Reading, Four Amendments were moved by its Opponents, which they lost by majorities of 93—95—84—91.  
August 1st. Rejected by a majority of 50 in the House of Lords.
- 1834 May 28th. A Bill again introduced, and passed the various stages in the House Commons.  
June 23rd. Lost at the Second Reading in the House of Lords, by a majority of 92.  
M : B. Fould, Elected Member of the Chamber of Deputies, for St. Quentin.
- 1835 D. Salomons, Esq. Elected Sheriff of London and Middlesex.  
Louis Philippe, King of the French, demanded satisfaction of the City of Mulhausen, for refusing to register Landed Property bought by a Frenchman in its Territory, because he was a Jew.



C. Æ

- 1835 The King of Piedmont, prohibited Jews holding Landed Property without his Special License.  
 Sheriff Salomons, chosen Alderman for the Ward of Aldgate, by the Suffrages of his Fellow-citizens.  
 Jacob Montefiore, Esq. appointed a Commissioner for the Colonization of South Australia.  
 Louis Philippe conferred the Order of the Legion of Honor on M: J. D. Myers, of Amsterdam.
- 1836 M: J. de Castro, Alderman of the Hague, had the Knighthood of the Belgic Lion conferred on him by the King of the Netherlands.  
 M: J. Teixeira Nunes, made a Member of the Equestrian Order of the Province of Holland.
- May 31st. The Chancellor of the Exchequer moved to go into Committee, to consider the Laws imposing Civil Disabilities on His Majesty's subjects, professing the Jewish Religion.
- June 1st. Resolution reported: "That it is expedient to remove all Civil Disabilities at present existing, with respect to His Majesty's subjects "professing the Jewish Religion; with the like exceptions, as are "provided with respect to his Majesty's Subjects professing the "Roman Catholic Religion."
- 13th. Bill presented; and read the First time.
- Aug. 3rd. Read a Second time. Agreed to in Committee, the 12th.
- 15th. Read a Third time; and passed the House of Commons.  
 Presented, and read a First time in the House of Lords.
- 19th. Second Reading postponed by the Marquess of Westminster.
- M: B. Fould, re-elected for the Third time, Member of the Chamber of Deputies, for St. Quintin.
- The Government of Hesse, proposed to the States, the Emancipation of the Jews.  
 Jews prohibited Cultivating Land in Prussia.
- In Prussia, all Contracts with Jews, ordered to be made in the presence of a Magistrate.
- In Russia, Jews taking Degrees in Medicine, declared eligible to be employed in the State.
- Colonel M. J. Cohen, appointed Aide-de-Camp to the Governor of Maryland.  
 Lieutenant Urriah Levy, made a Captain in the Navy of the United States.
- 1837 Jan. 1st. 5000 Jews perished at Saphet and Tiberias, by an Earthquake.  
 The Jews Emancipated by the States of Hanover, during the Vice-Royalty of H. R. H. the Duke of Cambridge.
- M. Montefiore, Esq. Elected Sheriff of London and Middlesex.  
 J. J. Sanguinete and D. Hart, Esqs. Elected Members of the House of Assembly, Jamaica.
- Sheriff Montefiore, Knighted by Her Majesty Queen Victoria.
- 1838 M: J. M. de Leon and M: F. Asser, Members of the College for nominating the Delegates of Amsterdam, to the Provincial States of Holland.  
 Alexander Bravo, Esq. made a Member of Her Majesty's Council, Jamaica.  
 D. Salomons, Esq. appointed a Magistrate for the County of Kent.
- The Municipality of Ofen, in return for the munificent Charity of the Jews to the Sufferers by the late Inundation, declared them free to become Landholders and Citizens.
- The Hereditary Title of Baron, recognised by the British Government, to Lionel, Eldest Son of the late Baron N. M. de Rothschild.

C.Æ.

- 1838 Charles John, King of Sweden, published the 13th of August an ordinance dated 30th June, abolishing all distinction between Jews and other Swedish subjects, except that they may not purchase landed property in the country without his license.
- That they should not interfere in anything respecting the Church, and that they maintain their own poor.
- Another regulates on a popular and equitable basis the government of their congregations.
- A conspiracy to extirpate the Jews in the Russian Empire, discovered by the Government, Many persons implicated were arrested in Lithuania and imprisoned at Wilna.
- Fifty Elders of Stockholm having petitioned against the ordinances, the King of Sweden without rescinding them, ordered, That no Jew, without his permission, should be allowed to settle in Sweden, except in Stockholm, Gottenburg, Carlsorona, or Nockiopung.
- 1839 David Salomons and Joseph M. Montefiore, Esqrs., appointed Magistrates for the County of Sussex.
- To avoid the conscription a vast number of Jews emigrated from the Southern provinces of Russia to Austrian Galicia, where they were kindly received by the Governor General, the Archduke Ferdinand of Este; he ordered the authorities to furnish bread and 1½d. a day to all who had no means of subsistence, to employ them on the Crown lands in agricultural pursuits and to find employment for them.
- A proposal to emancipate the Jews, submitted to the States of Denmark, negatived by 32 against, 30 for.
- D. Salomons, Esq., appointed High Sheriff of Kent.
- The Emperor of Russia ordered the Minister of the Interior to grant to Jews who are worthy of it from personal merit, or who had rendered services to the State in the Arts, Sciences, Manufactures or Trade, the title of Citizen of the first class, not previously allowed.
- 1840 The building of a Lutheran Church at Rosenberg, in Prussian Silesia, being stopped for want of funds the Jews of the town furnished the amount required for its completion.
- The Diet of Hungary voted the entire emancipation of the Jews in that country and its dependencies, Croatia, Slavonia, and Dalmatia, making them eligible to all employments, to be enobled at the pleasure of the Crown and their religion to be legally protected.
- One Friar Thomas and his servant having mysteriously disappeared, at Damascus, the Jews were accused by a Capuchion Friar Thomas de Sardaigne, and Count Ratti Menton, the French Consul, of having murdered them to obtain blood for the celebration of the Passover. Many of the accused were tortured to extort a confession.
- A similar accusation made against the Jews of Rhodes, who were unanimously acquitted by the High Court at Constantinople, where it was investigated. The Jews in every part of the globe held meetings rebutting the atrocious calumny against their religion.
- Christian meetings held deprecating the horrors committed and refuting the groundless accusation. One at the Mansion House, presided by the Lord Mayor,
- The Jews of London resolved on sending a mission to the East. Sir Moses Montefiore generously undertook it.
- The Consistory of Paris joined in it, and deputed M. Crémieux its Vice President to join the mission.
- Large sums subscribed and received from all parts in furtherance of the object.
- Sir Robert Peel brought it before Parliament, when Lord Palmerston answered, that instructions had been forwarded to the British Consuls to interfere in behalf of the Jews.
- Lord Melbourne declared the same in the House of Lords.



C.E.

- The U. S. of America took the same steps.  
 The Mission obtained from Mehemet Ali the release, acquittal and rehabilitation of the prisoners at Damascus.  
 Sir Moses Montefiore obtained a Haiti Sherif from the Sultan, dated 6th Nov., denouncing the accusation to be false, declaring the innocence of the Jews and placing them in all his dominions on the same footing as his other subjects.  
 Isaac L. Goldsmid, Esq., received from the Queen of Portugal the Order of the Tower and Sword.
- 1841 A public thanksgiving on the 8th March for the happy success of the Mission, and the return of Sir Moses & Lady Montefiore, in the Portuguese Synagogue.  
 On the following Sabbath in the German Synagogues.  
 A bill for the admission of Jews to Corporation offices lost in the last stage in the House of Lords, for it 64, against 98, Majority 34.  
 Isaac Lyon Goldsmid, Esq., created a Baronet of the United Kingdoms.  
 H. M. Queen Victoria as a mark of her approbation of Sir Moses Montefiore's exertions in behalf of his co-religionists, presented him with supporters to his arms; a most distinguished honour.  
 A fire at Smyrna burnt the whole of the Jews' quarter, 8 synagogues and 12,000 houses fell a prey to the flames.  
 H. Reis admitted a member of the Royal Academy of Berlin, an honour refused Moses Mendelssohn by Frederick the Great.
- 1842 The highest grade of the Legion of Honour conferred by Louis Philippe on Baron James de Rothschild.  
 The British Government demanded and obtained from the Government of Greece compensation for Jacob Pacifico.  
 Moses Elias Barscheiner, named by the Royal Academy of Berlin to the chair of Natural Philosophy and Mathematics.  
 The Jews subscribed more than a fourth for the reopening of the Cathedral of Cologne.  
 E. B. Lousada appointed Sheriff of Devon.  
 The admission of Jews to reside in Norway lost in the Sorthing, it requiring two-thirds of the votes, there being 51 for and 41 against it.  
 M. Crémieux and three other Jews returned to the Chamber of Deputies.
- 1843 The infamous decree of Fr. Vincenza Salina, Grand Inquisitor of Ancona, against the Jews of that and other cities in the Papal States revoked by Pope Gregory XIVth.  
 A Ukase of the Emperor of Russia, ordering the Jews to remove from the borders and frontiers of Russian Poland.  
 Sir Moses Montefiore appointed Sheriff of Kent.  
 The King of Wurtemberg ordered a grant to be made to the Jews for keeping up their places of Worship, Schools and Hospitals, the same as to other religious sects.  
 The right of Citizenship voted by the States of Hungary, 26 for, 21 against.
- 1844 A Ukase of the Emperor of Russia, by the advice of the Senate, relieving Jew Agriculturalists who cultivate their land by persons of their religion, from the conscription for 20 years and from taxes for 50. All others employing from 100 to 200 Jews in agriculture to become nobles, and above 200, to enjoy the rights and privileges of hereditary nobility.  
 Sir Moses Montefiore made a Magistrate for the Cinque Ports.  
 David Salomons, Esq., chosen Alderman for Portsoken, the election again declared void by the Court of Aldermen.  
 The Jews of Mogador plundered by the Kabyles after the bombardment by the French.  
 The Queen of Portugal created Sir L. L. Goldsmid, Baron, with title of Baron de Goldsmid e Palmeiza
- 1845 A bill, admitting the Jews to every municipal office without swearing on the faith of a Christian, received the Royal assent.
- 1846 Various cruel Ukases against the Jews of Russian Poland.



## C.A.E.

Sir Moses Montefiore went to Russia and obtained a relaxation of the Ukases from the Emperor.

On his return, as a mark of Her Majesty's approval of his exertions in behalf of his persecuted brethren, the Queen created him a Baronet of the United Kingdoms.

- 1846 Daniel Weisweller, Esq., of Madrid, had the order of Charles III. given him by the Queen of Spain; the first Jew honoured by the Spanish Crown since the expulsion.

An act passed enabling Jews to hold Municipal and Corporation offices.

Baron Anthony de Rothschild created a Baronet of the United Kingdoms.

At Salonica the Jews quarter destroyed again by fire.

The Ghetto at Rome inundated by an overflow of the Tiber, the Pope rendered effectual assistance in money and food to the Jews.

- 1847 The States of Prussia conferred many privileges on the Jews.

Baron L. de Rothschild elected M. P. for London.

D. Salomons, Esq., elected Alderman for Cordwainer.

- 1848 M. Crémieux, on the revolution in France was elected one of the Provisional Government.

R. Joseph Manheimer elected representative for Brody to the Austrian Diet, which appointed him its President.

Second reading in the House of Commons the 11th February, of a bill for removing Jewish disabilities; 75 majority in favour.

4th May, third reading, majority 61.

25th May, lost in the House of Lords by a majority of 35 against it.

- 1849 Second reading of a bill for Jewish emancipation, carried in the House of Commons by a majority of 93.

- 1850 Motion for Baron Rothschild being sworn in the Old Testament, supported by a majority of 54.

Alderman Salomons returned M.P. for Greenwich.

Motion by the Attorney General, that the House pledges itself to adopt a Jewish relief bill next sessions, majority for 32.

- 1851 First reading of that measure, carried by a majority of 54.

Alderman Salemons took his seat and voted.

The Queen of Spain with a flattering letter sent to M. Emille Leon, of Bayonne, a decree dated 25th March, appointing him a Commander of the Royal Order of Isabella la Catolica, for the services rendered by him to the Spanish emigrants during their residence in France.

- 1852 Third reading of the above bill, carried without a division.

Alderman Salomons fined on a private information, for voting without taking the oaths.

M. Fould appointed Minister of State by Napoleon III.

- 1853 A measure similar to the preceding passed the House of Commons by a majority of 58.

- 1854 Judah Truro, of New Orleans, bequeathed 50,000 Dollars for the amelioration of the state of the Jews at Jerusalem.

Great distress in the Holy Land, an appeal made to the public by Sir Moses Montefiore, Bart. and the Revd. Dr. Adler, Chief Rabbi.

- 1855 Subscriptions to about £20,000 received. Sir Moses Montefiore, Bart., accompanied by Lady Montefiore went to the Holy Land, to administer the relief fund; received with ovations in every city he passed.

The Sultan conferred on him the Order of Medjid.

Cypriano Seq. Montesino moved in the Spanish Cortes, the re-admission of the Jews and removal of all civil and religious disabilities, lost by a majority of only 3.

Alderman Salomons elected Lord Mayor of London.

- 1856 The Jews in Turkey placed on an equality with all other Turkish subjects.

Dennis Samuel, Esq., created a Portuguese Baron.

Alexander Léon, of Bordeaux, received the Spanish Order of Charles III.

## Æ.C.

Lord Mayor Salomons entertained the King of Sardinia, who, on his return to Turin sent his Lordship a valuable Gold Snuff Box.

A complimentary address presented to him by the bankers and citizens at the expiration of his Mayoralty.

The oath of abjuration altered in the Commons by a majority of 49, thereby admitting Jews into Parliament.

Lost in the House of Lords by a majority of 32.

Isaac Pereira, of Paris, received the order of the Iron Crown from the Emperor of Austria.

Holland obtained satisfaction from the Venezulian Government, for the losses the Jews of Curaçao suffered at Cozo.

Sampson Godshaux, of Schibismucht, decorated with the Legion of Honour, and received from the Grand Duke of Luxembourg the cross of Chevalier du Chêne.

Baron Solomon de Rothschild received from the Queen of Spain the Order of Charles III.

Jahosaphat Ettlinger, Consul at Odessa, created a Knight of St. Lazare by the King of Bavaria.

1857 June 16th, The Oath's Bill, by which the words *on the faith of a Christian* would be omitted when taken by Jews, passed the House of Commons.

Four amendments to defeat it lost by 280, 125, 141 and 136; ultimately carried by a majority of 123.

B. S. Phillips, Esq., elected Alderman for Farringdon Within.

The Oath's Bill lost in the House of Lords, for it 139 against 173, majority 34.

Alderman Salomons created a member of the Legion of Honour, by the Emperor Napoleon.

Baron Lionel de Rothschild resigned his seat as M.P. for London, 23rd July; re-elected the 28th.

The Bey of Tunis issued a decree, placing all his subjects on an equality.

The Emperor of Russia ameliorated the condition of his Jewish subjects, by a Ukase repealing the exceptional recruiting, forbidding the forcible enlistment of Jews under age.

Closing the Ghetto.

Jewish Physicians and members of other learned bodies may enter the civil and military services and enjoy all the advantages attached thereto.

Young Israelites who have distinguished themselves in the Grammar Schools may continue their education in the Universities, at the expense of the Crown.

Permission to reside in villages and former military colonies.

To establish colonies and carry on any trade, except in spirituous liquors.

Jews near the frontiers, by paying 300 silver roubles may free themselves from military service.

An annual pecuniary grant for establishments for the education of Jewish females

1858 Alexander Oppenheim had the order of St. Stanilaise conferred on him by the Emperor of Russia.

A new Oath's Bill, confined solely to Jews, introduced in the House of Commons the 16th March, carried by a majority of 93.

Passed the House of Lords, with amendments.

The amendments not being accepted by the Commons a conference appointed.

Baron Lionel de Rothschild named one of the Committee.

Lord Lucan gave notice that he should introduce a bill authorizing either House to admit Jews by resolution.

July 3rd. Read a second time, majority for, 46.

„ 12th. Read a third time, when there was a majority of 21.

„ 16th. Read a second time in the House of Commons, majority for, 91.

„ 19th. Committed, an amendment was moved and lost by a majority of 131.

„ 21st. Past the third reading by a majority of 74.

„ 23rd. Received the Royal assent.

„ 26th. Baron L. de Rothschild took his seat, and sworn on the Old Testament.



C.E.

Baron Meyer de Rothschild returned M.P. for Hythe.

Alderman Salomons returned M.P. for Greenwich.

At Bologna a child named Mortara furtively baptized by a servant, forcibly taken from its parents and refused to be returned to them by the Ecclesiastical authorities.

The French Ambassador endeavoured to obtain its restoration, but in vain.

- 1859 Sir Moses Montefiore, Bart., went to Rome for the same purpose; Pope Pius IX declined seeing him.

The persecutions at Galatz

Alderman B. S. Philips elected Sheriff of London.

War being declared by Spain against Morocco, a vast number of Jews in indigent circumstances to avoid the atrocities committed by the lawless hordes of Arabs, fled from Tangiers to Gibraltar, where they were most hospitably received by the Governor, Sir W. Codrington, and kindly assisted by him and their brethren. An appeal to the public in their behalf, was most liberally responded to, and a large amount received from all parts and all sects. A number sought refuge at Algesiras and Tarifa, whither they were conveyed in Spanish vessels, the local authorities afforded them every assistance and gave them gratuitously medical advice and medicine.

The Spanish Government ordered two reals a day to be paid to adults and a real to children under 14 years of age, and allowed them to follow their religion.

- 1860 Sir Francis H. Goldsmid returned M.P. for Reading.

An Imperial decree authorizes Jews to hold and possess landed property in Lower Austria, Bohemia, Moravia, Silesia, Transylvania, the Tremech Banest, Illyrica and Dalmatia. It is left to the representatives to grant the same privilege to the Jews of the Tyrol, Salzburg, Upper Austria, Corinthia and Carniola.

On the surrender of Tetuan, the Jews plundered by the Moors and protected as far as possible by the Spanish Generals and their forces.

Henry M. Hyams, Esq., elected Lieutenant Governor of Louisiana, by which he is President of the Senate of the State.

M. Godefroi made Minister of Justice, by the King of Holland.

Frederic Carini received from the King of Sardinia the insignia of Knight of Maritues, for services rendered the State.

An act passed the House of Lords, 16th July, rendering the resolution of the House of Commons for the admission of Jews into that House, a standing order.

Sir Moses Montefiore, Bart., originated a subscription for the relief of the persecuted and suffering Christians in Syria. A large sum subscribed. An influential committee formed, of which he was appointed chairman, and Baron L. de Rothschild, M.P. and Alderman Salomons, M.P., members.

M. Crémieux, of Paris, invited the Jews of France to subscribe for the same purpose.

The Chief Rabbi and Consistory of Bourdeaux presented the Archbishop Cardinal Donnet with a sum, subscribed by the Jews of that city.

In the horrible massacre perpetrated at Damascus, the Jews' quarter burnt.

M. Welhoff, by Imperial decree appointed Judge of the Tribunal of the first instance at Weissenburg.

Sir Solomon Sindaglia, of Turin, had the Order of St. Maurice e Lazare, conferred on him by the King of Sardinia, for his success in the manufacture of silk.





# CONTENTS.

|                                                                                                                                    | Page. |
|------------------------------------------------------------------------------------------------------------------------------------|-------|
| Explanatory Introduction . . . . .                                                                                                 | 1     |
| The Jewish Year . . . . .                                                                                                          | 5     |
| The Lunar Months . . . . .                                                                                                         | 6     |
| Days on which the 1st day of Passover cannot happen, and the causes . . . . .                                                      | 7     |
| Days on which New Year cannot fall . . . . .                                                                                       | „     |
| The Time of New Year . . . . .                                                                                                     | 8     |
| Table of Cycles of the detailed Calendar . . . . .                                                                                 | 9     |
| Rule to find if the Year is Ordinary or Embolismic, with Example . . . . .                                                         | „     |
| Rule to find the time of the New Moon, or Conjunction, from one month to another<br>with Example . . . . .                         | 10    |
| Rule to find the same from one year to another, if an Ordinary year, with Example<br>if an Embolismic year, with Example . . . . . | 11    |
| from one Cycle to another, with Example . . . . .                                                                                  | „     |
| Rule to find if the year is perfect, imperfect, or common, with Example . . . . .                                                  | „     |
| To find the day on which the Prayer for Rain commences . . . . .                                                                   | 12    |
| Table shewing the annual difference during a Lunar Cycle between the Solar and<br>Jewish years . . . . .                           | 31    |
| The Festivals and Fasts, their origin, &c. ; where to be found in Scripture . . . . .                                              | 14    |
| The Hours at which Prayers commence at the Portuguese Synagogue . . . . .                                                          | 17    |
| Table of the Sections of the Law and Prophets, as read in the Synagogues every<br>Sabbath during the year . . . . .                | 18    |
| Detailed Calendar, with Notes, from 5599 to 5662 . . . . .                                                                         | 19    |
| The Hours at which Prayers commence at the German Synagogues . . . . .                                                             | 83    |
| The Hours at which Sabbath terminates during the year . . . . .                                                                    | 84    |
| The Days on which the ordinary Penitential Service is not said . . . . .                                                           | „     |
| Tables for continuing the Hebrew Calendar from 5663 to 6000 A. M. . . . .                                                          | 85    |
| directions for using them . . . . .                                                                                                | 86    |
| To find the Christian Æra by the Jewish year . . . . .                                                                             | „     |
| Instructions for using the Christian Almanacks . . . . .                                                                           | „     |
| Tables of Cycles from 5663 to 6000 A. M. . . . .                                                                                   | 87    |
| of Ordinary years . . . . .                                                                                                        | 90    |
| of Embolismic years . . . . .                                                                                                      | 93    |
| A Christian Almanack for the 20th Century . . . . .                                                                                | 96    |
| 21st do. . . . .                                                                                                                   | 97    |
| 22nd do. . . . .                                                                                                                   | 98    |
| from the year 2200 to 2240 . . . . .                                                                                               | 99    |
| Hours for taking Sabbath at New York, Sydney, Bengal, Jamaica, and other parts<br>of the Globe . . . . .                           | 100   |
| Religious and Charitable Institutions of the Jews in London . . . . .                                                              | 101   |
| Chronological Table . . . . .                                                                                                      | 105   |







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